MEMBER ACHIEVEMENT PLAN - 9

GOLD GUARD PIN

Application form

Name ___________________________________________________________ 4-H Age _____ Years in 4-H _____

4-H Club/Group ___________________________________________________ County _______________________

To receive the Gold Guard Pin: complete requirements 1 – 5 as listed below AND a minimum of TWENTY (20) of the optional requirements during the current 4-H year (October 1 – September 30). (Exceptions marked with ** may have been done in previous years. Date must be noted.) Place a check in column at left for all requirements completed. An activity can only be counted once. All dates must include month and year.

You may receive this pin only once, and you may receive only one Achievement pin in a 4-H year.

_____1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.
   Number of exhibits: ______  Event: __________________________________________________________

_____2. Received the Gold Pin.  Year: _____________

_____3. Enroll and participate in the Leadership project for the current year.

_____4. Complete a personal page and 4-H Story, for the current year, or a KAP and turn it into your club leader.

_____5. Be 15 years or older on January 1 of the current year.

OPTIONAL REQUIREMENTS – must complete a minimum of TWENTY (20)

_____1. Complete the 4-H Permanent Record for the current year and submit it to your club leader.

_____2. Serve as an officer in your 4-H club or group.**
   Office: ___________________________  Year: __________________

_____3. Serve as chair of a committee in your 4-H club or group. Committee: ______________________

_____4. Participate in a club community service project.
   Describe participation: __________________________________________________________

_____5. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.
   Name of member: ___________________ Describe assistance: __________________________________

_____6. Serve as an assistant to a project leader.  Project: ____________________________
   Number of meetings: _______________  Number of 4-Hers: _______________
7. Serve as a member of a county 4-H committee. Committee: ___________________________

8. Serve as a member of the county 4-H council and attend majority of meetings.**
   Number of meetings attended: _________ Year: ____________

9. Serve as an officer on 4-H Council.** Office: __________________ Year: ____________

10. Take part in county 4-H Club Day as a contestant. Event: __________________________
    (ie. play, demonstration, project talk, etc.)

11. Serve as a junior leader at a county 4-H event, i.e. 4-H Club Day or Gavel Games, county fair, etc.
    Event: _____________________________________________________________________

12. Take part in a county wide project event. Please circle one. (Fashion Revue, Rabbit, Dog, Horse, Shooting Sports, Photography, Horticulture).
    Describe participation:_________________________________________________________________

13. Participate in County 4-H Fair beyond exhibits (ex: parade, pop stand, food stand,
    demonstration stage, Fair Fun Day counselor.)
    Activity: __________________________________________________________________________

14. Serve as a project leader (to be eligible for this requirement, your name must appear with the
    list of leaders your 4-H club sends to the county Extension office). Project:________________
    Describe your leadership role.__________________________________________________________

15. Take part in designated county quiz bowl or judging schools and contests which are required for
    eligibility for county/district judging team (you need not be named to a county team).
    Schools or contests: __________________________ Dates: ______________________________

16. Receive county recognition at the county achievement celebration. (excluding judging teams
    and / or quiz bowls)
    Recognition received:_________________________________________________________________

17. Assist in organizing a new 4-H club or group, a countywide project or a special interest group, or a
    junior leader or older member organization.**
    Club or group: _______________________________________________________________________

18. Make one or more public presentations of 4-H work to non 4-H groups such as schools, Family
    Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or TV
    presentation featuring 4-H work.
    Presentation: __________________________ Group: ______________________________

19. Serve as a county 4-H Ambassador.** Year: ____________
20. Participate in a club or county 4-H fund raiser. Circle: County Club

Describe participation: ____________________________________________________________

21. Help set-up or clean-up at a county event. Event: ___________________________________

22. Take part in a countywide event that is not already listed as a requirement.

Event: ______________________________________________________________________

23. Participate as a host or delegate in a recognized 4-H exchange trip or program with another county/district, state, or country.**

Trip / program: __________________________________________ Year: ______________

24. Take part in a state judging contest as a member of a county judging team.**

Contest: _______________________________________________________ Year: __________

25. Exhibit in a competitive class at a state or regional show such as the Kansas State Fair, Kansas All Breeds Dairy Show, Kansas Gem and Mineral Show, Make it with Wool, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock Show, Wheat Commission, or other similar shows.

Contest/show: __________________________ Exhibit: ____________________________

26. Participate in a State Fair 4-H event such as: a demonstration contest, Fashion Revue, Showcase, dog or horse show (goes beyond just exhibiting at state fair).

Event: ______________________________________________________________________

27. Submit an article, artwork, or photograph to the 4-H Foundation.** (Kansas 4-H Journal, 4-H Calendar)

Item: __________________________________________ Date submitted: __________

28. Have one or more of your KAPS selected for state competition.**

Project Area: ________________________________ Year: ______________

29. Participate in a state 4-H events such as Discovery Days, Kansas Youth Leadership Forum, Ambassador Conference, Citizenship in Action.**

Event: __________________________ Year: ______________

30. Teach at a state event such as Kansas Youth Leadership Forum, Discovery Days, Photo Fun Day, etc.

Event: ______________________________________________________________________

31. Serve on area or state 4-H action team.**

Action Team: __________________________________________ Year: ______________
32. Serve as a counselor at a 4-H camp, i.e., day camp, Fair Fun Day, Nutrition Day Camp or county 4-H camp.**
   Camp: ___________________________________________ Year: ____________

33. Serve as a delegate to Citizenship Washington Focus in Washington DC.** Year: ____________

34. Act as a delegate to the Kansas City 4-H Conference or the National Western 4-H Roundup in Denver.**
   Event: ___________________________________________ Year: ____________

35. Participate in a national 4-H event such as National 4-H Conference, 4-H Congress, or national 4-H judging contests.**
   Event: ___________________________________________ Year: ____________

36. Be named a state winner in a 4-H project or awards program.**
   Program: ___________________________________________ Year: ____________

37. Participate in any state event not already listed here. Event: ____________________________

I have personally prepared this application and believe it to be correct.

Signed: ___________________________________________ 4-Her Date

Signed: ___________________________________________ Parent/Guardian Date

Recommended approval: ________________________________ 4-H Leader Date

Recommended approval: ________________________________ 4-H Leader Date

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