

MEMBER ACHIEVEMENT PLAN - 9

GOLD GUARD PIN

Application form

Name _____ 4-H Age _____ Years in 4-H _____

4-H Club/Group _____ County _____

*To receive the Gold Guard Pin: complete requirements 1 – 5 as listed below **AND a minimum of TWENTY (20)** of the optional requirements during the current 4-H year (October 1 – September 30). (Exceptions marked with ** may have been done in previous years. Date must be noted.) Place a check in column at left for all requirements completed. An activity can only be counted once. All dates must include **month and year**.*

You may receive this pin only once, and you may receive only one Achievement pin in a 4-H year.

____ 1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.

Number of exhibits: _____ Event: _____

____ 2. Received the Gold Pin. Year: _____

____ 3. Enroll and participate in the Leadership project for the current year.

____ 4. Complete a personal page and 4-H Story, for the current year, or a KAP and turn it into your club leader.

____ 5. Be 15 years or older on January 1 of the current year.

OPTIONAL REQUIREMENTS – must complete a minimum of TWENTY (20)

____ 1. Complete the 4-H Permanent Record for the current year and submit it to your club leader.

____ 2. Serve as an officer in your 4-H club or group.**

Office: _____ Year: _____

____ 3. Serve as chair of a committee in your 4-H club or group. Committee: _____

____ 4. Participate in a club community service project.

Describe participation: _____

____ 5. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.

Name of member: _____ Describe assistance: _____

____ 6. Serve as an assistant to a project leader. Project: _____

Number of meetings: _____ Number of 4-Hers: _____

- _____ 7. Serve as a member of a county 4-H committee. Committee: _____
- _____ 8. Serve as a member of the county 4-H council and attend majority of meetings.**
 Number of meetings attended: _____ Year: _____
- _____ 9. Serve as an officer on 4-H Council.** Office: _____ Year: _____
- _____ 10. Take part in county 4-H Club Day as a contestant. Event: _____
 (ie. play, demonstration, project talk, etc.)
- _____ 11. Serve as a junior leader at a county 4-H event, i.e. 4-H Club Day or Gavel Games, county fair, etc.
 Event: _____
- _____ 12. Take part in a county wide project event. Please circle one. (Fashion Revue, Rabbit, Dog, Horse, Shooting Sports, Photography, Horticulture).
 Describe participation: _____
- _____ 13. Participate in County 4-H Fair beyond exhibits (ex: parade, pop stand, food stand, demonstration stage, Fair Fun Day counselor.)
 Activity: _____
- _____ 14. Serve as a project leader (to be eligible for this requirement, your name must appear with the list of leaders your 4-H club sends to the county Extension office). Project: _____
 Describe your leadership role. _____
- _____ 15. Take part in designated county quiz bowl or judging schools and contests which are required for eligibility for county/district judging team (you need not be named to a county team).
 Schools or contests: _____ Dates: _____
- _____ 16. Receive county recognition at the county achievement celebration. (excluding judging teams and / or quiz bowls)
 Recognition received: _____
- _____ 17. Assist in organizing a new 4-H club or group, a countywide project or a special interest group, or a junior leader or older member organization.**
 Club or group: _____
- _____ 18. Make one or more public presentations of 4-H work to non 4-H groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or TV presentation featuring 4-H work.
 Presentation: _____ Group: _____
- _____ 19. Serve as a county 4-H Ambassador.** Year: _____

- _____ 20. Participate in a club or county 4-H fund raiser. Circle: County Club
Describe participation: _____
- _____ 21. Help set-up or clean-up at a county event. Event: _____
- _____ 22. Take part in a countywide event that is not already listed as a requirement.
Event: _____
- _____ 23. Participate as a host or delegate in a recognized 4-H exchange trip or program with another county/district, state, or country.**
Trip / program: _____ Year: _____
- _____ 24. Take part in a state judging contest as a member of a county judging team.**
Contest: _____ Year: _____
- _____ 25. Exhibit in a competitive class at a state or regional show such as the Kansas State Fair, Kansas All Breeds Dairy Show, Kansas Gem and Mineral Show, Make it with Wool, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock Show, Wheat Commission, or other similar shows.
Contest/show: _____ Exhibit: _____
- _____ 26. Participate in a State Fair 4-H event such as: a demonstration contest, Fashion Revue, Showcase, dog or horse show (goes beyond just exhibiting at state fair).
Event: _____
- _____ 27. Submit an article, artwork, or photograph to the 4-H Foundation.** (Kansas 4-H Journal, 4-H Calendar)
Item: _____ Date submitted: _____
- _____ 28. Have one or more of your KAPS selected for state competition.**
Project Area: _____ Year: _____
- _____ 29. Participate in a state 4-H events such as Discovery Days, Kansas Youth Leadership Forum, Ambassador Conference, Citizenship in Action.**
Event: _____ Year: _____
- _____ 30. Teach at a state event such as Kansas Youth Leadership Forum, Discovery Days, Photo Fun Day, etc.
Event: _____
- _____ 31. Serve on area or state 4-H action team.**
Action Team: _____ Year: _____

- _____ 32. Serve as a counselor at a 4-H camp, i.e., day camp, Fair Fun Day, Nutrition Day Camp or county 4-H camp.**
Camp: _____ Year: _____
- _____ 33. Serve as a delegate to Citizenship Washington Focus in Washington DC.** Year: _____
- _____ 34. Act as a delegate to the Kansas City 4-H Conference or the National Western 4-H Roundup in Denver.**
Event: _____ Year: _____
- _____ 35. Participate in a national 4-H event such as National 4-H Conference, 4-H Congress, or national 4-H judging contests.**
Event: _____ Year: _____
- _____ 36. Be named a state winner in a 4-H project or awards program.**
Program: _____ Year: _____
- _____ 37. Participate in any state event not already listed here. Event: _____

I have personally prepared this application and believe it to be correct.

Signed: _____
4-Her Date

Signed: _____
Parent/Guardian Date

Recommended approval: _____
4-H Leader Date

Recommended approval: _____
4-H Leader Date