

**MEMBER ACHIEVEMENT PLAN - 9**

**GOLD GUARD PIN**

Application form

Name \_\_\_\_\_ 4-H Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

4-H Club/Group \_\_\_\_\_ County \_\_\_\_\_

*To receive the Gold Guard Pin: complete requirements 1 – 5 as listed below **AND a minimum of TWENTY (20)** of the optional requirements during the current 4-H year (October 1 – September 30). (Exceptions marked with \*\* may have been done in previous years. Date must be noted.) Place a check in column at left for all requirements completed. An activity can only be counted once. All dates must include **month and year**.*

*You may receive this pin only once, and you may receive only one Achievement pin in a 4-H year.*

\_\_\_\_ 1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.

Number of exhibits: \_\_\_\_\_ Event: \_\_\_\_\_

\_\_\_\_ 2. Received the Gold Pin. Year: \_\_\_\_\_

\_\_\_\_ 3. Enroll and participate in the Leadership project for the current year.

\_\_\_\_ 4. Complete a personal page and 4-H Story, for the current year, or a KAP and turn it into your club leader.

\_\_\_\_ 5. Be 15 years or older on January 1 of the current year.

**OPTIONAL REQUIREMENTS – must complete a minimum of TWENTY (20)**

\_\_\_\_ 1. Complete the 4-H Permanent Record for the current year and submit it to your club leader.

\_\_\_\_ 2. Serve as an officer in your 4-H club or group.\*\*

Office: \_\_\_\_\_ Year: \_\_\_\_\_

\_\_\_\_ 3. Serve as chair of a committee in your 4-H club or group. Committee: \_\_\_\_\_

\_\_\_\_ 4. Participate in a club community service project.

Describe participation: \_\_\_\_\_

\_\_\_\_ 5. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.

Name of member: \_\_\_\_\_ Describe assistance: \_\_\_\_\_

\_\_\_\_ 6. Serve as an assistant to a project leader. Project: \_\_\_\_\_

Number of meetings: \_\_\_\_\_ Number of 4-Hers: \_\_\_\_\_

- \_\_\_\_\_ 7. Serve as a member of a county 4-H committee. Committee: \_\_\_\_\_
- \_\_\_\_\_ 8. Serve as a member of the county 4-H council and attend majority of meetings.\*\*  
Number of meetings attended: \_\_\_\_\_ Year: \_\_\_\_\_
- \_\_\_\_\_ 9. Serve as an officer on 4-H Council.\*\* Office: \_\_\_\_\_ Year: \_\_\_\_\_
- \_\_\_\_\_ 10. Take part in county 4-H Club Day as a contestant. Event: \_\_\_\_\_  
(ie. play, demonstration, project talk, etc.)
- \_\_\_\_\_ 11. Serve as a junior leader at a county 4-H event, i.e. 4-H Club Day or Gavel Games, county fair, etc.  
Event: \_\_\_\_\_
- \_\_\_\_\_ 12. Take part in a county wide project event. Please circle one. (Fashion Revue, Rabbit, Dog, Horse, Shooting Sports, Photography, Horticulture).  
Describe participation: \_\_\_\_\_
- \_\_\_\_\_ 13. Participate in County 4-H Fair beyond exhibits ( ex: parade, pop stand, food stand, demonstration stage, Fair Fun Day counselor.)  
Activity: \_\_\_\_\_
- \_\_\_\_\_ 14. Serve as a project leader (to be eligible for this requirement, your name must appear with the list of leaders your 4-H club sends to the county Extension office). Project: \_\_\_\_\_  
Describe your leadership role. \_\_\_\_\_
- \_\_\_\_\_ 15. Take part in designated county quiz bowl or judging schools and contests which are required for eligibility for county/district judging team (you need not be named to a county team).  
Schools or contests: \_\_\_\_\_ Dates: \_\_\_\_\_
- \_\_\_\_\_ 16. Receive county recognition at the county achievement celebration. (excluding judging teams and / or quiz bowls)  
Recognition received: \_\_\_\_\_
- \_\_\_\_\_ 17. Assist in organizing a new 4-H club or group, a countywide project or a special interest group, or a junior leader or older member organization.\*\*  
Club or group: \_\_\_\_\_
- \_\_\_\_\_ 18. Make one or more public presentations of 4-H work to non 4-H groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or TV presentation featuring 4-H work.  
Presentation: \_\_\_\_\_ Group: \_\_\_\_\_
- \_\_\_\_\_ 19. Serve as a county 4-H Ambassador.\*\* Year: \_\_\_\_\_

- \_\_\_\_\_ 20. Participate in a club or county 4-H fund raiser. Circle: County Club  
Describe participation: \_\_\_\_\_
- \_\_\_\_\_ 21. Help set-up or clean-up at a county event. Event: \_\_\_\_\_
- \_\_\_\_\_ 22. Take part in a countywide event that is not already listed as a requirement.  
Event: \_\_\_\_\_
- \_\_\_\_\_ 23. Participate as a host or delegate in a recognized 4-H exchange trip or program with another county/district, state, or country.\*\*  
Trip / program: \_\_\_\_\_ Year: \_\_\_\_\_
- \_\_\_\_\_ 24. Take part in a state judging contest as a member of a county judging team.\*\*  
Contest: \_\_\_\_\_ Year: \_\_\_\_\_
- \_\_\_\_\_ 25. Exhibit in a competitive class at a state or regional show such as the Kansas State Fair, Kansas All Breeds Dairy Show, Kansas Gem and Mineral Show, Make it with Wool, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock Show, Wheat Commission, or other similar shows.  
Contest/show: \_\_\_\_\_ Exhibit: \_\_\_\_\_
- \_\_\_\_\_ 26. Participate in a State Fair 4-H event such as: a demonstration contest, Fashion Revue, Showcase, dog or horse show (goes beyond just exhibiting at state fair).  
Event: \_\_\_\_\_
- \_\_\_\_\_ 27. Submit an article, artwork, or photograph to the 4-H Foundation.\*\* (Kansas 4-H Journal, 4-H Calendar)  
Item: \_\_\_\_\_ Date submitted: \_\_\_\_\_
- \_\_\_\_\_ 28. Have one or more of your KAPS selected for state competition.\*\*  
Project Area: \_\_\_\_\_ Year: \_\_\_\_\_
- \_\_\_\_\_ 29. Participate in a state 4-H events such as Discovery Days, Kansas Youth Leadership Forum, Ambassador Conference, Citizenship in Action.\*\*  
Event: \_\_\_\_\_ Year: \_\_\_\_\_
- \_\_\_\_\_ 30. Teach at a state event such as Kansas Youth Leadership Forum, Discovery Days, Photo Fun Day, etc.  
Event: \_\_\_\_\_
- \_\_\_\_\_ 31. Serve on area or state 4-H action team.\*\*  
Action Team: \_\_\_\_\_ Year: \_\_\_\_\_

