MEMBER ACHIEVEMENT PLAN - 8

GOLD PIN

Application form

Name ____________________________________________ 4-H Age ______ Years in 4-H ______

4-H Club/Group ____________________________________ County__________________________

To receive the Gold Pin: complete requirements 1 – 5 as listed below AND a minimum of FIFTEEN (15) of the optional requirements during the current 4-H year (October 1 – September 30). (Exceptions marked with ** may have been done in previous years, and can be reused on the Gold Guard application. Date must be noted.) Place a check in column at left for all requirements completed. An activity can only be counted once. All dates must include month and year.

You may receive this pin only once, and you may receive only one Achievement pin in a 4-H year.

_____1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.

Number of exhibits: ______  Event:________________________________________________________

_____2. Received the Silver Guard Achievement Pin. Year: ______

_____3. Received the Leadership Achievement Pin. Year: ______

_____4. Enroll and participate in the Leadership project for the current year.

_____5. Complete a personal page and 4-H Story, for the current year, or a KAP and turn it into your club leader.

OPTIONAL REQUIREMENTS – must complete a minimum of FIFTEEN (15)

_____1. Complete the 4-H Permanent Record for the current year and submit it to your club leader.

_____2. Serve as an officer in your 4-H club or group.**

Office:____________________________________ Year:____________________________________

_____3. Serve as chair of a committee in your 4-H club or group. Committee:____________________

_____4. Participate in a club community service project.

Describe participation:______________________________________________________________

_____5. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.

Name of member:________________________ Describe assistance:________________________

_____6. Serve as an assistant to a project leader. Project:_______________________________

Describe your leadership role:________________________________________________________
7. Serve as a member of a county 4-H committee. Committee:

8. Serve as a member of the county 4-H council and attend the majority of meetings.
   Number of meetings attended: ___________ Year: ___________


10. Take part in the county 4-H Day as a contestant. Event: __________________________ (ie. play, demonstration, project talk, etc.)

11. Serve as junior leader at county 4-H event, i.e. room monitor at 4-H Club Day or Gavel Games, county fair assistant, Day Camp, etc.
   Event: ____________________________________________

12. Take part in a county wide project event. Please circle one. (Fashion Revue, Rabbit, Dog, Horse, Shooting Sports, Photography, Horticulture).
   Describe participation: ________________________________________________________________

13. Participate in County 4-H Fair beyond exhibits (ex: parade, pop stand, pedal pull, Pottorf Hall sitter, Fair Factor, Clover Hunt)
   Activity: ________________________________________________________________

14. Serve as a project leader (to be eligible for this requirement, your name must appear with the list of leaders your 4-H club sends to the county Extension office). Project: ___________
   Describe your leadership role: __________________________________________________________

15. Take part in designated county quiz bowl or judging schools and contests which are required for eligibility for county judging team (you need not be named to a county team).
   Schools or contests: ___________________________ Dates: ___________________________

16. Receive county recognition at the county achievement celebration. (excluding judging teams and/or quiz bowls)
   Recognition received: ________________________________________________________________

17. Assist in organizing a new 4-H club or group, a countywide project or a special interest group, or a junior leader or older member organization.
   Club or group: ________________________________________________________________

18. Make one or more public presentation of 4-H work to non 4-H groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or TV presentation featuring 4-H work.
   Presentation: ___________________________ Group: ___________________________

19. Serve as a county 4-H Ambassador. Year: ____________
20. Take part in a countywide event that is not already listed as a requirement.
   Event: ____________________________________________________________

21. Participate as a host or delegate in a recognized 4-H exchange trip or program with another county/district, state, or country.**
   Trip / program: __________________________________ Year: ______________

22. Take part in a state judging contest as a member of a county judging team.**
   Contest: __________________________________ Year: ______________

23. Exhibit in a competitive class at a state or regional show such as the Kansas State Fair, Kansas All Breeds Dairy Show, Make it with Wool, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock Show, Topeka Gem and Mineral Show, Wheat Commission, or other similar shows.
   Contest / show: __________________________________ Exhibit: ____________________________

24. Participate in a State Fair 4-H event such as: a demonstration contest, Fashion Revue, Showcase, dog or horse show (goes beyond just exhibiting at state fair).
   Event: __________________________________________________________

25. Submit an article, artwork, or photograph to the 4-H Foundation.** (Kansas 4-H Journal, 4-H Calendar)
   Item: __________________________________ Date submitted: ______________

26. Have one or more of your KAPs selected for area or state competition.**
   Project Area: ________________________________ Year: ________ Area / State (circle)

27. Participate in a state 4-H event such as Discovery Days, Kansas Youth Leadership Forum, Ambassador Conference, Citizenship in Action.**
   Event: ______________________________________ Year: ______________

28. Teach at a state event such as Discovery Days, Kansas Youth Leadership Forum, Photo Fun Day, etc.
   Event: __________________________________________________________

29. Serve on area or state 4-H action team. **
   Action Team: __________________________________ Year: __________________

30. Serve as a counselor at 4-H camp, i.e., day camp, Fair Fun Day, Nutrition Day Camp or county 4-H camp.**
   Camp: __________________________________ Year: ______________

31. Serve as a delegate to Citizenship Washington Focus in Washington DC.** Year: __________
32. Serve as a delegate to the Kansas City 4-H Conference or the National Western 4-H Roundup in Denver.**
   Event: ___________________________________________ Year: ___________________
33. Participate in a national 4-H event such as National 4-H Conference, 4-H Congress, or national 4-H judging contests.**
   Event: ___________________________________________ Year: ___________________
34. Be named a state winner in a 4-H project or awards program.**
   Program: ________________________________________ Year: ___________________

I have personally prepared this application and believe it to be correct.

Signed:__________________________________________ 4-H  Date

Signed:__________________________________________ Parent/Guardian  Date

Recommended approval:____________________________ 4-H Leader  Date

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