

### MEMBER ACHIEVEMENT PLAN - 7

#### LEADERSHIP PIN

Application form

Name \_\_\_\_\_ 4-H Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

4-H Club/Group \_\_\_\_\_ County \_\_\_\_\_

*To receive the Leadership Pin: complete requirements 1 – 5 as listed below **AND a minimum of ELEVEN (11)** of the optional requirements during the current 4-H year (October 1 – September 30). Place a check in column at left for all requirements completed. An activity can only be counted once. All dates must include **month and year**.*

*You may receive this pin only once, and you may receive only one Achievement pin in a 4-H year.*

\_\_\_\_ 1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.

Number of exhibits: \_\_\_\_\_ Event: \_\_\_\_\_

\_\_\_\_ 2. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club or group. If you have joined your 4-H club this current year, the majority of meetings will be computed based upon the number of meetings remaining following your joining the club.

Number of meetings held: \_\_\_\_\_ Number of meetings attended: \_\_\_\_\_

\_\_\_\_ 3. Present a program, project talk, demonstration, illustrated talk, etc. at a 4-H project meeting or at another 4-H club or group meeting.

Presentation: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_ 4. Enroll and participate in the Leadership project for the current year.

\_\_\_\_ 5. Complete a personal page and 4-H Story, for the current year, or a KAP and turn it into your club leader.

#### **OPTIONAL REQUIREMENTS – must complete a minimum of ELEVEN (11)**

\_\_\_\_ 1. Complete the 4-H Permanent Record for the current year and submit it to your club leader.

\_\_\_\_ 2. Serve as an officer or junior officer in your 4-H club or group. Office: \_\_\_\_\_

\_\_\_\_ 3. Serve as chair of a committee in your 4-H club or group. Committee: \_\_\_\_\_

\_\_\_\_ 4. Participate in a club community service project.

Describe participation: \_\_\_\_\_

\_\_\_\_ 5. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.

Name of member: \_\_\_\_\_ Describe assistance \_\_\_\_\_

- \_\_\_ 6. Serve as an assistant to a project leader. Project: \_\_\_\_\_  
Describe your leadership role: \_\_\_\_\_
- \_\_\_ 7. Serve as a member of a county 4-H committee. Committee: \_\_\_\_\_
- \_\_\_ 8. Serve as a member of the county 4-H council and attend a majority of meetings.  
Number of meetings attended: \_\_\_\_\_
- \_\_\_ 9. Serve as an officer on 4-H Council. Office: \_\_\_\_\_
- \_\_\_ 10. Take part in the county 4-H Club Day as a contestant. Event: \_\_\_\_\_  
(ie. play, demonstration, project talk, etc.)
- \_\_\_ 11. Serve as junior leader at county 4-H event, i.e. room monitor at 4-H Club Day or Gavel Games, county fair assistant, Day Camp, Fair Fun Day, etc.  
Event: \_\_\_\_\_
- \_\_\_ 12. Take part in a county wide project event. Please circle one. (Fashion Revue, Rabbit, Dog, Horse, Shooting Sports, Photography, Horticulture.)  
Describe participation: \_\_\_\_\_
- \_\_\_ 13. Participate in County 4-H Fair beyond exhibits (ex: Fair Fun Day counselor, Pottorf Hall sitter, Fair Factor, Clover Hunt, parade, pop stand, pedal pull.)  
Activity: \_\_\_\_\_
- \_\_\_ 14. Serve as a project leader (to be eligible for this requirement, your name must appear with the list of leaders your 4-H club sends to the county Extension office). Project: \_\_\_\_\_  
Describe your leadership role: \_\_\_\_\_
- \_\_\_ 15. Take part in designated county quiz bowl or judging schools and contests which are required for eligibility for county judging team (you need not be named to a county team).  
Schools or contests: \_\_\_\_\_ Dates: \_\_\_\_\_
- \_\_\_ 16. Receive county recognition at the county achievement celebration. (excluding judging teams and / or quiz bowls)  
Recognition received: \_\_\_\_\_
- \_\_\_ 17. Assist in organizing a new 4-H club or group, a countywide project or a special interest group, or a junior leader or older member organization.  
Club or group: \_\_\_\_\_
- \_\_\_ 18. Make one or more public presentations of 4-H work to non 4-H groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or TV presentation featuring 4-H work.  
Presentation: \_\_\_\_\_ Group: \_\_\_\_\_

- \_\_\_\_ 19. Take part in a countywide event that is not already listed as a requirement.  
Event: \_\_\_\_\_
- \_\_\_\_ 20. Participate as a host or delegate in a recognized 4-H exchange trip or program with another county/district, state, or country.  
Trip / program: \_\_\_\_\_
- \_\_\_\_ 21. Participate in a club or county 4-H fund raiser. Circle:      County                      Club  
Describe participation: \_\_\_\_\_
- \_\_\_\_ 21. Help set-up or clean-up at a county event. Event: \_\_\_\_\_
- \_\_\_\_ 23. Take part in a state judging contest as a member of a county judging team.  
Contest: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_ 24. Exhibit in a competitive class at a state or regional show such as the Kansas State Fair, Kansas All Breeds Dairy Show, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock Show, Make it with Wool, Kansas Wheat Commission, Topeka Gem and Mineral Show, or other similar shows.  
Contest/show: \_\_\_\_\_ Exhibit: \_\_\_\_\_
- \_\_\_\_ 25. Participate in a State Fair 4-H event such as: a demonstration contest, Fashion Revue, dog or horse show (goes beyond just exhibiting at state fair).  
Event: \_\_\_\_\_
- \_\_\_\_ 26. Submit article, artwork, or photograph to the Kansas 4-H Foundation. (Kansas 4-H Journal, 4-H Calendar)  
Item: \_\_\_\_\_
- \_\_\_\_ 27. Have one or more of your KAPs selected for area competition. Project: \_\_\_\_\_
- \_\_\_\_ 28. Participate in a state 4-H event such as Discovery Days, Kansas Youth Leadership Forum, Ambassador Conference, Citizenship in Action.  
Event: \_\_\_\_\_
- \_\_\_\_ 29. Teach at a state event such as Discovery Days, Kansas Youth Leadership Forum, Photo Fun Day, etc.  
Event: \_\_\_\_\_
- \_\_\_\_ 30. Serve on area or state 4-H action team. Action Team: \_\_\_\_\_

*I have personally prepared this application and believe it to be correct.*

Signed: \_\_\_\_\_  
4-Her Date

Signed: \_\_\_\_\_  
Parent/Guardian Date

Recommended approval: \_\_\_\_\_  
4-H Leader Date

Recommended approval: \_\_\_\_\_  
4-H Leader Date

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