MEMBER ACHIEVEMENT PLAN - 6

SILVER GUARD PIN

Application form

Name __________________________________________ 4-H Age ____ Years in 4-H _______

4-H Club/Group ____________________________ County __________________________

To receive the Silver Guard Pin: complete requirements 1 – 4 as listed below AND a minimum of EIGHT (8) of the optional requirements during the current 4-H year (October 1 – September 30). Place a check in column at left for all requirements completed. An activity can only be counted once. All dates must include month and year.

You may receive this pin only once, and you may receive only one Achievement pin in a 4-H year.

_____1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.

Number of exhibits: ______ Event: ____________________________________________

_____2. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club or group. If you have joined your 4-H club this current year, the majority of meetings will be computed based upon the number of meetings remaining following your joining the club.

Number of meetings held: ______ Number of meetings attended: ______

_____3. Present a program, project talk, demonstration, illustrated talk, etc. at a 4-H project meeting or at another 4-H club or group meeting.

Presentation: ____________________________________________

Title: ____________________________________________ Date: _____________

_____4. Complete a personal page and 4-H Story, for the current year, or a KAP and turn it into your club leader.

OPTIONAL REQUIREMENTS - Must complete a minimum of Eight (8).

_____1. Complete the 4-H Permanent Record for the current year and submit it to your club leader.

_____2. Serve as an officer or junior officer in your 4-H club or group. Office: ______________________

_____3. Serve as chair of a committee in your 4-H club or group. Committee: ______________________

_____4. Participate in a club community service project.

Describe participation: __________________________________________________________
5. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.
   Name of member: __________________________ Describe assistance: __________________________

6. Serve as an assistant to a project leader. Project: __________________________
   Describe your leadership role: __________________________

7. Serve as a member of a county 4-H committee. Committee: __________________________

8. Serve as a member of the county 4-H Council and attend a majority of meetings.
   Number of meetings attended: __________

9. Take part in the county 4-H Club Day as a contestant. Event: __________________________
   (ie. play, demonstration, project talk, etc.)

10. Serve as junior leader at county 4-H event, i.e. room monitor at 4-H Club Day or Gavel Games,
    county fair assistant, Day Camp, etc.
    Event: __________________________

11. Take part in a county wide project event. Please circle one. (Fashion Revue, Rabbit, Dog,
    Horse, Shooting Sports, Photography, Horticulture).
    Describe participation: __________________________

12. Participate in County 4-H Fair beyond exhibits (ex: parade, pop stand, Pottorf Hall sitter, fair
    factor, clover hunt and pedal pull.)
    Activity: __________________________

13. Take part in designated county quiz bowl or judging schools or contests which are required for
    eligibility for county teams (you need not be named to a county team).
    Schools or contests: __________________________

14. Receive county recognition at the county achievement celebration. (excluding judging teams
    and / or quiz bowls)
    Recognition received: __________________________

15. Make one or more public presentations of 4-H work to non 4-H groups such as schools, Family
    Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or TV
    presentation featuring 4-H work.
    Presentation: __________________________ Group: __________________________

16. Take part in a county-wide event that is not already listed as a requirement.
    Event: __________________________
17. Participate as a host or delegate in a recognized 4-H exchange trip or program with another county/district, state, or country.

Trip/program: _________________________________________________________________

18. Participate in a club or county 4-H fund raiser. Circle: County  Club

Describe participation: ______________________________________________________________________

19. Help set-up or clean-up at a county event. Event: __________________________________________

20. Take part in a state judging contest or quiz bowl as a member of a county team.

Contest: _____________________________________________ Date ___________________________

21. Exhibit in a competitive class at a state or regional show such as the Kansas State Fair, Kansas All Breeds Dairy Show, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock Show, Make It with Wool, Kansas Wheat Commission, Topeka Gem and Mineral Show, or other similar shows.

Contest/show: ____________________________ Exhibit: ____________________________

22. Participate in a state fair 4-H event such as: a demonstration contest, Fashion Revue, dog or horse show (goes beyond just exhibiting at state fair).

Event: ____________________________________________

23. Submit article, artwork, or photograph to the Kansas 4-H Foundation. (KS 4-H Journal, 4-H Calendar, etc.)

Item: ____________________________________________ date submitted: ____________________

*I have personally prepared this application and believe it to be correct.*

Signed: ____________________________ 4-Her  Date ______________________

Signed: ____________________________ Parent/Guardian  Date ______________________

Recommended approval: ____________________________ 4-H Leader  Date _____________________

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