MEMBER ACHIEVEMENT PLAN - 5

SILVER PIN

Application form

Name ________________________ 4-H Age _____Years in 4-H ______

4-H Club/Group ___________________________________________ County_________________

To receive the Silver Pin: complete requirements 1 – 4 as listed below AND a minimum of SIX (6) of the optional requirements during the current 4-H year (October 1 – September 30). Place a check in column at left for all requirements completed. An activity can only be counted once. All dates must include month and year.

You may receive this pin only once, and you may receive only one Achievement pin in a 4-H year.

_____1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.

Number of exhibits: ______ Event: ____________________________

_____2. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club or group. If you have joined your 4-H club this current year, the majority of meetings will be computed based upon the number of meetings remaining following your joining the club.

Number of meetings held: ________ Number of meetings attended: ________

_____3. Present a program, project talk, demonstration, illustrated talk, etc. at a 4-H project meeting or at another 4-H club or group meeting.

Presentation: ____________________________________________

Title:__________________ Date:______________

_____4. Complete a personal page and 4-H Story, for the current year, or a KAP and turn it into your club leader.

OPTIONAL REQUIREMENTS – must complete a minimum of SIX (6)

_____ 1. Complete the 4-H Permanent Record for the current year and submit it to your club leader.

_____ 2. Serve on a committee in your 4-H club or group. Committee: _______________________

_____ 3. Participate in club community service project.

Describe participation: ________________________________________

_____ 4. Participate in 4-H Week. Describe participation: _________________________________
5. Attend a county or club achievement program. Circle One: County Club

6. Take part in a club or county quiz bowl or judging school or contest. Date: __________________________
   School or contest: __________________________

7. Attend a 4-H day camp, the county 4-H camp, and/or other state or area 4-H camps.
   Camp: ____________________________________________

8. Take part in the county Club Day as a contestant. Event: __________________________
   (ie. play, demonstration, project talk, etc.)

9. Take part in a county event that is not already listed as a requirement.
   Event: ____________________________________________

10. Take part in a county-wide project event. Please circle one. (Fashion Revue, Rabbit, Dog, Horse, Shooting Sports, Photography, Horticulture).
    Describe participation: ____________________________________________

11. Receive county recognition at the county achievement celebration. (excluding judging teams and/or quiz bowls).
    Recognition received: ____________________________________________

12. Participate in a club or county 4-H fund raiser. Circle: County Club
    Describe participation: ____________________________________________

13. Help set-up or clean-up at a county event. Event: __________________________

14. Participate in a noncompetitive event at county or state fair such as: Demonstration Stage, Fair Fun Day, Photo Fun Day, Flower Show, Kids Kan Do Art, etc.
    Event: ____________________________________________

15. Exhibit at state, district, or regional show such as Kansas State Fair, Kansas All Breeds Dairy Show, Kansas Wheat Commission, National Western Livestock Show, American Royal Livestock Show, Make It With Wool, Topeka Gem and Mineral Show, or similar shows.
    Contest or show at which you exhibited: ____________________________________________
    Name of exhibit: ____________________________________________
I have personally prepared this application and believe it to be correct.

Signed: ________________________________ 4-Her Date

Signed: ________________________________ Parent/Guardian Date

Recommended approval: ________________________________ 4-H Leader Date

Recommended approval: ________________________________ 4-H Leader Date

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