**Applicant Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2024 Riley County 4-H Scholarship Application**

**Must be typed**

**Instructions for Scholarship Application: Please read carefully**

Return your application to the **Riley County Extension Office;** **February 2, 2024**.

Each application consists of this form and the items listed below in the box. A few of the scholarships do have **additional requirements** that you may need to include with your application. **So please read each scholarship’s description for specific criteria before completing the application. Failure to supply all requested information will result in your application being removed from pool.**

**Listed are scholarships that will be awarded by the Riley County 4-H Foundation.**

1. Most recent transcript of grades from either high school or college.

2. One letter of recommendation from a 4-H Leader must address items 4 through 7.

3. One letter of recommendation from school personnel.

4. ONE PAGE summarizing your major 4-H leadership.

5. ONE PAGE summarizing your major 4-H achievement and recognition.

6. ONE PAGE summarizing your participation in 4-H events and activities.

7. ONE PAGE summarizing your combined leadership, achievement, and participation in non 4-H events.

Each of the pages must be single spaced, one-sided, with 1-inch margins. Use either a bullet or a table format with a 12 or 14 point font. Level of involvement designations are as follows: L=local/club; C=county/district; S=state; M=multicounty; N=national. Non adherence to format could be a cause for rejection of application. No pages may be added to those listed on this application.

**Please make a check mark next to the scholarships that you are applying for-----**

These awards will be given to 4-H'ers who have demonstrated outstanding involvement and leadership in the Riley County 4-H program. Any Riley County 4-H'er or alumni who are completing their senior year of high school or freshman year of college may apply, providing they meet the criteria specified in the application. The individual or his/her family should still be active in the 4-H program. You will interview for Foundation scholarships.

\_\_\_\_ **$800 Riley County 4-H Foundation Scholarship including the J. Harold Johnson Memorial**—may be used at any post high school accredited academic institution. Number of scholarships to be awarded each year is determined by the Foundation.

\_\_\_\_ **$1000 Janet and Harvey Kiser Leadership Scholarship**—may be used at any post high school accredited academic institution. Two $1000 scholarships will be awarded. Separate application and selection criteria are applied.

 Selection of Foundation Scholarships will be based on the following criteria:

 1. 4-H Record of participation – 60 points 2. Non-4-H Participation – 30 points

 3. Application – 10 points

 **Listed are scholarships that will be awarded by the Trips and Awards Committee.**

**Please make a check mark next to the scholarships that you are applying for. There is no interview for these scholarships**

\_\_\_\_ **$300.00 Manhattan Kiwanis Club 4-H Scholarship**—active 4-H member of Riley County for at least three years who is a high school senior and will become a college freshman in the year of the award. Priority will be given in the following order: 4-H family member having membership in the Manhattan Kiwanis Club; a 4-H member recommended through the Riley County 4-H Trips and Awards Committee. Preference will be directed toward leadership and community service. Scholarship may be used at any institution of higher learning. If a parent is a member of the Manhattan Kiwanis Club, please sign. Parent Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_ **$400.00 L. G. Wreath Scholarship**— active 4-H member of Riley County for at least three years. The candidate must be either a senior in high school or under a senior classification at Kansas State University. The scholarship must be used at KSU. A winner may receive the award more than once. Financial need will be considered. **Additional requirement** a 250 word (maximum) essay on an individual’s four-fold development and participation in all areas of his/her life–social, physical, mental and religious in attaining leadership. \*\*See Below

\_\_\_\_ **$500 Riley County Livestock Association Scholarship**- active livestock project participant in Riley County 4-H. Please type a short description of your livestock participation, as well as your plans for post-graduation and include it with this application package.

\_\_\_\_ **$100 Arthur W. Hagenmaier 4-H Scholarship**— active 4-H member of the Randolph Ramblers 4-H Club here in Riley County. **Additional requirement:** Must complete the Hagenmaier application linked on our website and turn in along with this application.

**\*\*If applying for L.G. Wreath Scholarship please fill out the following information**: Briefly explain your need for financial assistance and describe your plan for meeting this financial need.

 Tuition $\_\_\_\_\_\_\_\_\_ Housing $\_\_\_\_\_\_\_\_\_ Lab fees $\_\_\_\_\_\_\_\_

 Books $\_\_\_\_\_\_\_\_\_ Transportation $\_\_\_\_\_\_\_\_ Personal expenses $\_\_\_\_\_\_\_ TOTAL $\_\_\_\_\_\_\_\_

 Will you have any other family members attending college during the next year? Yes\_\_\_\_\_ No\_\_\_\_\_

 If yes, explain

 Have you received approval for other scholarship for next semester? Yes\_\_\_\_\_ No\_\_\_\_\_\_

 Have you received approval for college loans? Yes\_\_\_\_\_ No\_\_\_\_\_\_

 Have you received approval for college grants? Yes\_\_\_\_\_ No\_\_\_\_\_\_

**All applicants MUST complete this portion (please type)**

1. NAME:

2. RESIDENCE

 Home Address:

 Home Telephone:

3. SCHOOL

 Year presently in school: High School \_\_\_\_\_ College \_\_\_\_\_Date of high school graduation:

 Name of high school, college or trade school you are now attending:

 Name of Academic Institution you plan to attend in the fall:

 Address:

 Intended major:

4. 4-H RECORD

 Club: Number of years enrolled in a 4-H club:

5. FAMILY

 A. Name of Father:

 Address:

 B. Name of Mother:

 Address:

6. In 100 words or less explain how your 4-H experience has influenced your post high school plans

 **or** explain what challenges you have faced and how 4-H has helped you overcome them. Please type out this response on a separate page.

**(To be signed by applicant)**

Awards will be presented upon proof of enrollment to an institution of higher learning.

I have personally prepared this application and believe it to be correct.

Signature of Applicant\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_