

Applicant Name: \_\_\_\_\_

**2023 Riley County 4-H Scholarship Application**  
**Must be typed**

**Instructions for Scholarship Application: Please read carefully**

Return your application to the **Riley County Extension Office; February 3, 2023.**

Each application consists of this form and the items listed below in the box. A few of the scholarships do have **additional requirements** that you may need to include with your application. **So please read each scholarship's description for specific criteria before completing the application. Failure to supply all requested information will result in your application being removed from pool.**

1. Most recent transcript of grades from either high school or college.
2. One letter of recommendation from a 4-H Leader must address items 4 through 7.
3. One letter of recommendation from school personnel.
4. ONE PAGE summarizing your major 4-H leadership.
5. ONE PAGE summarizing your major 4-H achievement and recognition.
6. ONE PAGE summarizing your participation in 4-H events and activities.
7. ONE PAGE summarizing your combined leadership, achievement, and participation in non 4-H events.

Each of the pages must be single spaced, one-sided, with 1-inch margins. Use either a bullet or a table format with a 12 or 14 point font. Level of involvement designations are as follows: L=local/club; C=county/district; S=state; M=multicounty; N=national. Non adherence to format could be a cause for rejection of application. No pages may be added to those listed on this application.

**Listed are scholarships that will be awarded by the Riley County 4-H Foundation.**

**Please make a check mark next to the scholarships that you are applying for-----**

These awards will be given to 4-H'ers who have demonstrated outstanding involvement and leadership in the Riley County 4-H program. Any Riley County 4-H'er or alumni who are completing their senior year of high school or freshman year of college may apply, providing they meet the criteria specified in the application. The individual or his/her family should still be active in the 4-H program. You will interview for Foundation scholarships.

\_\_\_\_\_ **\$800 Riley County 4-H Foundation Scholarship including the J. Harold Johnson Memorial**—may be used at any post high school accredited academic institution. Number of scholarships to be awarded each year is determined by the Foundation.

\_\_\_\_\_ **\$1000 Janet and Harvey Kiser Leadership Scholarship**—may be used at any post high school accredited academic institution. Two \$1000 scholarships will be awarded. **Separate application and selection criteria are applied.**

Selection of Foundation Scholarships will be based on the following criteria:

1. 4-H Record of participation – 60 points
2. Non-4-H Participation – 30 points
3. Application – 10 points

**Listed are scholarships that will be awarded by the Trips and Awards Committee. Please make a check mark next to the scholarships that you are applying for. There is no interview for these scholarships**

\_\_\_\_\_ **\$300.00 Manhattan Kiwanis Club 4-H Scholarship**—active 4-H member of Riley County for at least three years who is a high school senior and will become a college freshman in the year of the award. Priority will be given in the following order: 4-H family member having membership in the Manhattan Kiwanis Club; a 4-H member recommended through the Riley County 4-H Trips and Awards Committee. Preference will be directed toward leadership and community service. Scholarship may be used at any institution of higher learning. If a parent is a member of the Manhattan Kiwanis Club, please sign. Parent Signature \_\_\_\_\_

\_\_\_\_\_ **\$400.00 L. G. Wreath Scholarship**— active 4-H member of Riley County for at least three years. The candidate must be either a senior in high school or under a senior classification at Kansas State University. The scholarship must be used at KSU. A winner may receive the award more than once. Financial need will be considered. **Additional requirement** a 250 word (maximum) essay on an individual’s four-fold development and participation in all areas of his/her life—social, physical, mental and religious in attaining leadership. **\*\*See Below**

\_\_\_\_\_ **\$500 Riley County Livestock Association Scholarship**- active livestock project participant in Riley County 4-H. **Please type a short description of your livestock participation, as well as your plans for post-graduation and include it with this application package.**

\_\_\_\_\_ **\$100 Arthur W. Hagenmaier 4-H Scholarship**— active 4-H member of the Randolph Ramblers 4-H Club here in Riley County. **Additional requirement: Must complete the Hagenmaier application linked on our website and turn in along with this application.**

**\*\*If applying for L.G. Wreath Scholarship please fill out the following information:** Briefly explain your need for financial assistance and describe your plan for meeting this financial need.

Tuition \$ \_\_\_\_\_      Housing \$ \_\_\_\_\_      Lab fees \$ \_\_\_\_\_  
 Books \$ \_\_\_\_\_      Transportation \$ \_\_\_\_\_      Personal expenses \$ \_\_\_\_\_      TOTAL \$ \_\_\_\_\_

Will you have any other family members attending college during the next year? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, explain

Have you received approval for other scholarship for next semester?      Yes \_\_\_\_\_ No \_\_\_\_\_

Have you received approval for college loans?      Yes \_\_\_\_\_ No \_\_\_\_\_

Have you received approval for college grants?      Yes \_\_\_\_\_ No \_\_\_\_\_

**All applicants MUST complete this portion (please type)**

1. NAME:

2. RESIDENCE

Home Address:

Home Telephone:

3. SCHOOL

Year presently in school: High School \_\_\_\_\_ College \_\_\_\_\_ Date of high school graduation:

Name of high school, college or trade school you are now attending:

Name of Academic Institution you plan to attend in the fall:

Address:

Intended major:

4. 4-H RECORD

Club: Number of years enrolled in a 4-H club:

5. FAMILY

A. Name of Father:

Address:

B. Name of Mother:

Address:

6. In 100 words or less explain how your 4-H experience has influenced your post high school plans **or** explain what challenges you have faced and how 4-H has helped you overcome them. **Please type out this response on a separate page.**

**(To be signed by applicant)**

Awards will be presented upon proof of enrollment to an institution of higher learning.

I have personally prepared this application and believe it to be correct.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_