



**2018-2019**

# RILEY COUNTY 4-H CURRICULUM ORDER FORM

\_\_\_\_\_ *Family name*

\_\_\_\_\_ *Club*

Return order form to the Extension Office. Please use the Project Selection Guide as a reference to learn more about each project. Indicate how many copies of each curriculum your family needs. Members do not need new manuals each year unless advancing in a project. Costs will be billed to your club.

## **Beef**

### Curriculum Options:

- \_\_\_\_\_ Market Livestock Record
- \_\_\_\_\_ Livestock Judging Guide
- \_\_\_\_\_ Helper's Guide (Leader) \$3.00
- \_\_\_\_\_ Bite Into Beef (age 7-10) \$3.00
- \_\_\_\_\_ Here's the Beef (age 11-13) \$3.00
- \_\_\_\_\_ Leading the Charge (age 14-19) \$3.00

## **Citizenship**

### Curriculum Options:

- \_\_\_\_\_ Citizenship Helpers Guide \$3.00
- \_\_\_\_\_ Me, My Family and Friends (age 7-8) \$1.50
- \_\_\_\_\_ My Neighborhood (age 9-11) \$1.50
- \_\_\_\_\_ My Clubs and Groups (age 9-11) \$1.50
- \_\_\_\_\_ The World Around Me (12-14) \$ 1.50
- \_\_\_\_\_ Public Adventures (age 12-14) \$ 3.00
- \_\_\_\_\_ Service Learning - Agent of Change (12-14) \$ 3
- \_\_\_\_\_ My Heritage (age 12-14) \$1.00
- \_\_\_\_\_ My Government (age 15+) \$1.00
- \_\_\_\_\_ Peoples & Customs of the World (15+) \$1.50
- \_\_\_\_\_ Service Learning—Raise Your Voice (15+) \$3
- \_\_\_\_\_ Service Learning—Helper's Guide \$3.00

## **Clothing & Textiles**

### Curriculum Options:

- \_\_\_\_\_ Helper's Guide (Leader) \$3.00
- \_\_\_\_\_ Under Construction (age 7-10) \$3.00
- \_\_\_\_\_ Fashion Forward (age 11-13) \$3.00
- \_\_\_\_\_ Refine Design (age 14-19) \$3.00

## **Communications**

### Curriculum Options:

- \_\_\_\_\_ Helper's Guide (Leader) \$3.00
- \_\_\_\_\_ Picking Up the Pieces (age 7-10) \$3.00
- \_\_\_\_\_ Putting it Together (age 11-13) \$3.00
- \_\_\_\_\_ The Perfect Fit (age 14-19) \$3.00

## **Dairy Cattle**

### Curriculum Options:

- \_\_\_\_\_ 4-H Dairy Leasing ID Form
- \_\_\_\_\_ Dairy Helper's Guide (Leader) \$3.00
- \_\_\_\_\_ Cowabunga (age 7-10) \$3.00
- \_\_\_\_\_ Mooving Ahead (age 11-13) \$3.00
- \_\_\_\_\_ Rising to the Top (age 14-19) \$3.00

## **Dog Care & Training**

### Curriculum Options:

- \_\_\_\_\_ State 4-H Dog Show Immunization Record
- \_\_\_\_\_ KS 4-H Dog Show Rule Book \$ 2.75
- \_\_\_\_\_ KS 4-H Dog Show Judge Guidelines \$ 3.00  
Showmanship/Obedience
- \_\_\_\_\_ KS 4-H Agility Dog Show Rule Book \$2.20
- \_\_\_\_\_ KS 4-H Rally Obedience Rule Book \$ 3.00
- \_\_\_\_\_ Dog Helper's Guide (Leader) \$3.00
- \_\_\_\_\_ Wiggles & Wags (age 7-10) \$3.00
- \_\_\_\_\_ Canine Connection (age 11-13) \$3.00
- \_\_\_\_\_ Leading the Pack (age 14-19) \$3.00

## **Energy Management**

### **Curriculum Options:**

- \_\_\_\_\_ Helper's Guide (Leader) \$3.00
- \_\_\_\_\_ Magic of Electricity (age 7-10) \$3.00
- \_\_\_\_\_ Investigating Electricity (age 11-12) \$3.00
- \_\_\_\_\_ Wired for Power (age 13-15) \$3.00
- \_\_\_\_\_ Entering Electronics (age 16-19) \$3.00
- \_\_\_\_\_ Small Engines Helper's Guide (leader) \$  
3.00
- \_\_\_\_\_ Crank It Up (age 7-10) \$ 3.00
- \_\_\_\_\_ Warm It Up (age 11-13) \$3.00
- \_\_\_\_\_ Tune It Up (age 14-19) \$ 3.00
- \_\_\_\_\_ Power of the Wind Youth Guide \$ 3.00
- \_\_\_\_\_ Power of the Wind Facilitator's Guide \$ 3

## **Entomology**

### **Curriculum Options:**

- \_\_\_\_\_ Entomology Project Taxonomy Guide
- \_\_\_\_\_ Insect in Kansas Revised Taxonomy
- \_\_\_\_\_ 4-H Entomology: Collecting & Exhibiting
- \_\_\_\_\_ 4-H Entomology Labels
- \_\_\_\_\_ Entomology Collection Notebook Guide
- \_\_\_\_\_ Teaming w/Insects Facilitators Guide \$4.00
- \_\_\_\_\_ Teaming with Insects I (grade 3-5) \$ 4.00
- \_\_\_\_\_ Teaming with Insects II (grade 6-8) \$4.00
- \_\_\_\_\_ Teaming with Insects III (grade 9-12) \$4.00

## **Environmental Science**

### **Curriculum Options:**

- \_\_\_\_\_ Earth's Capacity (age 11-13) \$ 4.50
- \_\_\_\_\_ Ecosystem Service (age 11-13) \$ 4.50
- \_\_\_\_\_ There's No New Water (age 14-18) \$ 4.50

## **Exploring 4-H**

### **Curriculum Options:**

- \_\_\_\_\_ Exploring 4-H Helper's Guide \$ 3.00
- \_\_\_\_\_ Exploring 4-H Youth Guide \$ 3.00

\*This curriculum is a 4-H exploratory experience best designed for Cloverbuds or first year members.

## **Family Studies**

### **Curriculum Options:**

- \_\_\_\_\_ Consumer Savvy Helper's Guide (Leader) \$3.00
- \_\_\_\_\_ The Consumer in Me (age 7-10) \$3.00
- \_\_\_\_\_ Financial Champion Money FUNDamentals \$ 3
- \_\_\_\_\_ Financial Champions—Money Moves
- \_\_\_\_\_ My Financial Future Facilitators Guide \$15
- \_\_\_\_\_ My Financial Future Beginner (grade 5-8) \$ 11
- \_\_\_\_\_ My Financial Future Adv. (grade 9-12) \$11
- \_\_\_\_\_ Consumer Wise (age 11-13) \$3.00
- \_\_\_\_\_ Consumer Roadmap (age 14-19) \$3.00
- \_\_\_\_\_ Child Development Helper's Guide (Leader)  
\$3.00
- \_\_\_\_\_ Growing on My Own (age 7-10) \$3.00
- \_\_\_\_\_ Growing with Others (age 11-13) \$3.00
- \_\_\_\_\_ Growing in Communities (age 14-19) \$3.00

## **Fiber Arts**

### **Curriculum Options:**

- \_\_\_\_\_ Crochet \$3.50
- \_\_\_\_\_ Knitting \$3.50
- \_\_\_\_\_ Needle Arts \$3.50
- \_\_\_\_\_ Patchwork & Quilting \$3.50
- \_\_\_\_\_ Rug Making \$3.50
- \_\_\_\_\_ Spinning \$3.50
- \_\_\_\_\_ Weaving \$3.50
- \_\_\_\_\_ Ethnic Arts \$3.50
- \_\_\_\_\_ Macrame \$3.50

## **Foods & Nutrition**

### **Curriculum Options:**

- \_\_\_\_\_ Fantastic Foods Helper's Guide (Leader) \$3.00
- \_\_\_\_\_ Six Easy Bites (age 7-8) \$3.00
- \_\_\_\_\_ Tasty Tidbits (age 9-11) \$3.00
- \_\_\_\_\_ You're the Chef (age 12-14) \$3.00
- \_\_\_\_\_ Foodworks (age 15-19) \$3.00
- \_\_\_\_\_ What's on Your Plate 1-4 (Food Science) 12.50
- \_\_\_\_\_ Food Preservation: Drying (age 9-18) \$ 9.25
- \_\_\_\_\_ Food Preservation: Freezing (age 9-18) \$ 9.25
- \_\_\_\_\_ Food Pres.: Water Bath (age 9-18) \$ 9.25
- \_\_\_\_\_ Food Pres. Pressure Canning (age 15-18) \$ 9.25
- \_\_\_\_\_ Microwave Magic Helper's Guide \$3.00
- \_\_\_\_\_ Microwave Magic Bag of Tricks (age 7-8) \$ 3
- \_\_\_\_\_ Micro Magicians (age 9-11) \$3.00
- \_\_\_\_\_ Amazing Rays (age 12-14) \$3.00
- \_\_\_\_\_ Presto Meals (age 15-19) \$3.00

## **Geology**

### **Curriculum Options:**

- \_\_\_\_\_ Geology Display Box Plans
- \_\_\_\_\_ Flint Hills Rocks and Minerals
- \_\_\_\_\_ Geology Display Box Guidelines
- \_\_\_\_\_ Identifying Sedimentary Rocks
- \_\_\_\_\_ Geology Leader's Notebook (contact office)

## **Goat (Dairy)**

### **Curriculum Options:**

- \_\_\_\_\_ Goat Group Guide (Leader) \$3.00
- \_\_\_\_\_ Getting Your Goat (age 7-10) \$3.00
- \_\_\_\_\_ Stepping Out (age 11-13) \$3.00
- \_\_\_\_\_ Showing the Way (age 14-19) \$3.00

## **Goat (Meat)**

### **Curriculum Options:**

- \_\_\_\_\_ Meat Goat Helper's Guide (Leader) \$3.00
- \_\_\_\_\_ Just Browsing (age 7-10) \$3.00
- \_\_\_\_\_ Growing with Meat Goats (age 11-13) \$3.00
- \_\_\_\_\_ Meating the Future (age 14-19) \$3.00

## **Health & Wellness**

### **Curriculum Options:**

- \_\_\_\_\_ Bicycle Adventures Helper's Guide \$3.00
- \_\_\_\_\_ Bicycling for Fun (age 7-10) \$3.00
- \_\_\_\_\_ Wheels in Motion (age 11-13) \$3.00
- \_\_\_\_\_ Bicycle Adventures (age 14-19) \$3.00
- \_\_\_\_\_ First Aid in Action (age 7-10) \$3.00
- \_\_\_\_\_ Staying Healthy (age 11-13) \$3.00
- \_\_\_\_\_ Keeping Fit (age 14-19) \$3.00
- \_\_\_\_\_ Outdoor Adventure Helper's Guide \$3.00
- \_\_\_\_\_ Hiking Trails (age 7-10) \$3.00
- \_\_\_\_\_ Camping Adventures (age 11-13) \$3.00
- \_\_\_\_\_ Backpacking Expeditions (age 14-19) \$3.00
- \_\_\_\_\_ Health Rocks (Beginning Level) \$ 7.50
- \_\_\_\_\_ Health Rocks (Intermediate Level) \$ 7.50

## **Home Environment**

### **Curriculum Options:**

- \_\_\_\_\_ Home Environment Leader's Guide \$3.50
- \_\_\_\_\_ Unit 1 – Beginning \$3.50
- \_\_\_\_\_ Unit 2 – Color, Texture & Use of Space \$3.50
- \_\_\_\_\_ Unit 3 – Intermediate (Balance & Scale) \$3.50
- \_\_\_\_\_ Unit 4 – Neutrals, Color Schemes & Texture \$3.50
- \_\_\_\_\_ Unit 5 – Advanced (Window Treatments) \$3.50
- \_\_\_\_\_ Unit 6 – Refinishing Furniture \$3.50
- \_\_\_\_\_ Floor Plan and Color Scheme Record

## **Horse**

### **Curriculum Options:**

- \_\_\_\_\_ Kansas 4-H Horse Show Rule Book
  - \_\_\_\_\_ Horse Identification Certificate
  - \_\_\_\_\_ Horse Project Helper's Guide (Leader) \$3.00
  - \_\_\_\_\_ Giddy Up & Go\* (age 7-8) \$3.00
  - \_\_\_\_\_ Head, Heart & Hooves\* (age 9-11) \$3.00
  - \_\_\_\_\_ Stable Relationships\* (age 12-14) \$3.00
  - \_\_\_\_\_ Riding the Range (age 12-14) \$3.00
  - \_\_\_\_\_ Jumping to New Heights (age 15-19) \$3.00
  - \_\_\_\_\_ Horse Science \$4.35
  - \_\_\_\_\_ Horses & Horsemanship \$4.35
- \* Curriculum for Horseless Horse

## **Leadership**

### **Curriculum Options:**

- \_\_\_\_\_ Leadership Mentor Guide (age 7-10) \$3.50
- \_\_\_\_\_ Leadership Mentor Guide (age 11-19) \$3.50
- \_\_\_\_\_ Leadership Workbook (age 7-10) \$3.00
- \_\_\_\_\_ Leadership Journal (age 11-13) \$3.00
- \_\_\_\_\_ Leadership Portfolio (age 14-19) \$3.00
- \_\_\_\_\_ Leadership Project Notebook (contact office)

## **Performing Arts**

### **Curriculum Options:**

- \_\_\_\_\_ Theater Arts Helper's Guide (Leader) \$ 3
- \_\_\_\_\_ Play the Role (age 7-10) \$ 3.00
- \_\_\_\_\_ Becoming a Puppeteer (age 11-13) \$ 3.00
- \_\_\_\_\_ Set the Stage! (age 14-19) \$ 3.00

## **Pets**

### **Curriculum Options:**

- \_\_\_\_\_ Pet Group Guide (Leader) \$3.00
- \_\_\_\_\_ Pet Pals (age 7-10) \$3.00
- \_\_\_\_\_ Scurrying Ahead (age 11-13) \$3.00
- \_\_\_\_\_ Scaling the Heights (age 14-19) \$3.00
- \_\_\_\_\_ Cat Helper's Guide (Leader) \$3.00
- \_\_\_\_\_ Purr-fect Pals (age 7-10) \$3.00
- \_\_\_\_\_ Climbing Up (age 11-13) \$3.00
- \_\_\_\_\_ Leaping Forward (age 14-19) \$3.00

## **Photography**

### **Curriculum Options:**

- \_\_\_\_\_ Focus on Photography (age 7-10) \$4.50
- \_\_\_\_\_ Controlling the Image (age 11-13) \$4.50
- \_\_\_\_\_ Mastering Photography (age 14-19) \$4.50

## **Plant Science**

### **Curriculum Options:**

- \_\_\_\_\_ Gardening Helpers' Guide \$3.50
- \_\_\_\_\_ See Them Sprout (age 7-8) \$3.00
- \_\_\_\_\_ Let's Get Growing (age 9-11) \$3.00
- \_\_\_\_\_ Take Your Pick (age 12-14) \$3.50
- \_\_\_\_\_ Growing Profits (age 15-19) \$3.50
- \_\_\_\_\_ Suggested 4-H Garden Exhibits
- \_\_\_\_\_ Exhibiting Fruits and Vegetables
- \_\_\_\_\_ Preparing Cut Flowers for Exhibit
- \_\_\_\_\_ Forestry Helpers Guide \$ 3.00
- \_\_\_\_\_ Follow the Path (age 7-10) \$3.00
- \_\_\_\_\_ Reach for the Canopy (age 11-13) \$3.00
- \_\_\_\_\_ Explore the Deep Woods (age 14-19) \$3.00
- \_\_\_\_\_ Native Kansas Forest Trees

## **Poultry**

### **Curriculum Options:**

- \_\_\_\_\_ Poultry Helper's Guide (Leader) \$3.00
- \_\_\_\_\_ Scratching the Surface (age 7-10) \$3.00
- \_\_\_\_\_ Testing Your Wings (age 11-13) \$3.00
- \_\_\_\_\_ Flocking Together (age 14-19) \$3.00
- \_\_\_\_\_ Poultry Leaders Notebook (contact office)

## **Rabbits**

### **Curriculum Options:**

- \_\_\_\_\_ Rabbit Project Helper's Guide \$ 3.00
- \_\_\_\_\_ What's Hoppening (age 7-10) \$3.00
- \_\_\_\_\_ Making Tracks (age 11-13) \$3.00
- \_\_\_\_\_ All Ears (age 14-19) \$3.00
- \_\_\_\_\_ Rabbit Leaders Notebook (contact office)

## **Reading**

### **Curriculum Options:**

- \_\_\_\_\_ The 4-H Reading Project

## **Self-Determined**

### **Curriculum Options:**

- \_\_\_\_\_ Personal Finance Helper's Guide \$3.50
- \_\_\_\_\_ Money Fun-damentals (age 7-14) \$ 3.00
- \_\_\_\_\_ Money Moves (age 15-19) \$ 3.00
- \_\_\_\_\_ Service Learning Helper's Guide \$ 3.00
- \_\_\_\_\_ Agent's of Change (age 7-14) \$ 3.00
- \_\_\_\_\_ Raise Your Voice (age 15-19) \$ 3.00
- \_\_\_\_\_ Vet Science Project Helper's Guide \$3.00
- \_\_\_\_\_ From Airedales to Zebras (age 7-10) \$3.00
- \_\_\_\_\_ All Systems Go! (age 11-13) \$3.00
- \_\_\_\_\_ On the Cutting Edge (age 14-19) \$3.00
- \_\_\_\_\_ Entrepreneurship Helper's Guide
- \_\_\_\_\_ Entrepreneurship (age 12-19) \$10

## **Sheep**

### **Curriculum Options:**

- \_\_\_\_\_ Sheep Helper's Guide (Leader) \$3.00
- \_\_\_\_\_ Rams, Lambs & You (age 7-10) \$3.00
- \_\_\_\_\_ Shear Delight (age 11-13) \$3.00
- \_\_\_\_\_ Leading the Flock (age 14-19) \$3.00
- \_\_\_\_\_ Market Lamb Showmanship Start to Finish
- \_\_\_\_\_ K-State Sheep Project Guide
- \_\_\_\_\_ Sheep Leaders Notebook (contact office)

## **Shooting Sports**

### **Curriculum Options:**

Curriculum is available only by attending certified training by certified instructors.

## **Space Tech**

### **Curriculum Options:**

- \_\_\_\_\_ Aerospace Group Guide (Leader) \$3.00
- \_\_\_\_\_ Pre-Flight (age 7-8) \$3.00
- \_\_\_\_\_ Lift-Off (age 9-11) \$3.00
- \_\_\_\_\_ Reaching New Heights (age 12-14) \$3.00
- \_\_\_\_\_ Pilot in Command (age 15-19) \$3.00
- \_\_\_\_\_ Virtual Robotics DVD (age 9-18) \$ 7.25
- \_\_\_\_\_ Robotics Platform DVD (age 9-18) \$ 7.25
- \_\_\_\_\_ Robotics Youth Notebook (age 9-18) \$4.25
- \_\_\_\_\_ Give Robots a Hand (age 9-18) \$6.00
- \_\_\_\_\_ Robots on the Move (age 9-18) \$6.00
- \_\_\_\_\_ Mechatronics (age 9-18) \$7.00
- \_\_\_\_\_ GIS Exploring Spaces, Going Places CD  
(Helper's Guide & 3 youth levels) \$ 11.00

## **Swine**

### **Curriculum Options:**

- \_\_\_\_\_ Swine Helper's Guide (Leader) \$ 3.00
- \_\_\_\_\_ The Incredible Pig (age 7-10) \$ 3.00
- \_\_\_\_\_ Getting the Oink in the Pig (age 11-13) \$ 3
- \_\_\_\_\_ Going Whole Hog (age 14-19) \$ 3.00

## **Visual Arts & Crafts**

### **Curriculum Options:**

- \_\_\_\_\_ Sketchbook Crossroads (age 11-13) \$5.50
- \_\_\_\_\_ Portfolio Pathways (ages 14-19) \$5.50

## **Wildlife**

### **Curriculum Options:**

- \_\_\_\_\_ The Birds Around You \$3.00
- \_\_\_\_\_ Sport Fishing Helper's Guide (Leader) \$3
- \_\_\_\_\_ Take the Bait (age 7-10) \$3.00
- \_\_\_\_\_ Reel in the Fun (age 11-13) \$3.00
- \_\_\_\_\_ Cast into the Future (age 14-19) \$3.00
- \_\_\_\_\_ Wildlife Leaders Notebook (contact office)

## **Woodworking**

### **Curriculum Options:**

- \_\_\_\_\_ Kansas 4-H Woodworking Plans \$3.00
- \_\_\_\_\_ Measuring Up (age 7-8) \$3.00
- \_\_\_\_\_ Making the Cut (age 9-11) \$3.00
- \_\_\_\_\_ Nailing It Together (age 12-14) \$ 3.00
- \_\_\_\_\_ Finishing Up (age 14-19) \$3.00

TOTAL CURRICULUM ORDERED: \_\_\_\_\_

TOTAL MONEY OWED: \_\_\_\_\_

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