

## *Directions*

### *for assembling 4-H project notebook for County Fair*

Details on this page give direction for assembling a 4-H project notebook for county fair exhibit. This is only a guideline. 4-Her's have the option of designing a format which meets the needs of the project.

#### The Cover:

- Name of project
- Plain or decorated
- Bought or homemade
- Size 8.5 x 11"

#### Title Page (Page 1):

- Project name
- Exhibited by
- 4-H Club
- Years in project

#### Table of Contents (Page 2):

- Note: A Table of Contents is used to help in locating sections easier. Index tabs may be used if you wish, but keep them inside the cover so they won't get broken.

#### Goals (Page 3):

- Note: List goals you set at the beginning of the project.

#### Story (Page 4):

- Note: Tell in your own words how you carried out this project.

#### Pictures (Page 5):

- Note: Include pictures related to project with brief captions.

#### News Clippings (Page 6):

- Note: Include any news clippings about your projects.

#### Summary (Page 7):

- Note: List what goals you completed in this project.

Include any other related information in the back of the notebook.