

**4-H CLUB**

**CLUB OFFICERS**

**Due: November 1**

Please print legibly, type, or computer generate all requested information. It is extremely helpful information when we need to contact an officer, leader or project leader. Livestock project leaders must be listed in order to help with animals at the fair.

***Name***

***Contact info will be pulled from 4-H Online. Please make sure it is current***

President \_\_\_\_\_

Vice-President \_\_\_\_\_

Secretary \_\_\_\_\_

Treasurer \_\_\_\_\_

Reporter \_\_\_\_\_

Parliamentarian \_\_\_\_\_

Recreation \_\_\_\_\_

\_\_\_\_\_

Song Leader. \_\_\_\_\_

Historian \_\_\_\_\_

Council \_\_\_\_\_

Members \_\_\_\_\_

\_\_\_\_\_

**Name**

**Address**

**Phone**

**Email**

Key Leader \_\_\_\_\_

Community Leaders \_\_\_\_\_

\_\_\_\_\_

Club Parent Committee  
(Advisory) \_\_\_\_\_

Project Leader Trainer \_\_\_\_\_

New Family  
Coordinator \_\_\_\_\_

Records & Awards  
Chairman \_\_\_\_\_

Financial Review  
Committee \_\_\_\_\_

\_\_\_\_\_

**Junior Officers**

***Name***

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Vice-Pres. \_\_\_\_\_

Secretary \_\_\_\_\_

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Song Leader \_\_\_\_\_

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