_____ **4-H CLUB**   **2022-2023 CLUB OFFICERS**   **Due: November 1**

Please print legibly, type, or computer generate all requested information. It is extremely helpful information when we need to contact an officer, leader or project leader. Livestock project leaders must be listed in order to help with animals at the fair.

              Name   *Contact info will be pulled from 4-H Online. Please make sure it is current*

President_____

Vice-Presesident_____

Secretary_____

Treasurer_____

Reporter _____

Parliamentarian_____

Recreation_____

              _____

Song Leader._____ _____

Historian _____

Council   _____
Members
              _____

	Name	**Address**	**Phone**	**Email**

Key Leader_____

Community Leaders _____

_____

_____

Club Parent Committee
(Advisory)   _____

_____

_____

Project Leader Trainer_____

New Family
Coordinator_____

Records & Awards
Chairman   _____

Financial Review
Committee   _____

_____

Junior Officers

Name   *Contact info will be pulled from 4-H Online. Please make sure it is current*

President _____

Vice-Pres._____

Secretary _____

Treasurer _____

Reporter _____

Parliamen._____

Recreation_____

Song Leader _____

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Project_____

Name_____

Address_____

Zip_____Email_____

<u>Phone_____</u>

Project_____

Name_____

Address_____

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_____4-H Club   **2022-2023 Project Leader List**   **Due: November 1**

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_____4-H Club   **2022-2023 Project Leader List**   **Due: November 1**

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