MEMBER ACHIEVEMENT PLAN - 5

SILVER PIN

Application form

Name_________________________________________________ 4-H Age______ Years in 4-H ______

4-H Club/Group_________________________________________ County____________________

To receive the Silver Pin: complete 3 out of the 4 requirements as listed below AND a minimum of SIX (6) of the optional requirements during the current 4-H year (October 1 – September 30). Place a check in column at left for all requirements completed. An activity can only be counted once. All dates must include month and year.

You may receive this pin only once, and you may receive only one Achievement pin in a 4-H year.

_____1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.

Number of exhibits:______ Event: ______________________________________________________

_____2. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club or group. If you have joined your 4-H club this current year, the majority of meetings will be computed based upon the number of meetings remaining following your joining the club.

Number of meetings held:________ Number of meetings attended: ________

_____3. Present a program, project talk, demonstration, illustrated talk, etc. at a 4-H project meeting, another 4-H club or group meeting, or the county fair.

Presentation: __________________________________________________________

Title:________________________________________ Date:____________________

_____4. Complete a personal page and 4-H Story, for the current year, or a KAP and turn it into your club leader.

OPTIONAL REQUIREMENTS – must complete a minimum of SIX (6)

_____1. Complete the 4-H Permanent Record for the current year and submit it to your club leader.

_____2. Serve on a committee in your 4-H club or group. Even if it was only planning.

Committee: ______________________________________________

_____3. Participate in club community service project.

Describe participation: __________________________________________

_____4. Participate in 4-H Week. Describe participation: ______________________________
5. Attend a county or club achievement program. Circle One: County Club

6. Take part in a club or county judging clinic or contest (Annual 4-H Showcase event or fair)
   Date: ________________________________
   Clinic or contest: ________________________________

7. Spoke with a non-4-Her about what 4-H has to offer and asked them to attend a meeting.

8. Take part in the 4-H Showcase event as a contestant. Event: ____________________________ (ie. play, demonstration, project talk, etc.)

9. Take part in a county event that is not already listed as a requirement.
   Event: ________________________________

10. Take part in a county wide project event/meeting. (Fashion Revue, Rabbit, Dog, Horse, Shooting Sports, Other Project Day).
    Describe participation: ________________________________

11. Receive county recognition at the county achievement celebration. (excluding judging teams and/or quiz bowls).
    Recognition received: ________________________________

12. Participate in a club or county 4-H fund raiser. Circle: County Club
    Describe participation: ________________________________

13. Help set-up or clean-up at a county event. Event: ________________________________

14. Participate in the upcoming Kansas State Fair as an exhibitor (both static and livestock).
    Item(s) Exhibited: ________________________________

15. Participate in the upcoming Kansas State Fair as a judging contestant.

16. Exhibit at state, district, or regional show, such as Kansas All Breeds Dairy Show, Kansas Wheat Commission, National Western Livestock Show, American Royal Livestock Show, Make It with Wool, Topeka Gem and Mineral Show, or similar shows.
    Contest or show at which you exhibited: ________________________________
    Name of exhibit: ________________________________
I have personally prepared this application and believe it to be correct.

Signed: ________________________________________________ 4-Her Date

Signed: ________________________________________________ Parent/Guardian Date

Recommended approval: ____________________________________ 4-H Leader Date

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