MEMBER ACHIEVEMENT PLAN - 5

SILVER PIN

Application form

Name______________________________________________________4-H Age_____ Years in 4-H _______

4-H Club/Group__________________________________________ County____________________

To receive the Silver Pin: complete 3 out of the 4 requirements as listed below AND a minimum of SIX (6) of
the optional requirements during the current 4-H year (October 1 – September 30). Place a check in column
at left for all requirements completed. An activity can only be counted once. All dates must include month
and year.

You may receive this pin only once, and you may receive only one Achievement pin in a 4-H year.

_____1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event
similar to a county fair but with another title.

Number of exhibits:_______ Event: __________________________________________________________

_____2. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club or
group. If you have joined your 4-H club this current year, the majority of meetings will be
computed based upon the number of meetings remaining following your joining the club.

Number of meetings held:_________ Number of meetings attended: _________

_____3. Present a program, project talk, demonstration, illustrated talk, etc. at a 4-H project meeting or
at another 4-H club or group meeting.

Presentation: _____________________________________________________________

Title:_________________________________________________________ Date:__________________

_____4. Complete a personal page and 4-H Story, for the current year, or a KAP and turn it into your
club leader.

OPTIONAL REQUIREMENTS – must complete a minimum of SIX (6)

_____1. Complete the 4-H Permanent Record for the current year and submit it to your club leader.

_____2. Serve on a committee in your 4-H club or group. Even if it was only planning.
Committee: __________________________________________________________

_____3. Participate in club community service project.

Describe participation: _________________________________________________

_____4. Participate in 4-H Week. Describe participation: ________________________________
5. Attend a county or club achievement program. Circle One: County Club

6. Take part in a club or county judging clinic or contest (Annual 4-H Showcase event)
   Date: __________________________________________________________
   Clinic or contest: ________________________________________________

7. Attended the county 4-H Showcase event as a Gavel Games participant or coach.

8. Take part in the 4-H Showcase event as a contestant. Event: ____________________________
   (ie. play, demonstration, project talk, etc.)

9. Take part in a county event that is not already listed as a requirement.
   Event: __________________________________________________________

10. Take part in a county wide project event/meeting. (Fashion Revue, Rabbit, Dog, Horse, Shooting Sports, Other Project Day).
    Describe participation: ______________________________________________

11. Receive county recognition at the county achievement celebration. (excluding judging teams and/or quiz bowls).
    Recognition received: _____________________________________________

12. Participate in a club or county 4-H fund raiser. Circle: County Club
    Describe participation: _____________________________________________

13. Help set-up or clean-up at a county event. Event: ____________________________

14. Participate in the upcoming Kansas State Fair as an exhibitor (both stagnant and livestock).
    Item(s) Exhibited: _________________________________________________

15. Participate in the upcoming Kansas State Fair as a judging contestant.

16. Exhibit at state, district, or regional show, such as Kansas All Breeds Dairy Show, Kansas Wheat Commission, National Western Livestock Show, American Royal Livestock Show, Make It with Wool, Topeka Gem and Mineral Show, or similar shows.
    Contest or show at which you exhibited: ______________________________
    Name of exhibit: _________________________________________________
I have personally prepared this application and believe it to be correct.

Signed: ____________________________________________ 4-Her Date

Signed: ____________________________________________ Parent/Guardian Date

Recommended approval: ____________________________________________ 4-H Leader Date

Recommended approval: ____________________________________________ 4-H Leader Date

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