

### MEMBER ACHIEVEMENT PLAN - 5

#### SILVER PIN

#### Application form

Name \_\_\_\_\_ 4-H Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

4-H Club/Group \_\_\_\_\_ County \_\_\_\_\_

*To receive the Silver Pin: complete 3 out of the 4 requirements as listed below **AND a minimum of SIX (6)** of the optional requirements during the current 4-H year (October 1 – September 30). Place a check in column at left for all requirements completed. An activity can only be counted once. All dates must include **month and year**.*

*You may receive this pin only once, and you may receive only one Achievement pin in a 4-H year.*

\_\_\_\_ 1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.

Number of exhibits: \_\_\_\_\_ Event: \_\_\_\_\_

\_\_\_\_ 2. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club or group. If you have joined your 4-H club this current year, the majority of meetings will be computed based upon the number of meetings remaining following your joining the club.

Number of meetings held: \_\_\_\_\_ Number of meetings attended: \_\_\_\_\_

\_\_\_\_ 3. Present a program, project talk, demonstration, illustrated talk, etc. at a 4-H project meeting or at another 4-H club or group meeting.

Presentation: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_ 4. Complete a personal page and 4-H Story, for the current year, or a KAP and turn it into your club leader.

#### **OPTIONAL REQUIREMENTS – must complete a minimum of SIX (6)**

\_\_\_\_ 1. Complete the 4-H Permanent Record for the current year and submit it to your club leader.

\_\_\_\_ 2. Serve on a committee in your 4-H club or group. Even if it was only planning.

Committee: \_\_\_\_\_

\_\_\_\_ 3. Participate in club community service project.

Describe participation: \_\_\_\_\_

\_\_\_\_ 4. Participate in 4-H Week. Describe participation: \_\_\_\_\_

- \_\_\_\_\_5. Attend a county or club achievement program. Circle One: County Club
- \_\_\_\_\_6. Take part in a club or county judging clinic or contest (Annual 4-H Showcase event)  
Date: \_\_\_\_\_  
Clinic or contest: \_\_\_\_\_
- \_\_\_\_\_7. Spoke with a non-4-Her about what 4-H has to offer/ and or asked them to attend a meeting.
- \_\_\_\_\_8. Take part in the 4-H Showcase event as a contestant. Event: \_\_\_\_\_  
(ie. play, demonstration, project talk, etc.)
- \_\_\_\_\_9. Take part in a county event that is not already listed as a requirement.  
Event: \_\_\_\_\_
- \_\_\_\_\_10. Take part in a county wide project event/ meeting. (Fashion Revue, Rabbit, Dog, Horse, Shooting Sports, Other Project Day).  
Describe participation: \_\_\_\_\_
- \_\_\_\_\_11. Receive county recognition at the county achievement celebration. (excluding judging teams and / or quiz bowls).  
Recognition received: \_\_\_\_\_
- \_\_\_\_\_12. Participate in a club or county 4-H fund raiser. Circle: County Club  
Describe participation: \_\_\_\_\_
- \_\_\_\_\_13. Help set-up or clean-up at a county event. Event: \_\_\_\_\_
- \_\_\_\_\_14. Participate in the upcoming Kansas State Fair as an exhibitor (both stagnant and livestock).  
Item(s) Exhibited: \_\_\_\_\_
- \_\_\_\_\_15. Participate in the upcoming Kansas State Fair as a judging contestant.
- \_\_\_\_\_16. Exhibit at state, district, or regional show, such as Kansas All Breeds Dairy Show, Kansas Wheat Commission, National Western Livestock Show, American Royal Livestock Show, Make It with Wool, Topeka Gem and Mineral Show, or similar shows.  
Contest or show at which you exhibited: \_\_\_\_\_  
Name of exhibit: \_\_\_\_\_

*I have personally prepared this application and believe it to be correct.*

Signed: \_\_\_\_\_  
4-Her Date

Signed: \_\_\_\_\_  
Parent/Guardian Date

Recommended approval: \_\_\_\_\_  
4-H Leader Date

Recommended approval: \_\_\_\_\_  
4-H Leader Date

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