MEMBER ACHIEVEMENT PLAN - 6

SILVER GUARD PIN

Application form

Name ___________________________________________ 4-H Age _____ Years in 4-H _______

4-H Club/Group_________________________________ County__________________________

To receive the Silver Guard Pin: complete 3 out of the 4 requirements as listed below AND a minimum of EIGHT (8) of the optional requirements during the current 4-H year (October 1 – September 30). Place a check in column at left for all requirements completed. An activity can only be counted once. All dates must include month and year.

You may receive this pin only once, and you may receive only one Achievement pin in a 4-H year.

_____ 1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.

Number of exhibits: ______ Event: ____________________________________________________

_____ 2. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club or group. If you have joined your 4-H club this current year, the majority of meetings will be computed based upon the number of meetings remaining following your joining the club.

Number of meetings held: _______ Number of meetings attended: _______

_____ 3. Present a program, project talk, demonstration, illustrated talk, etc. at a 4-H project meeting, another 4-H club or group meeting, or the Riley County Fair.

Presentation: ________________________________________________________________
Title: ______________________________________________________ Date: ________________

_____ 4. Complete a personal page and 4-H Story, for the current year, or a KAP and turn it into your club leader.

OPTIONAL REQUIREMENTS - Must complete a minimum of EIGHT (8).

_____ 1. Complete the 4-H Permanent Record for the current year and submit it to your club leader.

_____ 2. Serve as an officer or junior officer in your 4-H club or group. Office: __________________________

_____ 3. Serve on a committee in your 4-H club or group. Even if it was only planning. Committee: ___________________________________________

_____ 4. Participate in a club community service project.

Describe participation: ________________________________________________________
5. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.

Name of member: __________________________ Describe assistance: _________________________

6. Volunteered to serve as an assistant to a project leader. Project: __________________________

Describe your leadership role: _______________________________________________________

7. Serve as a member of a county 4-H Council committee. Committee: _______________________

8. Serve as a member of the county 4-H Council and attend a majority of meetings.

Number of meetings attended: _________

9. Spoke with a non-4-Her about what 4-H has to offer/ and or asked them to attend a meeting.

10. Take part in the 4-H Showcase event as a contestant. Event: _________________________

    (ie. play, demonstration, project talk, etc.)

11. Serve as junior fair assistant.

Project Area: ______________________________

12. Take part in a county wide project event/ meeting. (Fashion Revue, Rabbit, Dog, Horse, Shooting Sports, Other Project Day).

Describe participation: ______________________________________________________________

13. Participate in County 4-H Fair beyond exhibits (ex: Clover Hunt, window decorating, banners, pop stand worker.)

Activity: _________________________________

14. Take part in a club or county judging clinic or contest (Annual 4-H Showcase event or county fair)

Date: _________________________________

Clinic or contest: _________________________________

15. Receive county recognition at the county achievement celebration. (excluding judging teams and / or quiz bowls)

Recognition received: _________________________________

16. Make one or more public presentations of 4-H work to non 4-H groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or TV presentation featuring 4-H work.

Presentation: _______________________________ Group: _______________________________

17. Take part in a county-wide event that is not already listed as a requirement.

Event: ____________________________________________________________
18. Participate as a delegate in the county TRIPle E exchange program.

19. Participate in a club or county 4-H fund raiser. Circle:  County  Club
   Describe participation: ________________________________________________________

20. Help set-up or clean-up at a county event. Event: ________________________________

21. Participate in the upcoming Kansas State Fair as an exhibitor (both stagnant and livestock).
   Item(s) Exhibited: ____________________________________________________________

22. Participate in the upcoming Kansas State Fair as a judging contestant.

23. Exhibit at state, district, or regional show, such as Kansas All Breeds Dairy Show, Kansas Wheat Commission, National Western Livestock Show, American Royal Livestock Show, Make It with Wool, Topeka Gem and Mineral Show, or similar shows.
   Contest or show at which you exhibited: _________________________________________
   Name of exhibit: ______________________________________________________________

24. Had a county fair or state fair item be selected to go on display at the local extension office or selected to be displayed around the state.
   Item: ______________________________________________________________________

25. Helped promote 4-H through a self-created social media outlet posting.

I have personally prepared this application and believe it to be correct.

Signed: __________________________  4-H  Date

Signed: __________________________  Parent/Guardian  Date

Recommended approval: __________________________  4-H Leader  Date

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