MEMBER ACHIEVEMENT PLAN - 6

SILVER GUARD PIN

Application form

Name ____________________________________________  4-H Age _____ Years in 4-H _______

4-H Club/Group____________________________________  County________________________

To receive the Silver Guard Pin: complete 3 out of the 4 requirements as listed below AND a minimum of EIGHT (8) of the optional requirements during the current 4-H year (October 1 – September 30). Place a check in column at left for all requirements completed. An activity can only be counted once. All dates must include month and year.

You may receive this pin only once, and you may receive only one Achievement pin in a 4-H year.

_____1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.

Number of exhibits: _______  Event: ______________________________________________________

_____2. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club or group. If you have joined your 4-H club this current year, the majority of meetings will be computed based upon the number of meetings remaining following your joining the club.

Number of meetings held: _______  Number of meetings attended: _______

_____3. Present a program, project talk, demonstration, illustrated talk, etc. at a 4-H project meeting or at another 4-H club or group meeting.

Presentation: ____________________________________________________________  Date: _______

_____4. Complete a personal page and 4-H Story, for the current year, or a KAP and turn it into your club leader.

OPTIONAL REQUIREMENTS - Must complete a minimum of EIGHT (8).

_____1. Complete the 4-H Permanent Record for the current year and submit it to your club leader.

_____2. Serve as an officer or junior officer in your 4-H club or group. Office: ______________________

_____3. Serve on a committee in your 4-H club or group. Even if it was only planning.
Committee: ____________________________________________________________

_____4. Participate in a club community service project.
Describe participation: ____________________________________________________________
5. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.
   Name of member: ___________________ Describe assistance: ___________________

6. Volunteered to serve as an assistant to a project leader. Project: ___________________
   Describe your leadership role: _________________________________________________

7. Serve as a member of a county 4-H Council committee. Committee: ___________________

8. Serve as a member of the county 4-H Council and attend a majority of meetings.
   Number of meetings attended: _________

9. Attended the county 4-H Showcase event as a Gavel Games participant or coach.

10. Take part in the 4-H Showcase event as a contestant. Event: ___________________
    (ie. play, demonstration, project talk, etc.)

11. Serve as junior leader at county 4-H event, i.e. room monitor at 4-H Club Day or Gavel Games,
    county fair assistant, Day Camp, etc.
    Event: _______________________________________________________

12. Take part in a county-wide project event/meeting. (Fashion Revue, Rabbit, Dog, Horse, Shooting
    Sports, Other Project Day).
    Describe participation: ________________________________________________

13. Participate in County 4-H Fair beyond exhibits (ex: Clover Hunt, parade, window decorating,
    banners, pop stand worker.)
    Activity: ____________________________________________________________

14. Take part in a club or county judging clinic or contest (Annual 4-H Showcase event)
    Date: ____________________________
    Clinic or contest: ____________________________

15. Receive county recognition at the county achievement celebration. (excluding judging teams
    and/or quiz bowls)
    Recognition received: ________________________________________________

16. Make one or more public presentations of 4-H work to non 4-H groups such as schools, Family
    Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or TV
    presentation featuring 4-H work.
    Presentation: ____________________________ Group: _______________________

17. Take part in a county-wide event that is not already listed as a requirement.
    Event: _____________________________________________________________
18. Participate as a delegate in the county TRIPle E exchange program.

19. Participate in a club or county 4-H fund raiser. Circle: County Club
Describe participation: __________________________________________________________

20. Help set-up or clean-up at a county event. Event: ________________________________

21. Participate in the upcoming Kansas State Fair as an exhibitor (both stagnant and livestock).
Item(s) Exhibited: ______________________________________________________________

22. Participate in the upcoming Kansas State Fair as a judging contestant.

23. Exhibit at state, district, or regional show, such as Kansas All Breeds Dairy Show, Kansas Wheat Commission, National Western Livestock Show, American Royal Livestock Show, Make It with Wool, Topeka Gem and Mineral Show, or similar shows.
Contest or show at which you exhibited: ___________________________________________
Name of exhibit: _______________________________________________________________

24. Had a county fair or state fair item be selected to go on display at the local extension office or selected to be displayed around the state.
Item: ________________________________________________________________________

I have personally prepared this application and believe it to be correct.

Signed: __________________________________________ 4-H  _________________________
                     Date

Signed: __________________________________________ Parent/Guardian  _________________________

Recommended approval: __________________________________________ 4-H Leader  _________________________

Recommended approval: __________________________________________ 4-H Leader  _________________________

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