

**RILEY COUNTY**  
**MEMBER ACHIEVEMENT PLAN - 7**

**LEADERSHIP PIN**

Application form

Name \_\_\_\_\_ 4-H Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

4-H Club/Group \_\_\_\_\_ County \_\_\_\_\_

*To receive the Leadership Pin: complete 4 of the 5 requirements as listed below **AND a minimum of ELEVEN (11)** of the optional requirements during the current 4-H year (October 1 – September 30). Place a check in column at left for all requirements completed. An activity can only be counted once. All dates must include **month and year**.*

*You may receive this pin only once, and you may receive only one Achievement pin in a 4-H year.*

- \_\_\_\_ 1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.

Number of exhibits: \_\_\_\_\_ Event: \_\_\_\_\_

- \_\_\_\_ 2. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club or group. If you have joined your 4-H club this current year, the majority of meetings will be computed based upon the number of meetings remaining following your joining the club.

Number of meetings held: \_\_\_\_\_ Number of meetings attended: \_\_\_\_\_

- \_\_\_\_ 3. Present a program, project talk, demonstration, illustrated talk, etc. at a 4-H project meeting or at another 4-H club or group meeting.

Presentation: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

- \_\_\_\_ 4. Enroll and participate in the Leadership project for the current year **(REQUIRED)**.

- \_\_\_\_ 5. Complete a personal page and 4-H Story, for the current year, or a Project Report Form and turn it into your club leader.

**OPTIONAL REQUIREMENTS – must complete a minimum of ELEVEN (11)**

- \_\_\_\_ 1. Complete the 4-H Permanent Record for the current year and submit it to your club leader.

- \_\_\_\_ 2. Serve as an officer or junior officer in your 4-H club or group. Office: \_\_\_\_\_

- \_\_\_\_ 3. Serve on a committee in your 4-H club or group. Even if it was only planning.

Committee: \_\_\_\_\_

- \_\_\_\_ 4. Participate in a club community service project.

Describe participation: \_\_\_\_\_

- \_\_\_\_5. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.  
Name of member: \_\_\_\_\_ Describe assistance \_\_\_\_\_
- \_\_\_\_6. Listed as an assistant to a project leader. Project: \_\_\_\_\_
- \_\_\_\_7. Volunteered to serve on a committee in your 4-H club or group. Even if it was only planning.  
Committee: \_\_\_\_\_
- \_\_\_\_8. Serve as a member of the county 4-H council and attend a majority of meetings.  
Number of meetings attended: \_\_\_\_\_
- \_\_\_\_9. Serve as an officer on 4-H Council. Office: \_\_\_\_\_
- \_\_\_\_10. Attended the county 4-H Showcase event as a Gavel Games participant or coach.
- \_\_\_\_11. Take part in the 4-H Showcase event as a contestant. Event: \_\_\_\_\_  
(ie. play, demonstration, project talk, etc.)
- \_\_\_\_12. Serve as junior leader at county 4-H event, i.e. room monitor at 4-H Club Day or Gavel Games, county fair assistant, etc.  
Event: \_\_\_\_\_
- \_\_\_\_13. Take part in a county wide project event/ meeting. (Fashion Revue, Rabbit, Dog, Horse, Shooting Sports, Other Project Day).  
Describe participation: \_\_\_\_\_
- \_\_\_\_14. Participate in County 4-H Fair beyond exhibits (ex.: Clover Hunt, parade, window decorating, banners, pop stand worker.)  
Activity: \_\_\_\_\_
- \_\_\_\_15. Serve as a project leader (to be eligible for this requirement, your name must appear with the list of leaders your 4-H club sends to the county Extension office). Project: \_\_\_\_\_  
Describe your leadership role: \_\_\_\_\_
- \_\_\_\_16. Take part in a club or county judging clinic or contest (Annual 4-H Showcase event)  
Date: \_\_\_\_\_  
Clinic or contest: \_\_\_\_\_
- \_\_\_\_17. Receive county recognition at the county achievement celebration. (excluding judging teams and / or quiz bowls)  
Recognition received: \_\_\_\_\_
- \_\_\_\_18. Make one or more public presentations of 4-H work to non 4-H groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or TV presentation featuring 4-H work.  
Presentation: \_\_\_\_\_ Group: \_\_\_\_\_

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