MEMBER ACHIEVEMENT PLAN - 7

LEADERSHIP PIN

Application form

Name ___________________________________________ 4-H Age _____ Years in 4-H ______

4-H Club/Group ___________________________________________ County _____________________________

To receive the Leadership Pin: complete 4 of the 5 requirements as listed below AND a minimum of ELEVEN (11) of the optional requirements during the current 4-H year (October 1 – September 30). Place a check in column at left for all requirements completed. An activity can only be counted once. All dates must include month and year.

You may receive this pin only once, and you may receive only one Achievement pin in a 4-H year.

_____ 1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.

Number of exhibits: ________  Event: ________________________________________________________________

_____ 2. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club or group. If you have joined your 4-H club this current year, the majority of meetings will be computed based upon the number of meetings remaining following your joining the club.

Number of meetings held: _________  Number of meetings attended: __________

_____ 3. Present a program, project talk, demonstration, illustrated talk, etc. at a 4-H project meeting or at another 4-H club or group meeting.

Presentation: ____________________________________________

Title: __________________________________________________ Date: ____________

_____ 4. Enroll and participate in the Leadership project for the current year (REQUIRED).

_____ 5. Complete a personal page and 4-H Story, for the current year, or a KAP and turn it into your club leader.

OPTIONAL REQUIREMENTS – must complete a minimum of ELEVEN (11)

_____ 1. Complete the 4-H Permanent Record for the current year and submit it to your club leader.

_____ 2. Serve as an officer or junior officer in your 4-H club or group. Office: __________________________

_____ 3. Serve on a committee in your 4-H club or group. Even if it was only planning.

Committee: ___________________________________________________________

_____ 4. Participate in a club community service project.

Describe participation: ___________________________________________________________
5. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.

Name of member: ___________________________ Describe assistance: ___________________________

6. Listed as an assistant to a project leader. Project: ___________________________

7. Volunteered to serve on a committee in your 4-H club or group. Even if it was only planning.
Committee: ___________________________

8. Serve as a member of the county 4-H council and attend a majority of meetings.

Number of meetings attended: ______


10. Attended the county 4-H Showcase event as a Gavel Games participant or coach.

11. Take part in the 4-H Showcase event as a contestant. Event: (ie. play, demonstration, project talk, etc.)

12. Serve as junior leader at county 4-H event, i.e. room monitor at 4-H Club Day or Gavel Games, county fair assistant, etc.

Event: ___________________________

13. Take part in a county wide project event/meeting. (Fashion Revue, Rabbit, Dog, Horse, Shooting Sports, Other Project Day).

Describe participation: ___________________________

14. Participate in County 4-H Fair beyond exhibits (ex:; Clover Hunt, parade, window decorating, banners, pop stand worker.)

Activity: ___________________________

15. Serve as a project leader (to be eligible for this requirement, your name must appear with the list of leaders your 4-H club sends to the county Extension office). Project: ___________________________

Describe your leadership role: ___________________________

16. Take part in a club or county judging clinic or contest (Annual 4-H Showcase event)

Date: ___________________________

Clinic or contest: ___________________________

17. Receive county recognition at the county achievement celebration. (excluding judging teams and/or quiz bowls)

Recognition received: ___________________________

18. Make one or more public presentations of 4-H work to non 4-H groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or TV presentation featuring 4-H work.

Presentation: ___________________________ Group: __________________________
19. Participate as a delegate in the county TRIPle E exchange program.

20. Participate in a club or county 4-H fund raiser. Circle: County Club

Describe participation: ________________________________________________________

21. Help set-up or clean-up at a county event. Event: ______________________________

22. Participate in the upcoming Kansas State Fair as an exhibitor (both stagnant and livestock).

Item(s) Exhibited: ___________________________________________________________

23. Participate in the upcoming Kansas State Fair as a judging contestant.

24. Exhibit at state, district, or regional show, such as Kansas All Breeds Dairy Show, Kansas Wheat Commission, National Western Livestock Show, American Royal Livestock Show, Make It with Wool, Topeka Gem and Mineral Show, or similar shows.

Contest or show at which you exhibited: _______________________________________

Name of exhibit: ___________________________________________________________

25. Had a county fair or state fair item be selected to go on display at the local extension office or selected to be displayed around the state.

Item: ____________________________________________________________________

26. Have one or more of your KAPs selected for area competition. Project: ___________

27. Participate in a state 4-H event such as Discovery Days, Kansas Youth Leadership Forum, Ambassador Conference, Citizenship in Action, or CWF.

Event: ____________________________________________________________________

28. Serve on area or state 4-H action team. Action Team: _________________________
I have personally prepared this application and believe it to be correct.

Signed: ____________________________________________
4-Her Date

Signed: ____________________________________________
Parent/Guardian Date

Recommended approval: ________________________________
4-H Leader Date

Recommended approval: ________________________________
4-H Leader Date

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