MEMBER ACHIEVEMENT PLAN - 8 GOLD PIN

Application form

Name_________________________________________ 4-H Age______  Years in 4-H _____

4-H Club/Group__________________________________________ County____________________

To receive the Gold Pin: complete 4 out of the 5 requirements below AND a minimum of FIFTEEN (15) of the optional requirements during the current 4-H year (October 1 – September 30). (Exceptions marked with ** may have been done in previous years, and can be reused on the Gold Guard application. Date must be noted.) Place a check in column at left for all requirements completed. An activity can only be counted once. All dates must include month and year.

You may receive this pin only once, and you may receive only one Achievement pin in a 4-H year.

1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.
   Number of exhibits: _______ Event: ________________________________

2. Received the Silver Guard Achievement Pin. Year: __________

3. Received the Leadership Achievement Pin. Year: __________

4. Enroll and participate in the Leadership project for the current year (REQUIRED).

5. Complete a personal page and 4-H Story, for the current year, or a KAP and turn it into your club leader.

OPTIONAL REQUIREMENTS – must complete a minimum of FIFTEEN (15)

1. Complete the 4-H Permanent Record for the current year and submit it to your club leader.

2. Serve as an officer in your 4-H club or group.**
   Office: ___________________________ Year: ___________________________

3. Serve on a committee in your 4-H club or group. Even if it was only planning.
   Committee: ___________________________

4. Participate in a club community service project.
   Describe participation: __________________________

5. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.
   Name of member: ___________________________ Describe assistance: __________________________

6. Listed as an assistant to a project leader. Project: __________________________
7. Serve as a member of a county 4-H Council committee. Committee: _______________________

8. Serve as a member of the county 4-H Council and attend the majority of meetings.**
   Number of meetings attended: __________ Year: ___________

9. Serve as an officer on 4-H Council.** Office: __________________________ Year: ___________

10. Spoke with a non-4-Her about what 4-H has to offer/ and or asked them to attend a meeting.

11. Take part in the 4-H Showcase event as a contestant. Event: ___________________________
    (ie. play, demonstration, project talk, etc.)

12. Serve as junior leader at county 4-H event, i.e. county fair assistant, etc.
    Event: ___________________________

13. Take part in a county wide project event/ meeting. (Fashion Revue, Rabbit, Dog, Horse, Shooting Sports, Other Project Day).
    Describe participation: __________________________________________________________

14. Participate in County 4-H Fair beyond exhibits (ex: Clover Hunt, window decorating, banners, pop stand worker.)
    Activity: ___________________________

15. Serve as a project leader (to be eligible for this requirement, your name must appear with the list of leaders your 4-H club sends to the county Extension office). Project: ________________
    Describe your leadership role: ____________________________________________________

16. Take part in a club or county judging clinic or contest (Annual 4-H Showcase event or fair)
    Date: ___________________________
    Clinic or contest: ___________________________

17. Receive county recognition at the county achievement celebration. (excluding judging teams and / or quiz bowls)
    Recognition received: ___________________________

18. Make one or more public presentation of 4-H work to non 4-H groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or TV presentation featuring 4-H work.
    Presentation: ___________________________ Group: ___________________________

19. Serve as a county 4-H Ambassador.** Year: ____________
20. Take part in a countywide event that is not already listed as a requirement.

   Event: ____________________________________________

21. Participate as a host or delegate in a recognized 4-H exchange trip or program with another county/district, state, or country. **

   Trip / program: ___________________________ Year: ________________

22. Take part in a state judging contest as a member of a county judging team. **

   Contest: ___________________________ Year: ________________

23. Take part in a club, county, or state quiz bowl or judging clinic or contest. Date: ____________

   Clinic or contest: ____________________________

24. Participate in the upcoming Kansas State Fair as an exhibitor (both static and livestock).

   Item(s) Exhibited: ___________________________________________

25. Participate in the upcoming Kansas State Fair as a judging contestant.

26. Exhibit at state, district, or regional show, such as Kansas All Breeds Dairy Show, Kansas Wheat Commission, National Western Livestock Show, American Royal Livestock Show, Make It with Wool, Topeka Gem and Mineral Show, or similar shows.

   Contest or show at which you exhibited: ____________________________

   Name of exhibit: ____________________________________________

27. Helped promote 4-H through a self-created social media outlet posting.

28. Have one or more of you KAPs selected for area or state competition. **

   Project Area: ___________________________ Year: ________________

29. Had a county fair or state fair item be selected to go on display at the local extension office or selected to be displayed around the state. **

   Item: ___________________________ Year: ________________

30. Serve on area or state 4-H action team. **

   Action Team: ___________________________ Year: ________________

31. Serve as a counselor or camper at 4-H camp.

   Camp: ___________________________ Year: ________________

32. Serve as a delegate to Citizenship Washington Focus in Washington DC. ** Year: ________________
33. Selected to participate in a national 4-H event such as National 4-H Conference, 4-H Congress, or national 4-H judging contests.**

Event: __________________________ Year: __________________________

34. Be named a state winner in a 4-H project or awards program.**

Program: __________________________ Year: __________________________

I have personally prepared this application and believe it to be correct.

Signed: __________________________ 4-H __________________________

Signed: __________________________ Parent/Guardian __________________________

Recommended approval: __________________________ 4-H Leader __________________________

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