

RILEY COUNTY
MEMBER ACHIEVEMENT PLAN -
8 GOLD PIN

Application form

Name _____ 4-H Age _____ Years in 4-H _____

4-H Club/Group _____ County _____

*To receive the Gold Pin: complete 4 out of the 5 requirements below **AND a minimum of FIFTEEN (15)** of the optional requirements during the current 4-H year (October 1 – September 30). (Exceptions marked with ** may have been done in previous years, and can be reused on the Gold Guard application. Date must be noted.) Place a check in column at left for all requirements completed. An activity can only be counted once. All dates must include **month and year**.*

You may receive this pin only once, and you may receive only one Achievement pin in a 4-H year.

- ____ 1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.

Number of exhibits: _____ Event: _____

- ____ 2. Received the Silver Guard Achievement Pin. Year: _____

- ____ 3. Received the Leadership Achievement Pin. Year: _____

- ____ 4. Enroll and participate in the Leadership project for the current year (REQUIRED).

- ____ 5. Complete a personal page and 4-H Story, for the current year, or a Project Report Form and turn it into your club leader.

OPTIONAL REQUIREMENTS – must complete a minimum of FIFTEEN (15)

- ____ 1. Complete the 4-H Permanent Record for the current year and submit it to your club leader.

- ____ 2. Serve as an officer in your 4-H club or group.**

Office: _____ Year: _____

- ____ 3. Serve on a committee in your 4-H club or group. Even if it was only planning.

Committee: _____

- ____ 4. Participate in a club community service project.

Describe participation: _____

- ____ 5. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.

Name of member: _____ Describe assistance: _____

- _____6. Listed as an assistant to a project leader. Project: _____
- _____7. Serve as a member of a county 4-H Council committee. Committee: _____
- _____8. Serve as a member of the county 4-H Council and attend the majority of meetings.**
Number of meetings attended: _____ Year: _____
- _____9. Serve as an officer on 4-H Council.** Office: _____ Year: _____
- _____10. Attended the county 4-H Showcase event as a Gavel Games participant or coach.
- _____11. Take part in the 4-H Showcase event as a contestant. Event: _____
(ie. play, demonstration, project talk, etc.)
- _____12. Serve as junior leader at county 4-H event, i.e. room monitor at 4-H Club Day or Gavel Games, county fair assistant, etc.
Event: _____
- _____13. Take part in a county wide project event/ meeting. (Fashion Revue, Rabbit, Dog, Horse, Shooting Sports, Other Project Day).
Describe participation: _____
- _____14. Participate in County 4-H Fair beyond exhibits (ex.: Clover Hunt, parade, window decorating, banners, pop stand worker.)
Activity: _____
- _____15. Serve as a project leader (to be eligible for this requirement, your name must appear with the list of leaders your 4-H club sends to the county Extension office). Project: _____
Describe your leadership role: _____
- _____16. Take part in a club or county judging clinic or contest (Annual 4-H Showcase event)
Date: _____
Clinic or contest: _____
- _____17. Receive county recognition at the county achievement celebration. (excluding judging teams and / or quiz bowls)
Recognition received: _____
- _____18. Make one or more public presentation of 4-H work to non 4-H groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or TV presentation featuring 4-H work.
Presentation: _____ Group: _____
- _____19. Serve as a county 4-H Ambassador.** Year: _____

- ____20. Take part in a countywide event that is not already listed as a requirement.
Event: _____
- ____21. Participate as a host or delegate in a recognized 4-H exchange trip or program with another county/district, state, or country. **
Trip / program: _____ Year: _____
- ____22. Take part in a state judging contest as a member of a county judging team. **
Contest: _____ Year: _____
- ____23. Take part in a club, county, or state quiz bowl or judging clinic or contest. Date: _____
Clinic or contest: _____
- ____24. Participate in the upcoming Kansas State Fair as an exhibitor (both stagnant and livestock).
Item(s) Exhibited: _____
- ____25. Participate in the upcoming Kansas State Fair as a judging contestant.
- ____26. Exhibit at state, district, or regional show, such as Kansas All Breeds Dairy Show, Kansas Wheat Commission, National Western Livestock Show, American Royal Livestock Show, Make It with Wool, Topeka Gem and Mineral Show, or similar shows.
Contest or show at which you exhibited: _____
Name of exhibit: _____
- ____27. Submit an article, artwork, or photograph to the 4-H Foundation. ** (Kansas 4-H Journal, 4-H Calendar)
Item: _____ Date submitted: _____
- ____28. Have one or more of you KAPs selected for area or state competition. **
Project Area: _____ Year: _____
- ____29. Had a county fair or state fair item be selected to go on display at the local extension office or selected to be displayed around the state. **
Item: _____ Year: _____
- ____30. Serve on area or state 4-H action team. **
Action Team: _____ Year: _____
- ____31. Serve as a counselor at 4-H camp, i.e., day camp, Fair Fun Day, Nutrition Day Camp or county 4-H camp. **
Camp: _____ Year: _____

_____33. Selected to participate in a national 4-H event such as National 4-H Conference, 4-H Congress, or national 4-H judging contests.**

34. Be named a state winner in a 4-H project or awards program.**

I have personally prepared this application and believe it to be correct.

Signed: _____

Parent/Guardian

Date

Recommended approval: _____

4-H Leader Date