MEMBER ACHIEVEMENT PLAN -

8 GOLD PIN

Application form

Name ____________________________________________ 4-H Age ______ Years in 4-H ______

4-H Club/Group_________________________________________ County_____________________

To receive the Gold Pin: complete 4 out of the 5 requirements below AND a minimum of FIFTEEN (15) of the optional requirements during the current 4-H year (October 1 – September 30). (Exceptions marked with ** may have been done in previous years, and can be reused on the Gold Guard application. Date must be noted.) Place a check in column at left for all requirements completed. An activity can only be counted once. All dates must include month and year.

You may receive this pin only once, and you may receive only one Achievement pin in a 4-H year.

_____ 1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.

Number of exhibits: ______ Event: __________________________________________________________

_____ 2. Received the Silver Guard Achievement Pin. Year: ____________

_____ 3. Received the Leadership Achievement Pin. Year: ____________

_____ 4. Enroll and participate in the Leadership project for the current year (REQUIRED).

_____ 5. Complete a personal page and 4-H Story, for the current year, or a KAP and turn it into your club leader.

OPTIONAL REQUIREMENTS – must complete a minimum of FIFTEEN (15)

_____ 1. Complete the 4-H Permanent Record for the current year and submit it to your club leader.

_____ 2. Serve as an officer in your 4-H club or group.**

Office: ___________________________ Year: ___________________________

_____ 3. Serve on a committee in your 4-H club or group. Even if it was only planning.

Committee: ___________________________

_____ 4. Participate in a club community service project.

Describe participation: ___________________________

_____ 5. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.

Name of member: ___________________________ Describe assistance: ___________________________

_____ 6. Listed as an assistant to a project leader. Project: ___________________________
7. Serve as a member of a county 4-H Council committee. Committee: ____________________________

8. Serve as a member of the county 4-H Council and attend the majority of meetings.**
   Number of meetings attended: ___________ Year: ___________

9. Serve as an officer on 4-H Council.** Office: ___________________________ Year: ___________

10. Attended the county 4-H Showcase event as a Gavel Games participant or coach.

11. Take part in the 4-H Showcase event as a contestant. Event: ___________________________
    (ie. play, demonstration, project talk, etc.)

12. Serve as junior leader at county 4-H event, i.e. room monitor at 4-H Club Day or Gavel Games,
    county fair assistant, etc.
    Event: ____________________________________________________________________________

13. Take part in a county wide project event/meeting. (Fashion Revue, Rabbit, Dog, Horse, Shooting
    Sports, Other Project Day).
    Describe participation: ____________________________________________________________________________

14. Participate in County 4-H Fair beyond exhibits (ex: Clover Hunt, parade, window decorating,
    banners, pop stand worker.)
    Activity: ____________________________________________________________________________

15. Serve as a project leader (to be eligible for this requirement, your name must appear with the
    list of leaders your 4-H club sends to the county Extension office). Project: __________________________
    Describe your leadership role: ____________________________________________________________________________

16. Take part in a club or county judging clinic or contest (Annual 4-H Showcase event)
    Date: ____________________________________________________________________________
    Clinic or contest: ____________________________________________________________________________

17. Receive county recognition at the county achievement celebration. (excluding judging teams
    and/or quiz bowls)
    Recognition received: ____________________________________________________________________________

18. Make one or more public presentation of 4-H work to non 4-H groups such as schools, Family
    Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or TV
    presentation featuring 4-H work.
    Presentation: ___________________________ Group: ___________________________

19. Serve as a county 4-H Ambassador.** Year: ___________
20. Take part in a countywide event that is not already listed as a requirement.

Event: 

21. Participate as a host or delegate in a recognized 4-H exchange trip or program with another county/district, state, or country.**

Trip / program: Year: 

22. Take part in a state judging contest as a member of a county judging team.**

Contest: Year: 

23. Take part in a club, county, or state quiz bowl or judging clinic or contest. Date: 

Clinic or contest: 

24. Participate in the upcoming Kansas State Fair as an exhibitor (both stagnant and livestock).

Item(s) Exhibited: 

25. Participate in the upcoming Kansas State Fair as a judging contestant. 

26. Exhibit at state, district, or regional show, such as Kansas All Breeds Dairy Show, Kansas Wheat Commission, National Western Livestock Show, American Royal Livestock Show, Make It with Wool, Topeka Gem and Mineral Show, or similar shows.

Contest or show at which you exhibited: Name of exhibit: 

27. Submit an article, artwork, or photograph to the 4-H Foundation.** (Kansas 4-H Journal, 4-H Calendar)

Item: Date submitted: 

28. Have one or more of you KAPs selected for area or state competition. **

Project Area: Year: 

29. Had a county fair or state fair item be selected to go on display at the local extension office or selected to be displayed around the state. **

Item: Year: 

30. Serve on area or state 4-H action team. **

Action Team: Year: 

31. Serve as a counselor at 4-H camp, i.e., day camp, Fair Fun Day, Nutrition Day Camp or county 4-H camp.**

Camp: Year: 
32. Serve as a delegate to Citizenship Washington Focus in Washington DC.** Year: ____________

33. Selected to participate in a national 4-H event such as National 4-H Conference, 4-H Congress, or national 4-H judging contests.**
   
   Event: ____________________________ Year: ______________

34. Be named a state winner in a 4-H project or awards program.**
   
   Program: ____________________________ Year: ______________

I have personally prepared this application and believe it to be correct.

Signed: ____________________________ 4-H ______________

Signed: ____________________________ Parent/Guardian ______________

Recommended approval: ____________________________ 4-H Leader ______________

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