MEMBER ACHIEVEMENT PLAN -

8 GOLD PIN

Application form

Name__________________________ 4-H Age______ Years in 4-H ______

4-H Club/Group__________________________ County________________

To receive the Gold Pin: complete 4 out of the 5 requirements below AND a minimum of FIFTEEN (15) of the optional requirements during the current 4-H year (October 1 – September 30). (Exceptions marked with ** may have been done in previous years, and can be reused on the Gold Guard application. Date must be noted.) Place a check in column at left for all requirements completed. An activity can only be counted once. All dates must include month and year.

You may receive this pin only once, and you may receive only one Achievement pin in a 4-H year.

____1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.

Number of exhibits:_______ Event: ________________________________

____2. Received the Silver Guard Achievement Pin. Year: __________

____3. Received the Leadership Achievement Pin. Year: __________

____4. Enroll and participate in the Leadership project for the current year (REQUIRED).

____5. Complete a personal page and 4-H Story, for the current year, or a KAP and turn it into your club leader.

OPTIONAL REQUIREMENTS – must complete a minimum of FIFTEEN (15)

____1. Complete the 4-H Permanent Record for the current year and submit it to your club leader.

____2. Serve as an officer in your 4-H club or group.**

Office: __________________________ Year: __________________________

____3. Serve on a committee in your 4-H club or group. Even if it was only planning.

Committee: __________________________

____4. Participate in a club community service project.

Describe participation: ________________________________

____5. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.

Name of member: _______________________ Describe assistance: _______________________

____6. Listed as an assistant to a project leader. Project: ________________________________
7. Serve as a member of a county 4-H Council committee. Committee: _______________________

8. Serve as a member of the county 4-H Council and attend the majority of meetings.**
   Number of meetings attended: ___________ Year: ____________

9. Serve as an officer on 4-H Council.** Office: __________________ Year: ____________

10. Spoke with a non-4-Her about what 4-H has to offer/ and or asked them to attend a meeting.

11. Take part in the 4-H Showcase event as a contestant. Event: ____________________________
    (ie. play, demonstration, project talk, etc.)

12. Serve as junior leader at county 4-H event, i.e. county fair assistant, etc.
    Event: ____________________________________________________________

13. Take part in a county wide project event/meeting. (Fashion Revue, Rabbit, Dog, Horse, Shooting Sports, Other Project Day).
    Describe participation: ___________________________________________________________________

14. Participate in County 4-H Fair beyond exhibits (ex.; Clover Hunt, parade, window decorating, banners, pop stand worker.)
    Activity: ____________________________________________________________________________

15. Serve as a project leader (to be eligible for this requirement, your name must appear with the list of leaders your 4-H club sends to the county Extension office). Project: _______________
    Describe your leadership role: ___________________________________________________________________________

16. Take part in a club or county judging clinic or contest (Annual 4-H Showcase event)
    Date: ________________________________________________________________________________
    Clinic or contest: _______________________________________________________________________

17. Receive county recognition at the county achievement celebration. (excluding judging teams and/or quiz bowls)
    Recognition received: ____________________________________________________________________

18. Make one or more public presentation of 4-H work to non 4-H groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or TV presentation featuring 4-H work.
    Presentation: __________________________________________ Group: _____________________________________

19. Serve as a county 4-H Ambassador.** Year: ______________
20. Take part in a countywide event that is not already listed as a requirement.
   Event: ________________________________

21. Participate as a host or delegate in a recognized 4-H exchange trip or program with another county/district, state, or country.**
   Trip / program: ________________________________ Year: __________________

22. Take part in a state judging contest as a member of a county judging team.**
   Contest: ________________________________ Year: __________________

23. Take part in a club, county, or state quiz bowl or judging clinic or contest. Date: __________
   Clinic or contest: ________________________________

24. Participate in the upcoming Kansas State Fair as an exhibitor (both stagnant and livestock).
   Item(s) Exhibited: ________________________________

25. Participate in the upcoming Kansas State Fair as a judging contestant.

26. Exhibit at state, district, or regional show, such as Kansas All Breeds Dairy Show, Kansas Wheat Commission, National Western Livestock Show, American Royal Livestock Show, Make It with Wool, Topeka Gem and Mineral Show, or similar shows.
   Contest or show at which you exhibited: ________________________________
   Name of exhibit: ________________________________

27. Submit an article, artwork, or photograph to the 4-H Foundation.** (Kansas 4-H Journal, 4-H Calendar)
   Item: ________________________________ Date submitted: __________

28. Have one or more of you KAPs selected for area or state competition. **
   Project Area: ___________________________ Year: __________________

29. Had a county fair or state fair item be selected to go on display at the local extension office or selected to be displayed around the state. **
   Item: ________________________________ Year: __________________

30. Serve on area or state 4-H action team. **
   Action Team: ________________________________ Year: __________________

31. Serve as a counselor at 4-H camp, i.e., day camp, Fair Fun Day, Nutrition Day Camp or county 4-H camp.**
   Camp: ________________________________ Year: __________________
32. Serve as a delegate to Citizenship Washington Focus in Washington DC.** Year: __________

33. Selected to participate in a national 4-H event such as National 4-H Conference, 4-H Congress, or national 4-H judging contests.**
   Event: ________________________________ Year: ________________

34. Be named a state winner in a 4-H project or awards program.**
   Program: ________________________________ Year: ________________

I have personally prepared this application and believe it to be correct.

Signed:__________________________________________
        4-Her                                      Date

Signed:__________________________________________
        Parent/Guardian                            Date

Recommended approval: ____________________________
        4-H Leader                                 Date

Recommended approval: ____________________________
        4-H Leader                                 Date

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