MEMBER ACHIEVEMENT PLAN - 9

GOLD GUARD PIN

Application form

Name ___________________________________________________ 4-H Age _______ Years in 4-H _______

4-H Club/Group ___________________________________________ County ________________________

To receive the Gold Guard Pin: complete requirements 1 – 5 as listed below AND a minimum of TWENTY (20) of the optional requirements during the current 4-H year (October 1 – September 30). (Exceptions marked with ** may have been done in previous years. Date must be noted.) Place a check in column at left for all requirements completed. An activity can only be counted once. All dates must include month and year.

You may receive this pin only once, and you may receive only one Achievement pin in a 4-H year.

_____1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.

   Number of exhibits: _______ Event: ________________________________

_____2. Received the Gold Pin. Year: ____________

_____3. Enroll and participate in the Leadership project for the current year.

_____4. Complete a personal page and 4-H Story, for the current year, or a KAP and turn it into your club leader.

_____5. Be 15 years or older on January 1 of the current year.

OPTIONAL REQUIREMENTS – must complete a minimum of TWENTY (20)

_____1. Complete the 4-H Permanent Record for the current year and submit it to your club leader.

_____2. Serve as an officer in your 4-H club or group.**

   Office: ___________________________ Year: ___________________________

_____3. Serve as chair of a committee in your 4-H club or group. Committee: ___________________________

_____4. Participate in a club community service project.

   Describe participation: ____________________________

_____5. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.

   Name of member: _______________ Describe assistance: ____________________________

_____6. Serve on a committee in your 4-H club or group. Even if it was only planning.

   Committee: ____________________________
7. Serve on a committee in your 4-H club or group. Even if it was only planning.
   Committee: _______________________________________________________

8. Serve as a member of the county 4-H council and attend majority of meetings.**
   Number of meetings attended: _______ Year: __________

9. Serve as an officer on 4-H Council.** Office: ___________________ Year: __________

10. Spoke with a non-4-Her about what 4-H has to offer/ and or asked them to attend a meeting.

11. Take part in the 4-H Showcase event as a contestant. Event: _______________________
     (ie. play, demonstration, project talk, etc.)

12. Helped promote 4-H through a self-created social media outlet posting.

13. Take part in a county wide project event/ meeting. (Fashion Revue, Rabbit, Dog, Horse, Shooting Sports, Other Project Day).
   Describe participation: ____________________________________________

14. Participate in County 4-H Fair beyond exhibits (ex.: Clover Hunt, window decorating, banners, pop stand worker.)
   Activity: _______________________________________________________

15. Serve as a project leader (to be eligible for this requirement, your name must appear with the list of leaders your 4-H club sends to the county Extension office). Project: __________________

16. Take part in a club or county judging clinic or contest (Annual 4-H Showcase event or at fair)
   Date: ________________________________
   Clinic or contest: ____________________________

17. Receive county recognition at the county achievement celebration. (excluding judging teams and / or quiz bowls)
   Recognition received: ____________________________

18. Make one or more public presentations of 4-H work to non 4-H groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or TV presentation featuring 4-H work.
   Presentation: ___________________________ Group: ____________________________

19. Serve as a county 4-H Ambassador.** Year: __________
20. Participate in a club or county 4-H fund raiser. Circle: County Club
   Describe participation: ________________________________________________________

21. Help set-up or clean-up at a county event. Event: ________________________________

22. Take part in a countywide event that is not already listed as a requirement.
   Event: _____________________________________________________________________

23. Plans to participate as a host or delegate in a recognized 4-H exchange trip or program with another county/district, state, or country.**
   Trip / program: ___________________________________ Year: ________________

24. Take part in a state judging contest as a member of a county judging team.**
   Contest: ___________________________________ Year: ________________

25. Participate in the upcoming Kansas State Fair as an exhibitor (both static and livestock).
   Item(s) Exhibited: __________________________________________________________

26. Participate in the upcoming Kansas State Fair as a judging contestant.

27. Exhibit at state, district, or regional show, such as Kansas All Breeds Dairy Show, Kansas Wheat Commission, National Western Livestock Show, American Royal Livestock Show, Make It with Wool, Topeka Gem and Mineral Show, or similar shows.
   Contest or show at which you exhibited: __________ Name of exhibit: __________

28. Have one or more of your Project Reports selected for the area or state competition
   Project Area: ______________________________ Year: ________________

29. Had a county fair or state fair item be selected to go on display at the local extension office or selected to be displayed around the state. **
   Item: ______________________________ Year: __________________________

30. Serve on area or state 4-H action team.**
   Action Team: ______________________________ Year: ________________________
31. Serve as a counselor at Rock Springs or attended 4-H camp as a camper
   Camp: _____________________________  Year: _______________

32. Serve as a delegate to Citizenship Washington Focus in Washington DC.**  Year: _______________

33. Act as a delegate to the National Western 4-H Roundup in Denver.**
   Year: _____________________________

34. Selected to participate in a national 4-H event such as National 4-H Conference, 4-H Congress, or national 4-H judging contests.**
   Event: _____________________________  Year: _______________

35. Be named a an area or state winner in a 4-H project or awards program.**
   Program: _____________________________  Year: _______________

36. Participate in any state event not already listed here. Event: _____________________________

I have personally prepared this application and believe it to be correct.

Signed: ____________________________________________  4-Her  Date

Signed: ____________________________________________  Parent/Guardian  Date

Recommended approval: ____________________________________________  4-H Leader  Date

K-State Research and Extension is an equal opportunity provider and employer.