MEMBER ACHIEVEMENT PLAN - 9

GOLD GUARD PIN

Application form

Name ___________________________________________ 4-H Age _____ Years in 4-H ______

4-H Club/Group ___________________________________ County _______________________

To receive the Gold Guard Pin: complete requirements 1 – 5 as listed below AND a minimum of TWENTY (20) of the optional requirements during the current 4-H year (October 1 – September 30). (Exceptions marked with ** may have been done in previous years. Date must be noted.) Place a check in column at left for all requirements completed. An activity can only be counted once. All dates must include month and year.

You may receive this pin only once, and you may receive only one Achievement pin in a 4-H year.

_____ 1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.

Number of exhibits: _______ Event: ________________________________

_____ 2. Received the Gold Pin. Year: __________

_____ 3. Enroll and participate in the Leadership project for the current year.

_____ 4. Complete a personal page and 4-H Story, for the current year, or a KAP and turn it into your club leader.

_____ 5. Be 15 years or older on January 1 of the current year.

OPTIONAL REQUIREMENTS – must complete a minimum of TWENTY (20)

_____ 1. Complete the 4-H Permanent Record for the current year and submit it to your club leader.

_____ 2. Serve as an officer in your 4-H club or group.**

Office: ___________________________ Year: ___________________________

_____ 3. Serve as chair of a committee in your 4-H club or group. Committee: ______________________

_____ 4. Participate in a club community service project.

Describe participation: ________________________________________________

_____ 5. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.

Name of member: ___________________ Describe assistance: __________________________

_____ 6. Serve on a committee in your 4-H club or group. Even if it was only planning.

Committee: __________________________________________________________


7. Serve on a committee in your 4-H club or group. Even if it was only planning.
   Committee: __________________________

8. Serve as a member of the county 4-H council and attend majority of meetings.**
   Number of meetings attended: ______  Year: ______

9. Serve as an officer on 4-H Council.** Office: __________________________  Year: ______

10. Attended the county 4-H Showcase event as a Gavel Games participant or coach.

11. Take part in the 4-H Showcase event as a contestant. Event: __________________________
    (ie. play, demonstration, project talk, etc.)

12. Serve as junior leader at county 4-H event, i.e. room monitor at 4-H Club Day or Gavel Games,
    county fair assistant, etc.
    Event: __________________________

13. Take part in a county wide project event/meeting. (Fashion Revue, Rabbit, Dog, Horse, Shooting
    Sports, Other Project Day).
    Describe participation: __________________________

14. Participate in County 4-H Fair beyond exhibits (ex: Clover Hunt, parade, window decorating, banners, pop stand worker.)
    Activity: __________________________

15. Serve as a project leader (to be eligible for this requirement, your name must appear with the
    list of leaders your 4-H club sends to the county Extension office). Project: __________________________

16. Take part in a club or county judging clinic or contest (Annual 4-H Showcase event)
    Date: __________________________
    Clinic or contest: __________________________

17. Receive county recognition at the county achievement celebration. (excluding judging teams
    and/ or quiz bowls)
    Recognition received: __________________________

18. Make one or more public presentations of 4-H work to non 4-H groups such as schools, Family
    Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or TV
    presentation featuring 4-H work.
    Presentation: __________________________  Group: __________________________

19. Serve as a county 4-H Ambassador.** Year: ______
20. Participate in a club or county 4-H fund raiser. Circle: County  Club
   Describe participation: ________________________________________________

21. Help set-up or clean-up at a county event. Event: _______________________

22. Take part in a countywide event that is not already listed as a requirement.
   Event: _____________________________________________________________

23. Participate as a host or delegate in a recognized 4-H exchange trip or program with another county/district, state, or country.**
   Trip / program: _____________________________ Year: ______________

24. Take part in a state judging contest as a member of a county judging team.**
   Contest: _____________________________ Year: ______________

25. Participate in the upcoming Kansas State Fair as an exhibitor (both stagnant and livestock).
   Item(s) Exhibited: ________________________________________________

26. Participate in the upcoming Kansas State Fair as a judging contestant.

27. Exhibit at state, district, or regional show, such as Kansas All Breeds Dairy Show, Kansas Wheat Commission, National Western Livestock Show, American Royal Livestock Show, Make It with Wool, Topeka Gem and Mineral Show, or similar shows.
   Contest or show at which you exhibited: __________ Name of exhibit: __________

28. Submit an article, artwork, or photograph to the 4-H Foundation.** (Kansas 4-H Journal, 4-H Calendar)
   Item: __________________________________________ Date submitted: __________

29. Have one or more of your KAPS selected for state competition.**
   Project Area: _____________________________ Year: ______________

30. Had a county fair or state fair item be selected to go on display at the local extension office or selected to be displayed around the state.**
   Item: _____________________________ Year: ______________

31. Serve on area or state 4-H action team.**
   Action Team: _____________________________ Year: ______________
32. Serve as a counselor at a 4-H camp, i.e., day camp, Fair Fun Day, Nutrition Day Camp or county 4-H camp.**

Camp: ___________________________ Year: ______________

33. Serve as a delegate to Citizenship Washington Focus in Washington DC.** Year: ______________

34. Act as a delegate to the National Western 4-H Roundup in Denver.**

Year: ___________________________

35. Selected to participate in a national 4-H event such as National 4-H Conference, 4-H Congress, or national 4-H judging contests.**

Event: ___________________________ Year: ______________

36. Be named a state winner in a 4-H project or awards program.**

Program: ___________________________ Year: ______________

37. Participate in any state event not already listed here. Event: ___________________________

I have personally prepared this application and believe it to be correct.

Signed: ____________________________ 4-Her Date ____________________________

Signed: ____________________________ Parent/Guardian Date ____________________________

Recommended approval: ____________________________ 4-H Leader Date ____________________________

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