MEMBER ACHIEVEMENT PLAN - 9

GOLD GUARD PIN

Application form

Name ___________________________________________ 4-H Age _____ Years in 4-H _____
4-H Club/Group __________________________________ County _______________________

To receive the Gold Guard Pin: complete requirements 1 – 5 as listed below AND a minimum of TWENTY (20) of the optional requirements during the current 4-H year (October 1 – September 30). (Exceptions marked with ** may have been done in previous years. Date must be noted.) Place a check in column at left for all requirements completed. An activity can only be counted once. All dates must include month and year.

You may receive this pin only once, and you may receive only one Achievement pin in a 4-H year.

1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.

   Number of exhibits: ______ Event: ________________________________

2. Received the Gold Pin. Year: ___________

3. Enroll and participate in the Leadership project for the current year.

4. Complete a personal page and 4-H Story, for the current year, or a KAP and turn it into your club leader.

5. Be 15 years or older on January 1 of the current year.

  OPTIONAL REQUIREMENTS – must complete a minimum of TWENTY (20)

1. Complete the 4-H Permanent Record for the current year and submit it to your club leader.

2. Serve as an officer in your 4-H club or group.**

   Office: __________________________ Year: ___________

3. Serve as chair of a committee in your 4-H club or group. Committee: ________________

4. Participate in a club community service project.

   Describe participation: _______________________________________________________

5. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.

   Name of member: _______________ Describe assistance: _____________________________

6. Serve on a committee in your 4-H club or group. Even if it was only planning.

   Committee: ____________________________
7. Serve on a committee in your 4-H club or group. Even if it was only planning.
   Committee: ________________________________

8. Serve as a member of the county 4-H council and attend majority of meetings.**
   Number of meetings attended: _______ Year: _________

9. Serve as an officer on 4-H Council.** Office: __________________________ Year: _________

10. Spoke with a non-4-Her about what 4-H has to offer/ and or asked them to attend a meeting.

11. Take part in the 4-H Showcase event as a contestant. Event: __________________________
    (ie. play, demonstration, project talk, etc.)

12. Serve as junior leader at county 4-H event, i.e. county fair assistant, etc.
    Event: ________________________________

13. Take part in a county wide project event/meeting. (Fashion Revue, Rabbit, Dog, Horse, Shooting Sports, Other Project Day).
    Describe participation: ________________________________

14. Participate in County 4-H Fair beyond exhibits (ex.: Clover Hunt, window decorating, banners, pop stand worker.)
    Activity: ________________________________

15. Serve as a project leader (to be eligible for this requirement, your name must appear with the list of leaders your 4-H club sends to the county Extension office). Project: __________________________

16. Take part in a club or county judging clinic or contest (Annual 4-H Showcase event)
    Date: ________________________________
    Clinic or contest: ________________________________

17. Receive county recognition at the county achievement celebration. (excluding judging teams and/or quiz bowls)
    Recognition received: ________________________________

18. Make one or more public presentations of 4-H work to non 4-H groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or TV presentation featuring 4-H work.
    Presentation: ___________________________ Group: ________________________________

19. Serve as a county 4-H Ambassador.** Year: __________
20. Participate in a club or county 4-H fund raiser. Circle: County Club
Describe participation: ________________________________________________________________

21. Help set-up or clean-up at a county event. Event: ________________________________

22. Take part in a countywide event that is not already listed as a requirement.
Event: __________________________________________________________________________

23. Plans to participate as a host or delegate in a recognized 4-H exchange trip or program with
another county/district, state, or country.**
Trip / program: __________________________________ Year: ____________________

24. Take part in a state judging contest as a member of a county judging team.**
Contest: __________________________________ Year: ____________________

25. Participate in the upcoming Kansas State Fair as an exhibitor (both stagnant and livestock).
Item(s) Exhibited: __________________________________________________________________ 

26. Participate in the upcoming Kansas State Fair as a judging contestant.

27. Exhibit at state, district, or regional show, such as Kansas All Breeds Dairy Show, Kansas
Wheat Commission, National Western Livestock Show, American Royal Livestock Show,
Make It with Wool, Topeka Gem and Mineral Show, or similar shows.
Contest or show at which you exhibited: ______________ Name of exhibit: ______________

28. Submit an article, artwork, or photograph to the 4-H Foundation.** (Kansas 4-H Journal, 4-H
Calendar)
Item: __________________________________ Date submitted: ______________

29. Have one or more of your KAPS selected for state competition.**
Project Area: ________________________________ Year: ____________________

30. Had a county fair or state fair item be selected to go on display at the local extension
office or selected to be displayed around the state. **
Item: ________________________________ Year: ____________________

31. Serve on area or state 4-H action team.**
Action Team: ________________________________ Year: ____________________
32. Serve as a counselor at a 4-H camp, i.e., day camp, Fair Fun Day, Nutrition Day Camp or county 4-H camp.**
   Camp: ________________________________ Year: ____________________

33. Serve as a delegate to Citizenship Washington Focus in Washington DC.** Year: __________

34. Act as a delegate to the National Western 4-H Roundup in Denver.**
   Year: ________________________________

35. Selected to participate in a national 4-H event such as National 4-H Conference, 4-H Congress, or national 4-H judging contests.**
   Event: ________________________________ Year: __________

36. Be named a state winner in a 4-H project or awards program.**
   Program: ________________________________ Year: __________

37. Participate in any state event not already listed here. Event: ________________________________

I have personally prepared this application and believe it to be correct.

Signed: ________________________________ 4-Her  Date

Signed: ________________________________ Parent/Guardian  Date

Recommended approval: ___________________________ 4-H Leader  Date

Recommended approval: ___________________________ 4-H Leader  Date

K-State Research and Extension is an equal opportunity provider and employer.