2025 Riley County 4-H Alumni Award

Individual submitting nomination: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Submitted: \_\_\_\_\_\_\_\_\_\_\_\_\_

Nominator Contact Information: Phone (C)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominee was active in 4-H in the state of: \_\_\_\_\_\_\_\_\_\_ and county of: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of years nominee was active in 4-H: \_\_\_\_\_\_\_\_

Nominee is currently involved in Riley County 4-H (mark all that apply):

\_\_\_\_ Advocate \_\_\_\_ Donor \_\_\_\_ Resource Person \_\_\_\_ Volunteer \_\_\_\_ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominee’s name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(First) (Middle) (Last)

Spouse’s name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(First) (Middle) (Last)

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Street Address) (City/State/Zip)

Phone: (H)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (C)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominee’s present occupation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Record below a direct quote of the nominee referencing the impact 4-H has had on his or her life.

Cite major accomplishments and successes in chosen profession/career.

Cite examples of 4-H’s influence in the nominee’s life and his/her continuing commitment to 4-H and its ideals.

Cite nominee’s present citizenship/leadership qualities as shown in present civic, community, school, church, public service, 4-H and/or other related activities denoting concern for the welfare of others.

Cite major accomplishments of the nominee’s 4-H career (participation as a youth).

|  |  |  |
| --- | --- | --- |
| Project | Years | Honors/Awards |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Cite major leadership roles nominee had as an active 4-H member. Indicate participation level: local/club (L), county/district (C/D), area/regional (A/R), state (S), national (N), international (I).

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Leadership Role | Years | L | C/D | A/R | S | N | I |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

Y:\4-H\Awards\2025 Awards\2025 4-H Alumni Application.Docx