4-H Club/Group: ________________________________

Organizational Leaders:
____________________________________________________________________________________

____________________________________________________________________________________

2020-2021
Riley County
4-H Club Seal
Application
Riley County 4-H Club Seal Report

SECTION I
Listed below are four goals which MUST be met in order to obtain a seal. If all four are not met, the club will be penalized one seal placing.

Note:
When “Majority” is used, it means “One over half.”
Club Membership will be based on May 1 enrollment.

___1. A majority of officers receive training (held each fall).
___2. Have one or more official representatives at each Riley County 4-H Council Meeting (held every other month).
___3. Hold (5) regular meetings (to include digital meetings).
___4. Plan and present a Gavel Games Presentation at the annual 4-H Showcase event, or have a meeting evaluated during the current 4-H year.

Please list the number of members belonging to your club. The membership total should be based on May 1 enrollment of this past year (contact office if need assistance) with this.
# of club members _______________
SECTION II

The 4-H Program Development Committee believes that a well-rounded 4-H program should include several of the following. Each club must complete the specified number of options according to the following list:

- 4-14 members complete 3
- 15-24 members complete 4
- 25 or more members complete 5

1. Plan and carry out one or more group projects such as safety, health, and conservation of natural resources, recreation, emergency preparedness, citizenship, ecology, environmental awareness or other areas. Give a brief summary of work done. Only one may be counted.

2. Club members attended a county-wide workshop or project event.
3. Members participated in two or more sections of county 4-H Showcase.
4. Three or more 4-Hers gave project talks, demos, etc. in the 20-21 4-H year.
5. Have an activity (display, poster, event, project) promoting some phase of 4-H during National 4-H Week.
6. Have a banner OR promotional window during the annual Riley County fair.
7. Provide three feature stories and/or ten or more news stories, or any combination thereof, for publication on project work, club meetings or group projects.
8. Render some service to the community, such as—present a program for another organization, assist persons less fortunate, assist with some worthy cause, help in an enterprise, or participate in community resource development. Give a summary of work done.

__________________________________________________________________

__________________________________________________________________

__________________________________________________________________

__________________________________________________________________

_____________________________________

9. Develop and upkeep a 4-H Club website or Facebook page. Provide URL.

__________________________________________________________________

10. Have project leaders named for 5 club projects. List those project leaders.

1) _______________________________________________________________

2) _______________________________________________________________

3) _______________________________________________________________

4) _______________________________________________________________

5) _______________________________________________________________

SECTION III

In addition, each club must complete the specified number of options shown in the table below. Numbers of options required are based on club enrollment.

Following is a list of options to choose from. You may also choose from any of the remaining options listed in Section 2 that have not already been counted.

<table>
<thead>
<tr>
<th>Seal Placing</th>
<th>4-14 Members</th>
<th>15-24 Members</th>
<th>25 or More</th>
</tr>
</thead>
<tbody>
<tr>
<td>PURPLE</td>
<td>7 options</td>
<td>10 options</td>
<td>15 options</td>
</tr>
<tr>
<td>BLUE</td>
<td>6 options</td>
<td>8 options</td>
<td>12 options</td>
</tr>
<tr>
<td>RED</td>
<td>5 options</td>
<td>7 options</td>
<td>10 options</td>
</tr>
</tbody>
</table>
1. Presented a radio program on _________ (station) on _________ (date) about ____________________________________________ (subject).

2. A majority of club’s activities are planned by the members. Indicate how planned:

__________________________________________________________________
__________________________________________________________________
___________________________________ _______________________________

3. Meetings for project instruction were planned for a majority of projects in which four or more 4-H’ers are enrolled.

4. Hold a parent’s night meeting.

5. Hold a junior officer’s meeting.

6. Have an achievement program at a regular or special 4-H meeting to recognize accomplishments of the 4-H members.

7. Hold a club project tour or local community fair.

8. Have club members that are currently participating in the upcoming CWF experience (2022).

9. Maintain or increase the number of eligible 4-Hers in the group.

10. Junior Leaders were identified and planned to assist project leaders at two or more project meetings this past year.

11. Promoted 4-H or a 4-H activity in our local communities.

   How ____________________________ Where ____________________________

12. Present a program to explain and promote 4-H at one or more schools or other locations in the community.

13. Have an exchange meeting or other event with another 4-H group or club in your county or in another county.

14. Make a donation to a county fund such as Cancer, March of Dimes, Tuberculosis, Heart, Muscular Dystrophy, Multiple Sclerosis, Community Service Organization, Flint Hills Breadbasket etc.

15. Have a club Appreciation Activity (i.e. businessmen’s dinner, deliver cookies to livestock buyers, Leaders Banquet, etc.)

16. Provide a program or refreshments for a 4-H Council Meeting.

17. Took an educational trip or tour to ____________________________.

18. Visit people in Senior facility and/or provide a program for them.

19. Members exhibit at a District or State Show other than State Fair, (Kansas Junior Livestock Show, District Horse Show, Etc.)
20. Decorated a club window for the annual fair event.
21. Organized and held a new activity for club members and families.
   Activity: _______________________________________________
22. Club attended or participated in a 4-H Sunday observance.
23. Have 4-Hers attend a county or state camp (KYLFF, Citizenship in Action, Etc.)
24. Members served as junior superintendent at the county fair.
25. Have 4-Hers in two or more county events not included in any other option guidelines. Examples are: Tractor Safety, Demonstration Workshop, Shooting Sports, Lawn Mower Clinic, etc.)
26. Have 4-Hers exhibiting at the state fair share those projects with club members.
27. Have 4-Hers make plans to get together at the Kansas State Fair
28. Have a family in your club that is planning on participating in the county TRIPLe E exchange program.
29. Member(s) serve on committees of county events such as 4-H Showcase, Fashion Revue, and Achievement Celebration.
30. One or more of the 4-H leaders talk to each new member at least fifteen minutes to learn his habits, interests, hobbies, family relationships, answer questions, etc.
31. Have a club member currently serving as an Ambassador.
32. An adult representative from the club is currently serving on the Trips and Awards Committee.
33. Have one or more members promote 4-H positively through Facebook or Twitter. Dates(s) of post or tweet ____________________________
34. Make a contribution to a 4-H related fund such as IFYE, Kansas 4-H Foundation, scholarship, memorial, or Riley County 4-H Foundation.
35. Have one or more 4-Hers participate in Discovery Days.
36. Completed Club Project Notebook(s).
37. Completed Club Officer Notebook(s).
38. Donated time and service to local organization such as Flint Hills Breadbasket, Senior Center, Ogden Youth Center, Women’s Crisis Center, etc.

* Please provide any additional written information on next sheet.*

Please provide any additional written information here:
WE HAVE QUALIFIED FOR THE FOLLOWING SEAL: (check one)

_____ WHITE     _____ RED     _____ BLUE     _____ PURPLE

TRIPS AND AWARDS COMMITTEES APPROVAL _____ (√)
COMMUNITY LEADER APPROVAL _____ (√)