

4-H Club/Group: \_\_\_\_\_

Organizational Leaders:

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**2020-2021  
Riley County  
4-H Club Seal  
Application**

## Riley County 4-H Club Seal Report

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### SECTION I

Listed below are four goals which **MUST** be met in order to obtain a seal. If all four are not met, the club will be penalized one seal placing.

**Note:**

When “Majority” is used, it means “One over half.”  
Club Membership will be based on May 1 enrollment.

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- \_\_\_ 1. A majority of officers receive training (held each fall).
- \_\_\_ 2. Have one or more official representatives at each Riley County 4-H Council Meeting (held every other month).
- \_\_\_ 3. Hold (5) regular meetings (to include digital meetings).
- \_\_\_ 4. Plan and present a Gavel Games Presentation at the annual 4-H Showcase event, or have a meeting evaluated during the current 4-H year.

Please list the number of members belonging to your club. The membership total should be based on May 1 enrollment of this past year (contact office if need assistance) with this.

# of club members \_\_\_\_\_

## SECTION II

The 4-H Program Development Committee believes that a well-rounded 4-H program should include several of the following. Each club must complete the specified number of options according to the following list:

- 4-14 members complete 3
- 15-24 members complete 4
- 25 or more members complete 5

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\_\_\_ 1. Plan and carry out one or more group projects such as safety, health, and conservation of natural resources, recreation, emergency preparedness, citizenship, ecology, environmental awareness or other areas. Give a brief summary of work done. Only one may be counted.

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\_\_\_ 2. Club members attended a county-wide workshop or project event.

\_\_\_ 3. Members participated in two or more sections of county 4-H Showcase.

\_\_\_ 4. Three or more 4-Hers gave project talks, demos, etc. in the 20-21 4-H year.

\_\_\_ 5. Have an activity (display, poster, event, project) promoting some phase of 4-H during National 4-H Week.

\_\_\_ 6. Have a banner OR promotional window during the annual Riley County fair.

\_\_\_ 7. Provide three feature stories and/or ten or more news stories, or any combination thereof, for publication on project work, club meetings or group projects.

\_\_\_ 8. Render some service to the community, such as—present a program for another organization, assist persons less fortunate, assist with some worthy cause, help in an enterprise, or participate in community resource development. Give a summary of work done.

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\_\_\_ 9. Develop and upkeep a 4-H Club website or Facebook page. Provide URL.

\_\_\_ 10. Have project leaders named for 5 club projects. List those project leaders.

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_

### SECTION III

In addition, each club must complete the specified number of options shown in the table below. Numbers of options required are based on club enrollment.

Following is a list of options to choose from. You may also choose from any of the remaining options listed in Section 2 that have not already been counted.

<i>Seal Placing</i>	<i>4-14 Members</i>	<i>15-24 Members</i>	<i>25 or More</i>
<b>PURPLE</b>	7 options	10 options	15 options
<b>BLUE</b>	6 options	8 options	12 options
<b>RED</b>	5 options	7 options	10 options

<b>WHITE</b>	4 options	6 options	8 options
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- \_\_\_ 1. Presented a radio program on \_\_\_\_\_ (station) on \_\_\_\_\_ (date) about \_\_\_\_\_ (subject).
- \_\_\_ 2. A majority of club's activities are planned by the members. Indicate how planned:
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- \_\_\_ 3. Meetings for project instruction were planned for a majority of projects in which four or more 4-H'ers are enrolled.
- \_\_\_ 4. Hold a parent's night meeting.
- \_\_\_ 5. Hold a junior officer's meeting.
- \_\_\_ 6. Have an achievement program at a regular or special 4-H meeting to recognize accomplishments of the 4-H members.
- \_\_\_ 7. Hold a club project tour or local community fair.
- \_\_\_ 8. Have club members that are currently participating in the upcoming CWF experience (2022).
- \_\_\_ 9. Maintain or increase the number of eligible 4-Hers in the group.
- \_\_\_ 10. Junior Leaders were identified and planned to assist project leaders at two or more project meetings this past year.
- \_\_\_ 11. Promoted 4-H or a 4-H activity in our local communities.  
How \_\_\_\_\_ Where \_\_\_\_\_
- \_\_\_ 12. Present a program to explain and promote 4-H at one or more schools or other locations in the community.
- \_\_\_ 13. Have an exchange meeting or other event with another 4-H group or club in your county or in another county.
- \_\_\_ 14. Make a donation to a county fund such as Cancer, March of Dimes, Tuberculosis, Heart, Muscular Dystrophy, Multiple Sclerosis, Community Service Organization, Flint Hills Breadbasket etc.
- \_\_\_ 15. Have a club Appreciation Activity (i.e. businessmen's dinner, deliver cookies to livestock buyers, Leaders Banquet, etc.)
- \_\_\_ 16. Provide a program or refreshments for a 4-H Council Meeting.
- \_\_\_ 17. Took an educational trip or tour to \_\_\_\_\_.
- \_\_\_ 18. Visit people in Senior facility and/or provide a program for them.
- \_\_\_ 19. Members exhibit at a District or State Show other than State Fair, (Kansas Junior Livestock Show, District Horse Show, Etc.)

- \_\_\_ 20. Decorated a club window for the annual fair event.
- \_\_\_ 21. Organized and held a new activity for club members and families.  
Activity: \_\_\_\_\_
- \_\_\_ 22. Club attended or participated in a 4-H Sunday observance.
- \_\_\_ 23. Have 4-Hers attend a county or state camp (KYLF, Citizenship in Action, Etc.)
- \_\_\_ 24. Members served as junior superintendent at the county fair.
- \_\_\_ 25. Have 4-Hers in two or more county events not included in any other option guidelines. Examples are: Tractor Safety, Demonstration Workshop, Shooting Sports, Lawn Mower Clinic, etc.)
- \_\_\_ 26. Have 4-Hers exhibiting at the state fair share those projects with club members.
- \_\_\_ 27. Have 4-Hers make plans to get together at the Kansas State Fair
- \_\_\_ 28. Have a family in your club that is planning on participating in the county TRIPLe E exchange program.
- \_\_\_ 29. Member(s) serve on committees of county events such as 4-H Showcase, Fashion Revue, and Achievement Celebration.
- \_\_\_ 30. One or more of the 4-H leaders talk to each new member at least fifteen minutes to learn his habits, interests, hobbies, family relationships, answer questions, etc.
- \_\_\_ 31. Have a club member currently serving as an Ambassador.
- \_\_\_ 32. An adult representative from the club is currently serving on the Trips and Awards Committee.
- \_\_\_ 33. Have one or more members promote 4-H positively through Facebook or Twitter. Dates(s) of post or tweet \_\_\_\_\_.
- \_\_\_ 34. Make a contribution to a 4-H related fund such as IFYE, Kansas 4-H Foundation, scholarship, memorial, or Riley County 4-H Foundation.
- \_\_\_ 35. Have one or more 4-Hers participate in Discovery Days.
- \_\_\_ 36. Completed Club Project Notebook(s).
- \_\_\_ 37. Completed Club Officer Notebook(s).
- \_\_\_ 48. Donated time and service to local organization such as Flint Hills Breadbasket, Senior Center, Ogden Youth Center, Women's Crisis Center, etc.

**\* Please provide any additional written information on next sheet.\***

**Please provide any additional written information here:**

