Riley County 4-H Ambassador Application

DUE DATE: Wednesday, November 15, 2023

* Applicants must be in the 7th through 11th grade and enrolled in Riley County 4-H at the time of this application.
* Applications should be emailed to: [kwiebers@gmail.com](mailto:kwiebers@gmail.com) by November 15.
* Applications will be screened and 4-H members contacted if selected for an interview.
* Interviews will take place in early December.

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| --- | --- |
| Name: |  |
| Mailing Address: |  |
| Email Address: |  |
| Phone: |  |
| Parent or Guardian’s: |  |
| Name of 4-H Club: |  |
| Years in 4-H: |  |
| Date of Birth: |  |
| Current Grade Level: |  |
| Name of School: |  |

List the 4-H projects you are most involved/interested in:

Why do you choose to be involved in 4-H?

Share about your most significant 4-H experiences. (If you submitted a Project Report Form, feel free to use your project reflection/story submitted in Section 8.)

What are you looking forward to in your remaining years in 4-H?

Statement by Applicant:

I have personally prepared this application and believe it to be true.

Submission of this application constitutes my intent to the fully participate in the Riley County 4-H Ambassador program if I am selected. 10-2023