2020-2021 4-H Enrollment and Re-Enrollment

Enrollment and re-enrollment opened on October 1 and can be completed in 4-H Online. If you have forgotten your email log in or password, PLEASE do not create a second account. Instead, contact Brandy brandymarie@ksu.edu or call 785-537-6350 and she can assist you. The deadline to enroll and change projects will be May 1. Help can be found at https://www.kansas4-h.org/resources/4-h-online-family-resources/docs/Family%20%20Enrollment%20Guid.pdf

Local Scholarships Available

State and local scholarships are now available at www.riley.ksu.edu —> 4-H Youth Development —> Forms and Resources —> Scholarships

All state and local scholarships need to be turned in to the Riley County Extension office by 5 pm on Friday, January 29. If you have questions about filling out the applications, please do not hesitate to call John or Brandy at the Riley County Extension Office for assistance 785-537-6350.

State Scholarship Opportunities

The Kansas 4-H Scholarship for the 2020-2021 academic year should be posting in the next month on http://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html. Youth who should be applying for this scholarship should be in their Senior year in High School OR OLDER (we have many scholarships that are available to youth who are Freshman-Senior in Post-Secondary Education and some that are available to Vet Med Students).

KAP Due Dates

KAPs attending the NE-AREA screening need to be turned in to the Riley County Extension office by 5 pm on Friday, January 8.

How to Reach Us:

Riley County Extension
110 Courthouse Plaza, RM B220
Manhattan, KS 66502
785-537-6350

John: jajobe@ksu.edu
Brandy: brandymarie@ksu.edu
4-H Info: 4hinfo@rileycountyks.gov
Office Hours: Monday-Friday; 8-5 pm

Inside this issue:

Local Updates 1-2
Leaders/ Parents 3
Event Flyers 4
Calendar 5

The Riley County Extension Office will be closed December 24, 25, 31, then again on January 1.

If you have something for the 4-H newsletter, please submit it to jajobe@ksu.edu by the 10 of the month.
**4-H Council Dates for 2020-2021**

Monday, Monday, January 4, 2021; Monday, March 1, 2021; Monday, May 3, 2021; Monday, June 28, 2021; Monday, August 30, 2021 (labor Day is September 6)

All Meetings will take place at 7 pm, Pottorf Hall

Each club is allowed to have 5 voting representatives: 3 youth and 2 adults.

---

**Youth Entrepreneurship Challenge (YEC) 2021**

I’m excited to share with you an amazing opportunity available to our Riley County youth. This March, K-State Research and Extension is partnering with the Manhattan Chamber of Commerce, Network Kansas, and Spark to host the 5th Youth Entrepreneurship Challenge (YEC) here in Manhattan. High school-age youth attending a high school located in Riley County will have the chance to show off their ingenuity and creativity, while showcasing a product, service, or future business concept. Cash prizes will be awarded to groups or individuals in 1st, 2nd, and 3rd place based on their delivery in three capacities **1) Executive summary/ business plan 2) Formal Presentation 3) Trade Show Presentation**. The top (3) placings at our Manhattan event will then compete in the statewide challenge in April, 2021.

If you have a high school age youth interested in this amazing opportunity, please contact John Jobe at the Riley County Extension office to get started 785-537-6350.

---

**4-H Camp at Rock Springs Ranch**

To say that Kansas 4-H missed camp last summer is an understatement! We believe in the positive impact that 4-H camp at Rock Springs Ranch can have on a child. From exploring the outdoors, to building lifelong friendships, to gaining independence and self confidence, camp has a tremendous ability to make a strong impact on youth of all ages.

To ensure that 4-H camp continues to be a safe and high quality experience for generations to come, we established a Kansas 4-H Camping Taskforce two years ago. The task force has been hard at work, as well as leadership at both the Kansas 4-H Foundation and Rock Springs Ranch, preparing and planning for the future Kansas 4-H camp.

4-H camp in 2021 will begin to see new health protocols, as well as some improved health facilities, expedited by the Covid-19 pandemic. Logistics and details will continue to be shared as they are finalized.

In the meantime, save the dates for 4-H camp in the summer of 2021! **Purple Power Pack Camp will take place June 18-21, with counselor training on June 17.**

---

**Junior Producer Days to be held Virtually**

The Kansas Junior Producer Days will be hosted in February and March 2021 as a virtual series over the course of a week. The **Junior Swine Producer Week will be February 15-20**. Presentations will be provided a couple of days during the week, with the final sessions and discussions being on Saturday morning. All of the sessions will be recorded and shared with those who register. **Junior Meat Goat Producer Week will follow a similar format March 15-20.**

All youth, parents, leaders and extension agents are invited to participate in these educational experiences. K-State faculty members, graduate students, veterinarians, extension agents, guest speakers, and specialists will speak about various topics related to project management specific to each species. Tentative topics include selection, nutrition, meat science, health, and showmanship. More details and registration information will be released in the coming weeks. Please watch the youth livestock program website and the KSUYLP Facebook page for updated information and a link to register.
**Beef Weigh-In**

Beef Weigh-in is **February 13 from 1-3 pm** Casement Barn, Riley County Fairgrounds. Questions, please contact Greg McClure gmcclure@ksu.edu

**4-H Showcase Event 2021**

Our 4-H Showcase event date will be announced in the coming weeks. We now know that we will not be returning to RCHS for the 2021 event due to COVID restrictions. We are currently working on a new location.

Events will begin at 8:30 am and we should be done by 3:00 pm. As part of the event we will have a STEM activity space, photography and horticulture judging, as well as a Cloverbud activities. Breakfast and lunch items will be served throughout the day.

Registration will open to 4-Hers in December so check back in with us. Start the planning process now for the February event. See you there!

**National Youth Summit Series**

The 4-H National Youth Summit Series brings together high school students for three days of hands-on activities and workshops, led by leaders and educators in these fields. For 2020 and 2021, these events will be held virtually.

- Register and attend in small groups or as an individual
- Work alongside students and experts with shared interests
- Learn and strengthen technical and leadership skills
- Earn accreditation to feature on college or job applications

Register at: [https://www.kansas4-h.org/tipsheet/announcement/?id=69400](https://www.kansas4-h.org/tipsheet/announcement/?id=69400)

**Leaders and Parents**

**Consider in December**

- Make sure families enroll/re-enroll via 4-H Online
- Talk about club holiday plans for meeting, etc.
- Create club goals for the new year
- **Start talking to families about attending the Annual Showcase event (location and date TBA)**
- Encourage seniors to apply for county and state 4-H scholarships
- Invite Mr. Jobe to a club meeting
- Make sure 4-H Council Reps are attending meetings as voting representatives of your club

**Welcoming New Families**

As new families come into your club, please make sure you have assigned someone to greet these families and make them feel welcome. Feeling welcome can be the difference between a family staying with the 4-H program for years to come, or dropping out after a few meetings. New Family Handbooks are available at the Extension Office to share with your new families.
Are you interested in traveling across the county? Have you ever seen Washington, D.C. at night? Do you have an interest in how policies are created at the national level? Are you willing to make life-long friendships with other 4-Hers from our region. Please consider joining us for the experience of a lifetime as we begin the journey towards Citizenship Washington Focus 2022. For the time being, we are simply attempting to gauge interest in the 2022 experience. We will not start to meet officially as a group until January of 2021.

The CWF experience allows high school youth to explore hands-on opportunities to learn and practice skills that promote citizenship and leadership within our local communities. Participants will engage in learning experiences for a year and a half leading up to the event, as well as raise funds to support their trip to Washington D.C. in the summer of 2022. Anyone that will turn 14 years old by January of 2022 is encouraged to join this amazing opportunity.

Contact the Riley County 4-H Agent John Jobe with any questions about this opportunity.
785-537-6350 or jajobe@ksu.edu
# 2020-2021 Riley County 4-H Calendar

## December
- **6** Club Officers Training, time TBA
- **24** Christmas Holiday, Ext. Office Closed
- **25** Christmas Holiday, Ext. Office Closed
- **31** New Years Eve, Ext. Office Closed

## January
- **1** New Year’s Holiday, Ext. Office Closed
- **4** 4-H Council, 7 pm Pottorf Hall
- **21** NE Area KAP Screening, Pottorf Hall
- **TBA** NE Area Leadership Event, Rock Springs
- **18** MLK Jr. Day, Extension Office Closed
- **30-31** Horse Panorama, Rock Springs

## February
- **1** State and Local Scholarship DUE
- **13** Beef Weigh-in, 1-3 pm, Casement Hall
- **TBA** Citizenship in Action, Topeka
- **15** Presidents Day, Extension Office Closed
- **TBA** 4-H Ambassador Training, Rock Springs
- **TBA** Riley County Showcase Event, location TBA
- **TBA** State Horse Judging
- **TBA** Scholarship and State KAPs DUE

## March
- **1** 4-H Council, 7 pm Pottorf Hall
- **1** Red Wheel Sales Begin
- **17** YQCA 2-4 pm, Clover Room
- **TBA** Dog Rally-O-Workshop & Competition

## April
**Early April**
- **April** Red Wheel DUE to Club Leaders
- **1** Fair Royalty Applications DUE
- **1** YQCA, Training; 6-8 pm, Clover Room
- **24** Red Wheel Product Pick-Up, Pottorf Hall
- **TBA** CWF Garage Sale; RL Co. Fairgrounds
- **TBA** State Shooting Sports Match
- **TBA** Discovery Days Registration DUE

## May
- **1** Project Add/ Drop Deadline
- **1** Horse ID Papers DUE
- **3** Sheep & Goat Weigh-In/ Tagging, Hulbert Arena, 5-7 pm
- **3** 4-H Council, 7 pm Pottorf Hall
- **TBA** Fair Royalty Interview; Pottorf Hall
- **TBA** Discovery Days, KSU Campus
- **TBA** Emerald Circle Banquet

## June
- **TBA** Dog Agility Workshop and Competition
- **TBA** Dog Agility & Rally-O, Pottorf Hall
- **TBA** Campference, Rock Springs
- **28** 4-H Council Meeting, Pottorf Hall
- **TBA** State Geology Field Trip
- **17** Camp Counselor Training, Rock Springs
- **18-21** 4-H Camp, Rock Springs

## July
- **1** Fair Pre-Entries DUE
- **5** Independence Day Observed, Ext Off. Closed
- **11** Dog Showmanship & Obedience, Pottorf
- **15** State Fair Livestock Entries DUE
- **15** Fair Fashion Review
- **17** 4-H Horse Show
- **19** Fair Work Night, Pottorf Hall
- **20** 4-H and Cloverbud Pet Show
- **21** 4-H and Cloverbud Foods Judging
- **22-26** Riley County Fair, Cico Park
- **27** Fairground Cleanup

## August
- **6** State Fair Entry Forms DUE
- **TBA** KJLS Entries DUE
- **TBA** State Horticulture & Livestock Judging
- **30** 4-H Council, 7 pm Pottorf Hall

## September
- **6** Labor Day, Extension Office Closed
- **10** State Fair Project DUE to Extension Office
- **10-19** Kansas State Fair
- **TBA** KAP & Awards DUE

---

*Kansas State University is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability contact Gary Fike 785-537-6350. Kansas State University Agricultural Experiment Station and Cooperative Extension Service. K-State Research and Extension is an equal opportunity provider and employer.*