



# RILEY COUNTY 4-H NEWSLETTER

## April 2026

### 2025-2026 4-H Enrollment and Re-Enrollment

4-H Enrollment is DUE May 1 and is done via [4-H Online](#). If you have forgotten your password, 4-H Online can set you up with a temporary one. If you have forgotten your email log-in, PLEASE do not create a second account. Contact Brandy and she can assist you. The deadline to enroll and update projects is May 1.

### Fair Royalty Program

Please encourage older 4-H members to apply! Applications are available NOW. Fill one out today by visiting [www.riley.ksu.edu](http://www.riley.ksu.edu) (4-H → Forms/Resources → Other Resources). Contact the office if you have any questions. **Applications should be email to Kelly Wendland ([wendland@twinvalley.net](mailto:wendland@twinvalley.net)) by Friday, May 1, 2026. Interviews will be June 10.**

### Mark Your Calendar Plant Science 4-Hers!

There will be free growing media for container gardens to be given out on **Saturday, April 25, 2026**. While it lasts. There will be some containers available or plan to bring your own. The pick up will be at the fair grounds near or in the **Wreath barn** where the garage sales take place. Stop-by between **8:30 – 11 am**. There may be some plants and seeds available that would go in the containers. Yet to be determined.

### Discovery Days Registration 2026

Discovery Days is a mini college experience designed for youth who are 13-18 years of age as of January 1. Youth will have the opportunity to select classes and attend social functions. Check out more details and register today! <https://www.kansas4-h.org/educational-experiences/project-based-events/conferences-events/discovery->

### Spring Livestock and Meats Judging Contests

Throughout the spring there will be opportunities to attend Livestock and Meats judging contests through 4-H. If your 4-H member is interested in being notified of these opportunities, reach out to Lindsay @ [lindsayshorter@ksu.edu](mailto:lindsayshorter@ksu.edu)

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ENROLL in  
Riley County  
4-H TODAY  
<https://v2.4honli.net.com/>



If you have something for the 4-H newsletter, please submit it to [jajobe@ksu.edu](mailto:jajobe@ksu.edu) by the 10 of the month.

#### How to Reach Us:

Riley County Extension

110 Courthouse Plaza, RM B220

Manhattan, KS 66502

785-537-6350

John: [jajobe@ksu.edu](mailto:jajobe@ksu.edu)

Brandy: [brandymarie@ksu.edu](mailto:brandymarie@ksu.edu)

4-H Info: [4hinfo@rileycountyks.gov](mailto:4hinfo@rileycountyks.gov)

Office Hours: Monday-Thursday 7:30 am to 5 pm

Friday 7:30 am to noon

## 4-H Council Dates for 2025-2026

**Monday, March 2, 2026; Monday, May 4, 2026; Monday, July 6, 2026; Monday, August 31, 2026.**

**Each club is allowed to have 5 voting representatives: 3 youth and 2 adults.**

## 2026 Riley County Fair Theme

The 4-Hers have spoken! After working through a large number of possible fair themes for the 2026 Riley County Fair, our 4-H Council representatives voted to make the following the 2026 fair theme; **“Fair Lights and Star Spangled Nights”**. Remember this can be incorporated into banners and window decorations as we approach fair season. If clubs want to introduce a sub-text that highlights our celebration of Americas 250<sup>th</sup> Anniversary, that would be welcomed and not in any way penalized when it comes to banner judging.

## 4-H Club Window Decorations 2026

Each club will have the option to decorate a window in a local business or office in their local community. Window designs will be judged prior to the start of the fair. Photos of the window and ribbon placings will be on display in Pottorf Hall during the fair.

### Below are the parameters:

Each club must secure their own window, making arrangements for painting as well as cleaning the window within a week following the fair.

Clubs CAN decorate more than one window, but can only submit one for judging.

Fair window will need to be decorated by **Monday, July 13.**

Each club must notify the Extension office by **Monday, July 13 at 5 pm** as to the location of their clubs window and send a picture of the window to Brandy at [brandymarie@ksu.edu](mailto:brandymarie@ksu.edu)

Each window should include the fair dates as well as the wording “Riley County Fair 2026” somewhere in the design.

Designs are not required to follow the fair theme.

Judging criteria will be based on 1) Creativity 2) Fair Marketing Value/ Location.



## Livestock Tagging 2026

Save the date for goat and sheep tagging on Monday, May 4, from 5-7 pm at the fairgrounds. Swine tags and table tagging forms are now available at the Riley County Extension office. Come by and say hi! Bucket calf and commercial heifer tags are also available now. Check out the graph on page (12). **Swine tagging and forms are due by May 1st.**

## National 4-H Council Youth in Action Applications Open

The 4-H Youth in Action (YIA) program celebrates young people who are creating real change in their communities. This national program amplifies the stories and leadership of 4-H youth, showcasing how 4-H has shaped their lives and equipped them to impact others. To learn more about this opportunity, please visit <https://4-h.org/programs/4-h-youth-in-action-program/>

Four Award Winners will receive a(n):

- \$5,000 scholarship for higher education, paid directly to the institution, including two-year and four-year colleges, trade schools, or other advanced learning opportunities.
- Year of professional and media development, training, networking, and national opportunities to serve as a spokesperson and thought leader.
- All expenses paid trips for each award winner and a chaperone to attend national events.
- Official reference letter from a National 4-H Council leader for educational or career purposes.

## 4-H Ag Tech Day, April 4, 2026

Kansas 4-H, Kansas State University ID3A (Institute for Digital Agriculture & Advanced Analytics), and KCARE (Kansas Center for Agricultural Resources and the Environment) are co-hosting an engaging Ag Tech Day at Flickner Innovation Farm in Moundridge, Kansas, from 10 a.m. to 2 p.m. on Saturday, April 4.

This event is geared toward youth in grades 5-12, offering a unique opportunity to explore the farm and learn about both new and established technologies that are helping make farm management easier and more efficient for producers. A wide variety of stations will be set up around the farm for attendees to visit while they learn from presenters. Attendees are welcome to come and go as they please, and snacks will be provided!

Stations may include: Unmanned aircraft systems and drone technologies, John Deere technologies, Sensors, An under canopy robot, Technology for finding and tracking insects

Registration: <https://bit.ly/AgTechDay>

Ag Tech Day is FREE and open to the public, but registration is required. Please register by Wednesday, April 1. You can register as an individual or as a group. Group registration allows up to five people at a time.

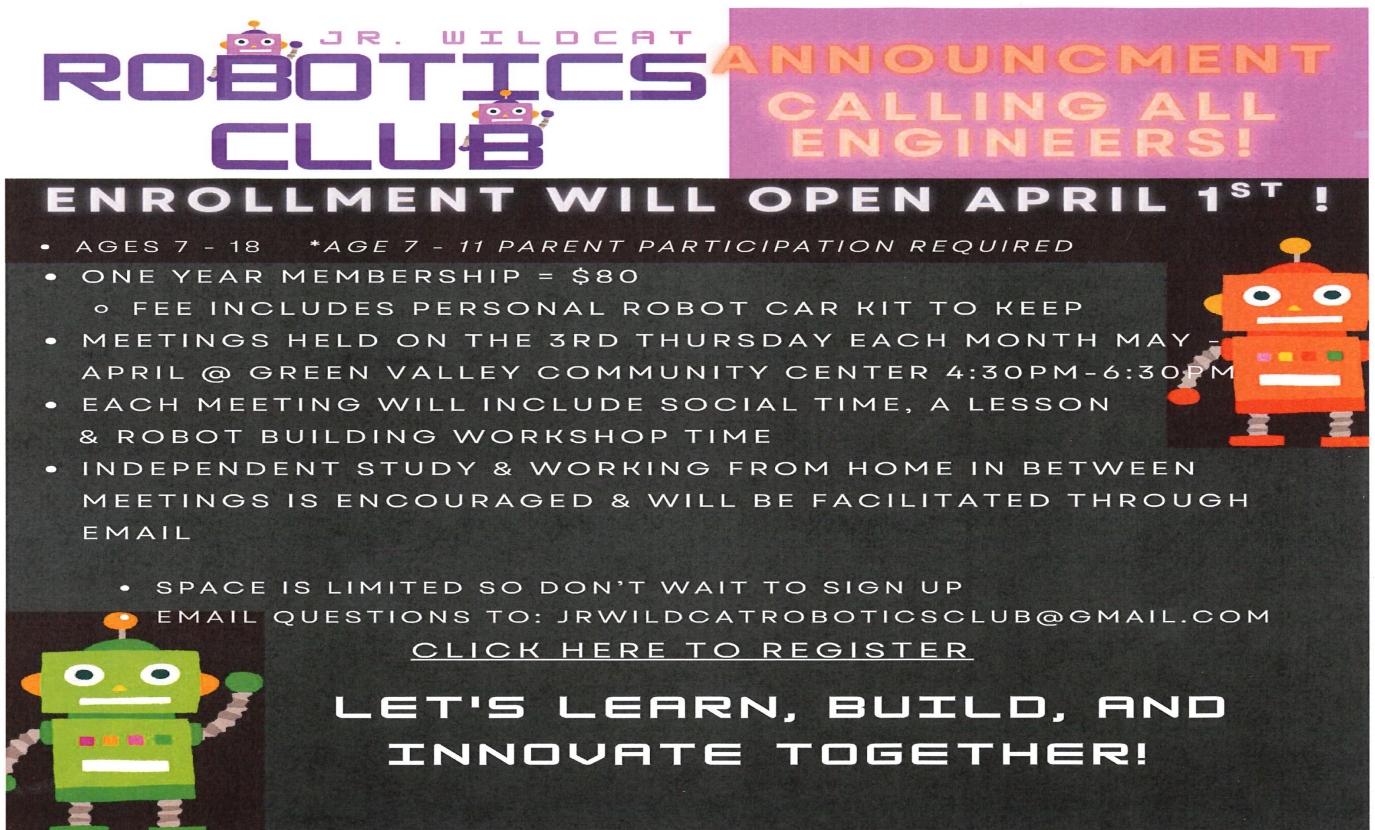
# Leaders and Parents

## Consider in April

- Check your club mailbox
- Make sure 4-H Council Reps are attending meetings as voting representatives of your club
- Start the conversation about exhibiting at county fair with new families
- Consider hosting a club project meeting
- Encourage Discovery Days 2026
- Remind Families of the May 1 enrollment deadline for dropping/ adding projects. You must be enrolled and signed up for projects in order to exhibit at the Riley County Fair.
- Encourage members to apply for fair royalty (See page 1)
- Horse ID papers are due June 1 for all horses being exhibited at the Riley County Fair
- Save the date for the “Path to Purple Showmanship Camp” May 30-31

## 4-H Project Day Ideas?...Let us Know.

Riley County 4-H is currently looking for passionate individuals to host project days during the next year. Do you have a skill or hobby you would be willing to share with other 4-Hers across the county? In addition, we are always looking for touring ideas for 4-Hers and families. Contact Brandy or John if this is of interest, 785-537-6350.



**JR. WILDCAT**  
**ROBOTICS CLUB**

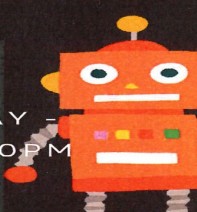
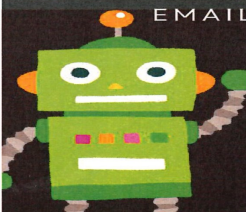
**ANNOUNCEMENT  
CALLING ALL  
ENGINEERS!**

**ENROLLMENT WILL OPEN APRIL 1<sup>ST</sup> !**

- AGES 7 - 18 \*AGE 7 - 11 PARENT PARTICIPATION REQUIRED
- ONE YEAR MEMBERSHIP = \$80
  - FEE INCLUDES PERSONAL ROBOT CAR KIT TO KEEP
- MEETINGS HELD ON THE 3RD THURSDAY EACH MONTH MAY - APRIL @ GREEN VALLEY COMMUNITY CENTER 4:30PM-6:30PM
- EACH MEETING WILL INCLUDE SOCIAL TIME, A LESSON & ROBOT BUILDING WORKSHOP TIME
- INDEPENDENT STUDY & WORKING FROM HOME IN BETWEEN MEETINGS IS ENCOURAGED & WILL BE FACILITATED THROUGH EMAIL

• SPACE IS LIMITED SO DON'T WAIT TO SIGN UP  
EMAIL QUESTIONS TO: [JRWILDCATROBOTICSCLUB@GMAIL.COM](mailto:JRWILDCATROBOTICSCLUB@GMAIL.COM)  
[CLICK HERE TO REGISTER](#)

**LET'S LEARN, BUILD, AND  
INNOVATE TOGETHER!**





**4-H Garage Sale**  
**May 6-9, 2026**  
**Wreath Barn, Cico Park, Manhattan**

**We are looking for a huge selection of items to be donated.**  
**We do not accept TVs of any kind.**

Proceeds benefit 4-H members in Pottawatomie, Riley, & Wabaunsee Counties

**Drop Off Items on Location**

**Wednesday, May 6, 5-8 PM**  
**Thursday, May 7, 10 AM - 8 PM**

**Garage Sale**

**Friday, May 8, 9 AM - 8 PM**  
**Saturday, May 9, 9 AM - Noon**

Questions: Call John Jobe, 785-537-6350



K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact, John Jobe, two weeks prior to the start of the event. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.

**Kansas State University Agricultural Experiment Station and Cooperative Extension Service**  
 K-State Research and Extension is an equal opportunity provider and employer.

# Path to Purple Showmanship Camp



**MAY 30<sup>TH</sup>**      **MAY 31<sup>ST</sup>**  
**SHEEP & GOAT**    **SWINE & CATTLE**

## Showmanship Camp 2026

More information will be released later in the spring, but save the date now for the Riley County 4-H "Path to Purple Showmanship Camp". This camp will include hands-on sessions focusing on showmanship, getting show ready, and project fundamentals. YQCA Class will be taught BOTH DAYS of camp, so save the date on your calendar!

## Red Wheel Fundraiser 2026

Red Wheel delivery on Saturday, April 24, 9:30 a.m. to 10 a.m. at Pottorrf Hall in Cico Park.

## Judges Training in Concordia

Are you interested in judging county fair exhibits or just learning more about the judging process as a project leader, parent, or Extension staff member? Join us for a Fair Judges Training on **Tuesday, April 14**, in Concordia, Kansas

There will be training for: Visual Arts, Posters, Notebooks, and Displays, Woodworking, Building Block Engineering, Welding, Fashion Revue, Photography, Sewing and Textiles, Robotics, and Aerospace/Rocketry Register and learn more here [https://kstate.qualtrics.com/jfe/form/SV\\_0qVodpU6ViVWjv8?Q\\_CHL=qr](https://kstate.qualtrics.com/jfe/form/SV_0qVodpU6ViVWjv8?Q_CHL=qr)

# Get access to our Riley County 4-H Practice Judging Account



## Sign Up for free Account



Step 1: Follow the QR code or go to  
[www.livestockjudging.com](http://www.livestockjudging.com)

Step 2: Create a free account

## Log in with our code



Step 3: Log in using our code to get access  
to all the classes at  
<https://www.livestockjudging.com/code/>

**Our Code: JNQG**

Once logged in with our quode, you have  
access to all the livestock judging, meats  
judging, classes and question sets to  
practice on.

If you have issues accessing the account reach out to Lindsay Shorter at [lindsayshorter@ksu.edu](mailto:lindsayshorter@ksu.edu)

Want to keep practicing your livestock and meats judging skills this spring? The Riley County 4-H has a premium account through [www.livestockjudging.com](http://www.livestockjudging.com) and all 4-Her's have access to THOUSANDS of practice classes. Follow the instructions to get signed up, and if you have any issues, reach out to Lindsay.

Are YOU interested in plants, livestock or wildlife?



# KANSAS YOUTH RANGE CAMP

Upcoming High School Sophomores, Juniors, & Seniors

Learn about range plant identification, plant growth, stocking rates, livestock nutrition, and rangeland wildlife management

Enjoy field trips, hands on learning, a steak dinner, swimming, fishing, and hiking!



June 9-12, 2026

COST: \$300



Contact your local Conservation District for scholarship opportunities!

REGISTER NOW



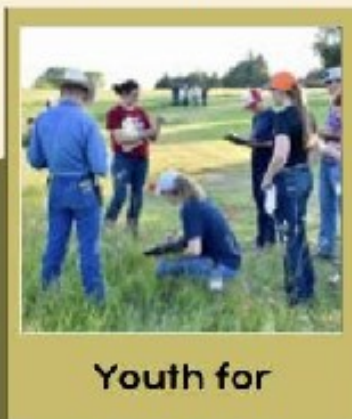
[www.kglc.org/range-youth-camp](http://www.kglc.org/range-youth-camp)



Register



Educating Kansas



Youth for

Contact:

Ethan Walker

KS Youth Range Camp Chair

620-451-1011

[ethan.walker@usda.gov](mailto:ethan.walker@usda.gov)



Over 60 years!

Sponsored by:

Kansas Section, Society for Range Management

**Scholarships Available!!**

Contact Lindsay if interested [@lindsayshorter@ksu.edu](mailto:@lindsayshorter@ksu.edu)

## Livestock Tagging Made Easy!

Attached is a grid to help all livestock families understand livestock tagging, registration requirements, and YQCA requirements for showing at the Riley County Fair. Please utilize this tool and share it with new families within your club. It's also available on the Riley County Extension website. Check the grid for your livestock and ensure you meet all tagging or registration requirements.

**As a reminder:**

**Sheep & Goat Weigh-in/Tagging:** May 4 from 5-7 pm at the Riley County Fairgrounds

**Swine tagging can happen at any time, but must be completed by May 1. Come to the office to borrow the tagger, pick up tags, and pick up the nomination form, due by May 1.**

**2026 Riley County Fair 4-H Tagging Guidelines and Forms**

Animal: Species	Tagging / Weigh-in Date	4-H Tag Required	YQCA Required	Registration Papers Required
<b>BEEF INFORMATION</b>				
Market Beef (Steers & Heifers)	Feb. 21st @ Riley Fairgrounds	YES	YES	NO - Show by weight, not breed
Registered Breeding Heifers	N/A	NO	NO	YES - in the youth's name on or before June 15th-Original papers due by Fair entry on July 1st
Unregistered Breeding Heifers	May 1st	YES	NO	NO
Bucket Calf (Born between Jan 1 to May 1)	May 15th	YES	NO	NO
<b>DAIRY CATTLE INFORMATION</b>				
Grade Dairy Heifers/Cows	May 1st	YES	NO	
Registered Dairy Cattle	N/A	NO	NO	YES - in the youth's name on or before June 15th-Original papers due by Fair entry on July 1st
<b>SHEEP INFORMATION</b>				
Market Lambs	May 4th @ Riley Fairgrounds	YES	YES	NO
Registered Breeding Ewes	N/A	NO	NO	YES - in the youth's name on or before June 15 <sup>th</sup> - original papers due by Fair entry on July 1st
Unregistered Breeding Ewes	May 4th @ Riley Fairgrounds	YES	NO	NO
<b>SWINE INFORMATION</b>				
<b>**Tags Required for ALL Swine**</b>				
Market Swine (Registered)	Swine nomination form with tagging and pictures turned into Lindsay at the office by May 1st	YES	YES	YES - in the youth's name on or before June 15th- original papers due by Fair entry on July 1st
Market Swine (Crossbred)	Swine nomination form with tagging and pictures turned into Lindsay at the office by May 1st	YES	YES	NO
Registered Breeding Gilts	Swine nomination form with tagging and pictures turned into Lindsay at the office by May 1st	YES	YES	YES - in the youth's name on or before June 15 <sup>th</sup> and turned in by Fair entry on July 1st
Commercial Breeding Gilts	Swine nomination form with tagging and pictures turned into Lindsay at the office by May 1st	YES	YES	NO
Animal: Species	Tagging / Weigh-in Date	4-H Tag Required	YQCA Required	Registration Papers Required
<b>GOAT INFORMATION</b>				
Market Meat Goats	May 4th @ Riley Fairgrounds	YES	YES	NO
Market Dairy Goats	May 4th @ Riley Fairgrounds	YES	YES	NO
Meat Goat Registered Breeding Does	N/A	NO	NO	YES-in youth's name on or prior to June 15th - Original papers due by Fair entry July 1st
Unregistered Meat Goat Breeding Does	May 4th @ Riley Fairgrounds	YES	NO	NO
<b>DAIRY GOAT INFORMATION</b>				
Registered Dairy Does	N/A	NO	NO	YES-in youth's name on or prior to June 15th - Original papers due by Fair entry July 1st
Unregistered Grade Does	N/A	NO	NO	NO, *Unique animal ID shall be tattooed in tail or ear*
<b>RABBIT INFORMATION</b>				
Rabbits	Permanently Tattooed by July 1st	NO	NO	N/A
<b>POULTRY INFORMATION</b>				
Poultry	Any testing/banding information will be sent out when necessary	NO	NO	N/A
<b>HORSE INFORMATION</b>				
Horse	N/A	NO	NO	Must submit Horse ID Form to Lindsay for Approval by June 1st

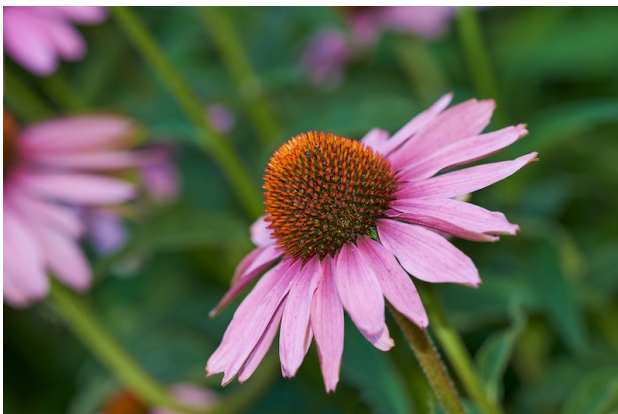
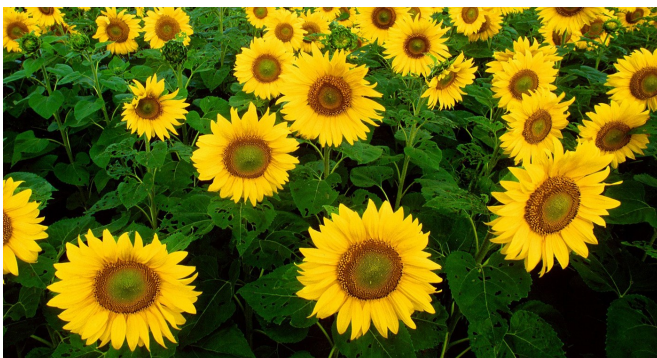
\*\*If you have market animals that need tagged for state or national shows, they may be tagged after the Riley County Fair tagging deadline. However, they will NOT be eligible for the Riley County Fair.

\*\*Tag Stickers for State Show Nominations: Stickers are required for the nomination of animals wanting to show at KILS or the State Fair. We will only provide stickers upon request from the 4-H family.

# Riley County Fair 2026 Open Class Challenge

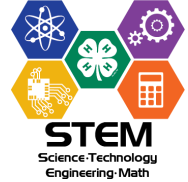
## “Scenes of Riley County”

Join us for the Riley County Fair 2026 Open Class “Scenes of Riley County” Challenge. This year the Riley County scene will focus on “**Flowers of Riley County**”. All pictures must be taken in Riley County and a description of the flower(s) and location must be included on the back of the photo. The winning photo will receive a special ribbon and will be hung in the Riley County Courthouse for one year. Cropping is allowed, but no digital manipulation. Only **ONE** entry per person. Please refer to the 2026 Riley County fair book for additional requirements when it comes out. Contact the Riley County Extension office with any questions about the challenge 785-537-6350.





# BUILD YOUR WORLD



1. Building Creations (LEGO®, K'NEX®, tooth picks, Etc.) should be no larger than 24"(L) x 24"(W) x 60"(H). **Special size accommodations can be made for larger creations with the approval of Mr. Jobe, Riley County 4-H Agent.** Contact him at the Riley County Extension Office prior to entry. 785-537-6350.
2. Building Creations will be judged on theme, neatness, and creativity.
3. Creations will be judged in (4) separate age categories; **Junior (ages 7-9), Intermediate (ages 10-13), Senior (14-19), and Adult (20+).**
3. Group exhibits are allowed, but only one prize will be given per exhibit if winner.
5. Each builder may enter a maximum of two exhibits.
6. One prize awarded for top exhibit in each age-category.
7. All entries must be completely assembled when entered. Only minor repairs will be permitted at entry.
8. **Entries will be displayed for the duration of the 2026 Riley County Fair**

**All entries will be brought in on Wednesday, July 22 from 3:00-5:00 pm. Entries will be judged the afternoon of Thursday, July 23. Entries can be picked up Monday, July 27 from 5:00-7:00 pm. No early release will be permitted.**

**Open Class Building Creation prizes are made possible by a generous donation from the Manhattan Breakfast Optimist Club**



RILEY COUNTY 4-H

# Performing Arts



## JOIN US FOR PERFORMING ARTS PROJECT EVENTS ALL YEAR.

*you do NOT have to be enrolled in performing arts to participate*

**Sunday – Nov. 16, 2025 – 5-6 pm – @GVCC**

*“Take the Stage!” (Introduction to Performing Arts)*

**Sunday – Dec. 14, 2025 – 2 pm – @Manhattan Arts**

*FIELD TRIP – \*\*additional ticket purchase to see *Annie* at MAC*

**Sunday – Jan. 25, 2026 – 5-6 pm – @GVCC**

*“The Power of Story” (Acting & Improv Skills)*

**Sunday – February 22, 2026 – 5-6 pm – @GVCC**

*“Find Your Voice” (Music, Speech, and Expression)*

**Sunday – March 29, 2026 – 5-6 pm – @GVCC**

*“Move to the Music” (Dance & Movement for the Stage)*

**Sunday – April 3, 2026 – 2 pm – @MHS**

*FIELD TRIP – \*\*additional ticket purchase to see *Newsies* at MHS*

GVCC – Green Valley  
Community Center  
3770 Green Valley Rd,  
Manhattan

*for questions or to RSVP – contact  
[morganroberts51210@gmail.com](mailto:morganroberts51210@gmail.com)*

# 2026 K-State Junior Sheep Producer Day



## Date

**4.11.2026**

**Manhattan, KS**



Scan Me!



## Registration

**Due: 3.20.2026**

**Cost: \$20/person**

<https://bit.ly/SheepJrProducer>

*\*All adults & youth must register to attend.*

*\*\*Only those registered by 3/20/26 will receive a t-shirt.*

*\*\*\*Late registration is \$30/person.*



## Questions

**Lexie Hayes**



**785.532.1264**



**adhayes@ksu.edu**

## Program

Join us for the biennial K-State Junior Sheep Producer Day on Saturday, April 11, 2026. Presentations will be provided by featured guests, as well as K-State faculty, staff, and students. This event will be an educational day of activities in which youth, parents, extension agents, ag teachers, and sheep project leaders can increase their knowledge of youth sheep project selection and management. A variety of topics will be shared, including an optional YQCA certification at the end of the day. All ages and skill levels are invited! Lunch and a t-shirt are included. The registration fee is \$20/person for those who sign up by March 20 or \$30/person for those who register after that date. Only those who register by the deadline will receive a t-shirt. This is a family event! Anyone attending, including both youth and adults, must register. There will be an optional tour of the sheep and meat goat center offered on Friday evening and Saturday after jr. day.

## Tentative Schedule

- Friday, April 10**
- 5:00-7:00PM Optional Tour of Sheep & Goat Center
- Saturday, April 11**
- 8:00AM Check-in
- 9:00AM Welcome
- 9:15AM Selection
- 10:00AM Nutrition
- 10:45AM Morning Breakout Sessions  
-facilities & equipment, reproduction, project management purchase to show
- NOON Lunch
- 1:00PM Health
- 1:45PM Afternoon Breakout Sessions  
-wool, showmanship, clipping & grooming
- 3:45PM Dismissal
- 4:00PM Optional YQCA Class
- 4:00-6:00PM Optional Sheep & Goat Center Tour



K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.



# 2026 Riley County 4-H Calendar

## April

- 11 Junior Sheep Producer Day
- 14 Judges Training; Concordia
- 18 State Shooting Sports Match
- 25 Red Wheel Pick-Up, Pottorf Hall 9-9:30 am
- 25 Spring into Volunteering Workshop
- 25 Plant Science Project Workshop

## May

- 1 Swine Nominations DUE to office
- 1 Project Add/ Drop Deadline
- 1 Fair Royalty Apps DUE
- 1 State Beef Livestock Nominations DUE
- 1 Bucket Calf Tagging DUE
- 4 4-H Council, 7 pm Pottorf Hall
- 4 Sheep & Goat Weigh-In/ Tagging, Hulbert Arena, 5-7 pm
- 8 Discovery Days Registration DUE
- 11 State Shutterbug Event, MHK
- 10 Fair Royalty Interview; Pottorf Hall
- 30-31 Path to Purple Showmanship Camp
- 30 YQCA
- TBA Dog Agility Workshop
- TBA Emerald Circle Banquet

## June

- 1 Horse ID Papers DUE
- 3-5 Discovery Days, KSU Campus
- 10 Fair Royalty Interviews
- 12-14 State Geology Field Trip
- 15 State Livestock Entries DUE
- 19-20 Insect Spectacular; Yates Center
- 24 Babysitting Clinic
- TBA Dog Show (Disciplines TBA)
- TBA Dog Show (Disciplines TBA)

## July

- 1 Fair Pre-Entries DUE Online
- 6 4-H Council, 7 pm Pottorf Hall
- 12-22 Triple E Exchange Trip to PA
- 15 State Fair Livestock Entries DUE
- 15 Fair Fashion Review (including Cloverbuds)
- 18 4-H Horse Show
- 20 Fair Work Night, Pottorf Hall
- 21 4-H Photography Judging
- 21 4-H Pet Show
- 21 Cloverbud Judging (No Clothing/ Fashion Revue)
- 22 4-H Visual Arts Judging
- 22 4-H Foods Judging
- 23-27 Riley County Fair, Cico Park
- 28 Fairground Cleanup

## August

- 1 State Horse Show DUE
- 4 State Fair Entry Forms DUE
- 15 State Horticulture Judging
- 15 Wheat Expo, El Dorado
- 22-23 State Livestock Judging
- 31 4-H Leaders Meeting; 6 pm, Pottorf Hall
- 31 4-H Council, 7 pm Pottorf Hall
- TBA KJLS Entries DUE

## September

- 7 Labor Day, Extension Office Closed
- 10 State Fair Project DUE to Extension Office
- 11-20 Kansas State Fair
- 18 Project Report Forms & Awards DUE



# Beyond Ready