



**2017-18**  
**Riley County**  
**4-H Club Seal**  
**Application**

4-H Club/Group: \_\_\_\_\_

Organizational Leaders: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

## Riley County 4-H Club Seal Report

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### SECTION I

Listed below are four goals which **MUST** be met in order to obtain a seal. If all four are not met, the club will be penalized one seal placing.

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- \_\_\_ 1. A majority of officers receive officer training.
- \_\_\_ 2. Have one or more official representatives at each Riley County 4-H Council Meeting.
- \_\_\_ 3. Hold 11 regular meetings.
- \_\_\_ 4. Plan and present a Gavel Games Presentation, or have a meeting evaluated during the current 4-H year.

\_\_\_ Please list the number of members belonging to your club. The membership total should be based on May 1 enrollment.

#### **Note:**

- When “Majority” is used, it means “One over half.”
- Club Membership will be based on May 1 enrollment.

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## SECTION II

The 4-H Program Development Committee believes that a well rounded 4-H program should include several of the following. Each club must complete the specified number of options according to the following list:

- 4-14 members complete 4
  - 15-24 members complete 5
  - 25 or more members complete 6
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\_\_\_ 1. Plan and carry out one or more group projects such as safety, health, conservation of natural resources, recreation, emergency preparedness, citizenship, ecology, environmental awareness or other areas. Give a brief summary of work done. Only one may be counted.

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\_\_\_ 2. Club members presented a project talk or demonstration in a county contest.

\_\_\_ 3. Members participated in two or more sections of county 4-H Showcase.

\_\_\_ 4. Three or more 4-H'ers participated in a county or district judging school or contest. (Ex. Horticulture, Photography, Horse, Livestock, Life Skills, etc.)

\_\_\_ 5. Have an activity (display, poster, event, project) promoting some phase of 4-H during National 4-H Week.

\_\_\_ 6. Have a banner at the county fair or a county show, promoting some phase of 4-H work.

\_\_\_ 7. Provide three feature stories and/or ten or more news stories, or any combination thereof, for publication on project work, club meetings or group projects.

\_\_\_ 8. Render some service to the community, such as—present a program for another organization, assist persons less fortunate, assist with some worthy cause, help in a community enterprise, or participate in community resource development. Give a summary of work done.

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\_\_\_ 9. Develop and upkeep a 4-H Club website or Facebook page. Provide URL.

\_\_\_ 10. Have project leaders for 5 club projects and conduct 2 meetings per project during the year. List projects and dates meetings were held.

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### SECTION III

In addition, each club must complete the specified number of options shown in the table below. Numbers of options required are based on club enrollment.

<b>Seal Placing</b>	<b>4-14 Members</b>	<b>15-24 Members</b>	<b>25 or More</b>
<b>PURPLE</b>	10 options	15 options	20 options
<b>BLUE</b>	8 options	12 options	16 options
<b>RED</b>	6 options	9 options	12 options
<b>WHITE</b>	4 options	6 options	8 options

Following is a list of options to choose from. You may also choose from any of the remaining options listed in Section 2 that have not already been counted.

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- \_\_\_ 1. Presented a radio program on \_\_\_\_\_ (station) on \_\_\_\_\_ (date) about \_\_\_\_\_ (subject).
  
- \_\_\_ 2. A majority of club's activities are planned by the members. Indicate how planned:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
- \_\_\_ 3. Meetings for project instruction are held in a majority of projects in which four or more 4-H'ers are enrolled.
  
- \_\_\_ 4. Hold a parent's night meeting.
  
- \_\_\_ 5. Hold a junior officer's meeting.
  
- \_\_\_ 6. Have an achievement program at a regular or special 4-H meeting to recognize accomplishments of the 4-H members.
  
- \_\_\_ 7. Hold a club project tour or local community far.
  
- \_\_\_ 8. Have club members that have participated in the most recent CWF experience (2016).
  
- \_\_\_ 9. Maintain or increase the number of eligible 4-Hers in the group.

- \_\_\_ 10. Junior Leaders assist project leaders at two or more project meetings.
- \_\_\_ 11. A team of 4-H members competed in Gavel Games.
- \_\_\_ 12. Present a program to explain and promote 4-H at one or more schools or other locations.
- \_\_\_ 13. Have an exchange meeting or other event with another 4-H group or club in your county or in another county.
- \_\_\_ 14. Make a donation to a county fund such as Cancer, March of Dimes, Tuberculosis, Heart, Muscular Dystrophy, Multiple Sclerosis, Community Service Organization, Flint Hills Breadbasket etc.
- \_\_\_ 15. Have a club Appreciation Activity (i.e. businessmen's dinner, deliver cookies to livestock buyers, Leaders Banquet, etc.)
- \_\_\_ 16. Provide a program or refreshments for a 4-H Council Meeting.
- \_\_\_ 17. Took an educational trip or tour to \_\_\_\_\_.
- \_\_\_ 18. Visit people in Senior Retirement facility and/or provide a program for them.
- \_\_\_ 19. Members exhibit at a District or State Show other than State Fair, (Kansas Junior Livestock Show, District Horse Show, Make It With Wool, Photo Contest etc.)
- \_\_\_ 20. Have an entry in a local parade.
- \_\_\_ 21. Organized and held a new activity for club members and families.  
Activity: \_\_\_\_\_
- \_\_\_ 22. Club attended or participated in a 4-H Sunday observance.
- \_\_\_ 23. Have 4-Hers attend a county or state camp (4-H Camp, KYLF, Citizenship in Action, Photo Camp, Campference, NELF, etc.)
- \_\_\_ 24. Members served as junior superintendent at the county fair.
- \_\_\_ 25. Have 4-Hers in two or more county events not included in any other option guidelines. Examples are: Tractor Safety, Demonstration Workshop, Showmanship Clinic, Shooting Sports, Pre-Fair Festival, Lawn Mower Clinic, Modeling Clinic, etc.)

- \_\_\_26. Have some exhibits from your club at the Kansas State Fair.
- \_\_\_27. Have 4-Hers participate in the Kansas State Fair in ways other than exhibiting projects, including, but not limited to volunteering, demonstrations, judging, acting as hosts, Photo Fun Day, etc.)
- \_\_\_28. Have one or more 4-Hers attend a training meeting for camp counselors, camp program assistants, and assist with day or county camps.
- \_\_\_29. Have a family in your club or group serve as a host to an IFYE, LABO, or Exchange trip delegate. Have a member serve as a delegate on some type of exchange.
- \_\_\_30. Member(s) serve on committees of county events such as 4-H Showcase, Fashion Revue, Achievement Celebration.
- \_\_\_31. One or more of the 4-H leaders talk to each new member at least fifteen minutes to learn his habits, interests, hobbies, family relationships, answer questions, etc.
- \_\_\_32. Have a club member currently serving as an Ambassador.
- \_\_\_33. Club members participated at 4-H Showcase as room monitors.
- \_\_\_34. An adult representative from the club is currently serving on the Trips and Awards Committee.
- \_\_\_35. Have one or more members promote 4-H positively through Facebook or Twitter. Dates(s) of post or tweet \_\_\_\_\_.
- \_\_\_36. Make a contribution to a 4-H related fund such as IFYE, Kansas 4-H Foundation, scholarship, memorial, or Riley County 4-H Foundation.
- \_\_\_37. Have one or more 4-Hers participate in Discovery Days.
- \_\_\_38. Completed Club Project Notebook.
- \_\_\_39. Completed Club Officer Notebooks.
- \_\_\_40. Donated time and service to local organization such as Flint Hills Breadbasket, Senior Center, Ogden Youth Center, Women's Crisis Center, etc.

**\* Please provide any additional written information on next sheet.\***

